



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday March 18, 2009** at **Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m.**

The agenda shall be as follows:

- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
 - a) Park and Trail Night Use Permit
 - b) Preferred Use Trail Plan Presentation for City Council
- 4) Review Proposed Developments
 - a) Heiner Minor Subdivision
- 5) Other Business
- 6) Meetings/Events
 - a) Next Meeting & Agenda Items
 - b) Parks and Trails Watch Meeting - April 14 at 7:00 p.m., Animal Shelter

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails, and Recreation Committee meeting to be held the 17th day of March, **2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and Utah Public Meeting Notices website www.utah.gov/pmnn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy B. Norri, CMC, City Recorder
Draper City, State of Utah