



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, February 19, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

- a. Study Business Items

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

1. Approval of minutes from the January 8, 2009 & January 22, 2009 Planning Commission meeting.
2. **Public Hearing:** On the request of Olsen and Associates for approval of a request to change the lane use designation from Residential Low-Medium Density to Residential Medium-High Density, known as Windsor Mill Land Use Map Amendment, on an approximately 18.87 acre site, located at approximately 11450 South 700 West. (Application # JS-2007-0146 & PLN-2009-0001). Staff contact Dennis Workman at 576-6522 or email Dennis.Workman@draper.ut.us.
3. **Public Hearing:** On the request of Olsen and Associates for approval of a Zone change from RA2 to RM1, known as Windsor Mill Zone Change and Development Agreement, on an approximately 18.56 acre site, located at approximately 11450 South 700 West. (Application # JS-2008-0323 & PLN-2008-0128). Staff contact Dennis Workman at 576-6522 or email Dennis.Workman@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. **Public Hearing:** On the request of Dorrell Henderson for approval of Conditional Use Permit regarding an accessory dwelling unit over an existing garage, known as Henderson ADU Conditional Use, on an approximately 0.63 acre site, located at 12451 South 700 East. (Application # JS-2009-0003 & PLN-2009-0005). Staff contact Dan Boles at 576-6335 or email Dan.Boles@draper.ut.us.
5. **Public Hearing:** On the request of Curtis Miner for approval of a Commercial Site Plan for an inline tenant retail building, known as Go Wireless, on an approximately 0.57 acre site, in the CSD (Draper Peaks) zone, located at 58 East 12300 South. (Application # JS-2007-0724). Staff contact Dennis Workman at 576-6522 or email Dennis.Workman@draper.ut.us.
6. **Public Hearing:** On the request of Draper City for approval of a General Plan Land Use Map Amendment regarding the reclassification of various properties assigned the Growth Area Land Use category. (Application # JS-2009-0002 & PLN-2009-0004). Staff contact Jim Bolser at 576-6338 or email Jim.Bolser@draper.ut.us.
7. **Public Hearing:** On the request of Draper City for approval of a Site Plan Amendment to expand the South Mountain Amphitheater, on an approximately 6.81 acre site, located at 944 East Vestry Road. (Application # PLN-2009-0011). Staff contact Margaret Pahl at 576-6566 or email Margaret.Pahl@draper.ut.us.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the 19th day of **February, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah