



## EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 3:00 p.m., on Wednesday, March 11, 2009, in the Draper City Council Room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. A combined meeting with the Draper City Emergency Preparedness Executive Advisory Committee to receive information on landslides and debris flow by representatives from Bowen Collins & Associates.
2. Other items of business

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### SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the 11<sup>th</sup> day of **March, 2009**, were posted on March 6, 2009 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal



Tracy Norr, City Recorder  
Draper City, State of Utah