

# SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting **TUESDAY, 24 FEBRUARY 2009** at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at **6:00 p.m.**

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## PUBLIC WORK MEETING –

5:30 p.m. **DISCUSS AND REVIEW AGENDA ITEMS**

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## REGULAR COUNCIL MEETING:

6:00 p.m. **PLEDGE OF ALLEGIANCE:** MAYOR PETERSEN

**PRAYER:** COUNCILMEMBER POLL

**APPROVAL OF AGENDA**

**DECLARATION OF CONFLICT OF INTEREST**

6:05 p.m. **CONSENT AGENDA** (These items are considered by the City Council to be routine and will be approved by a single motion. If discussion is desired on any consent item, the item may be removed from the Consent Agenda and considered separately.)

- ◆ APPROVAL OF 10 FEBRUARY 2009 COUNCIL MEETING MINUTES
- ◆ WARRANT REGISTER
- ◆ BUDGET REPORT/FINANCIAL STATEMENT

6:10 p.m. QUARTERLY REPORT: DAVIS COUNTY SHERIFF DEPT – *Detective Jon West*

6:20 p.m. QUARTERLY REPORT: YOUTH CITY COUNCIL

6:25 p.m. QUARTERLY & 2008 CALENDAR YEAR REPORT: FIRE DEPT – *Fire Chief Tom Graydon*



**RECOGNITION OF ALEX TURNER – SOUTH WEBER FIREFIGHTER OF THE YEAR**

**RECOGNITION OF CHIEF TOM GRAYDON – SOUTH WEBER FIRE DEPT OFFICER OF THE YEAR**

6:35 p.m. QUARTERLY REPORT: PUBLIC WORKS DEPT/CODE ENFORCEMENT – *Public Works Dir. Mark Larsen*

6:40 p.m. ORDINANCE 09-02: AN ORDINANCE AMENDING SOUTH WEBER CITY CODE TITLE 7 PUBLIC WAYS AND PROPERTY, CHAPTER 3 EXCAVATIONS

6:50 p.m. RESOLUTION 09-07: AMENDMENT TO CONSOLIDATED FEE SCHEDULE (Excavation Permit Fees)

6:55 p.m. DISCUSSION: PUBLIC WORKS STANDARDS, STREET SECTION ALTERNATIVES

7:10 pm. PURCHASE ORDER #1465: \$7,200 GSBS ARCHITECTS FOR MASTER PLAN FOR THREE PARKS

7:20 p.m. **MAYOR  
CITY COUNCIL ASSIGNMENT UPDATES & OTHER INFORMATION  
CITY MANAGER  
STAFF  
NON SCHEDULED DELEGATION**

7:45 p.m. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
UT PUBLIC NOTICE WEBSITE [www.utah.gov/pm](http://www.utah.gov/pm)  
EACH MEMBER OF GOVERNING BODY

SOUTH WEBER FAMILY ACTIVITY CENTER  
RAY'S VALLEY SERVICE  
SOUTH WEBER ELEMENTARY  
THOSE LISTED ON THE AGENDA

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
SALT LAKE TRIBUNE  
DESERET NEWS

**DATE: February 20, 2009**

**CITY RECORDER: Erika J. Ahlstrom**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.