

A G E N D A

NOTICE IS HEREBY GIVEN THAT THE SOUTH SALT LAKE CITY COUNCIL WILL HOLD A WORK MEETING ON **WEDNESDAY, FEBRUARY 18, 2009** IN CITY COUNCIL CHAMBERS, 2ND FLOOR, 220 EAST MORRIS AVENUE, COMMENCING AT **7:00 P.M. OR AS SOON THEREAFTER AS POSSIBLE**

CONDUCTING: LeRoy Turner, Council Chair

MATTERS FOR DISCUSSION / VOTE:

1. City Council District 2 Vacancy Interviews

THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT 483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON
CITY RECORDER
[February 13, 2009](#)

Each of the Deseret News and Salt Lake Tribune was advised of the Work Meeting of the Council to be held [Wednesday, February 18, 2009](#), by fax transmittal of the foregoing Agenda on [Friday, February 13, 2009](#).

Dated this 13th day of February, 2009.

Craig D. Burton, City Recorder

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, the duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 13th day of February, 2009, pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt Lake, written Notice of the Agenda of the Work Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A." The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B," Notice of Agenda of the above mentioned regular meeting, a copy of which is attached hereto and incorporated herein.

Name: CRAIG D. BURTON
Title: CITY RECORDER

Signature: _____

Witnessed the 13th day of February, 2009 by

Name: KAREN RYNEARSON

Signature: _____