



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, March 5, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

**Study Meeting: 6:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

- a. Study Business Items
- b. Fire Training – Don Buckley

**Business Meeting: 7:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

**Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Approval of minutes from the February 5, 2009 Planning Commission meeting.
2. **Action Item:** On the request of Olsen and Associates for approval of a request to change the lane use designation from Residential Low-Medium Density to Residential Medium-High Density, known as Windsor Mill Land Use Map Amendment, on an approximately 18.56 acre site, located at approximately 11450 South 700 West. (Application # JS-2007-0146 & PLN-2009-0001). Staff contact Dennis Workman at 576-6522 or email [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us). *This item was continued from the February 19<sup>th</sup> meeting.*

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Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

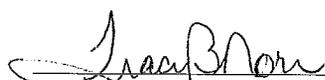
3. **Action Item:** On the request of Olsen and Associates for approval of a Zone change from RA2 to RM1, known as Windsor Mill Zone Change and Development Agreement, on an approximately 18.56 acre site, located at approximately 11450 South 700 West. (Application # JS-2008-0323 & PLN-2008-0128). Staff contact Dennis Workman at 576-6522 or email [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us). *This item was continued from the February 19<sup>th</sup> meeting.*
4. **Public Hearing:** On the request of IN-N-OUT Burger for approval of a Conditional Use Permit for a restaurant with a drive-through, on an approximately 0.86 acre site, located at 12191 South Factory Outlet Drive. (Application # JS-2009-0023 & PLN-2009-0018). Staff contact Margaret Pahl at 576-6566 or email [Margaret.Pahl@draper.ut.us](mailto:Margaret.Pahl@draper.ut.us).
5. **Public Hearing:** On the request of Sylvia Anderson, on behalf of the property owner Chris Moore, for approval of a Zone Change from RA1 to O-R, known as Moore Zone Change, on an approximately 0.55 acre site, located at 12210 and 12218 South 700 East. (Application # JS-2009-0016 & PLN-2009-0013). Staff contact Dennis Workman at 576-6522 or email [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us).
6. **Public Hearing:** On the request of Shelly Morrison for approval of a Home Occupation Conditional Use Permit for a hair salon, on an approximately 0.54 acre site, located at 12684 South Bear Meadow Court. (Application # JS-2009-0025 & PLN-2009-0019). Staff contact Dan Boles at 576-6335 or email [Dan.Boles@draper.ut.us](mailto:Dan.Boles@draper.ut.us).
7. **Public Hearing:** On the request of Draper City for approval of a Zoning Text Amendment regarding the procedure for payment of property taxes on land dedicated for public uses as a part of a subdivision. (Application # JS-2009-0019 & PLN-2009-0014). Staff contact Jim Bolser at 576-6338 or email [Jim.Bolser@draper.ut.us](mailto:Jim.Bolser@draper.ut.us).

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the 5<sup>th</sup> day of **March, 2009**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Norr, City Recorder  
Draper City, State of Utah