

Memorandum

To: Summit County Council

From: Anita Lewis, Assistant Manager

Date: Friday, December 2, 2011

Re: Presentation from Economic Development Committee

Background: On October 13, 2010, Summit County and the Summit County/Park City Chamber Bureau hosted an Economic Development Round Table. The purpose of the roundtable was to define opportunities for business and communities to prosper in Summit County. Approximately 60 citizens attended the roundtable representing elected officials, business leaders, community interest groups etc.

Attendees brainstormed, but did not prioritize, a list of ways for county leadership to address each of the top four barriers to growth in Summit County. Those barriers are:

1. Seasonality
2. Access to Capital
3. Red Tape/Regulations
4. Conflict between Job Growth and Quality of Life

The Council reviewed the report submitted from the roundtable discussion and decided to appoint the County Managers recommendation of an Economic Development Task Force. The members are:

Mayor Duane Schmidt, Mayor Lewis Marchant, Mayor Dana Williams, Mayor Lee Snelgrove, Mayor Randy Ovard, Mayor Blake Frazier, Jan Wilking, DeAnn Geary, Henry Glasheen, Carsten Mortensen, Kate Riggs, Matt Weller, Jon Beutler, Bill Malone and Bob Jasper. Staff is Anita Lewis, Annette Singleton, Jonathan Weiderhamer.

Current Analysis: The Economic Development Task Force began meeting in June of 2011. The task force elected Henry Glasheen and DeAnn Geary Co-Chairs of the group.

On August 10, 2011, County Council adopted the Strategic Plan which identified Economic Diversification as the number one immediate need.

The Economic Development task force adopted four strategy statements which correlate with the County strategic plan and the growth barriers identified during the Economic Development Round Table.

The four strategy statements are: *numbers do not reflect priority*

- 1) Building and Economic Development website linked to the Summit County Government homepage;

- 2) Identify regulations which are hindering economic development and job growth in Summit County;
- 3) Summit County Local On-Line Business Directory; and
- 4) Expand and enhance the Eastern Summit County business community by providing resources for existing local business, and recruiting small businesses.

Action: The Economic Development Task Force will review, and would like to begin working on, the specific tasks as outlined in each Action Plan. The Task Force is seeking the County Council's input in moving forward with the plan.

Action Plan
Economic Diversification
Strategy: Summit County Local On-Line Business Directory

County mission statement: The mission of Summit County is—to provide cost-effective services that enhance quality of life, while respecting and promoting diversity, long term viability, and economic prosperity.

Strategic issue statement: How can Summit County diversify its economy? The confluences of factors are that the current economy is primarily tourism based, while our previous economies were based on agriculture, logging, and mining. A tourism based economy is dependent upon Mother Nature, seasonal, and not predictable or reliable. As a bedroom community to the Salt Lake Valley, we have a large pool of executive and technical talent that works elsewhere. It's difficult for a large segment of our residents to work year-round in Summit County. Consequences of not diversifying our economy are our tax revenues are unstable and prone to wide fluctuations based upon macroeconomic and weather forces. It is hard for the County to plan and budget and to provide a consistent level of services. Our residents' quality of life suffers.

Strategy statement:
 Build an online, searchable business directory that residents of Summit county can use to find local goods and services.

Membership: Jon Beutler (chair)

Expected results and specific objectives and milestones (these are the measures of success):
 Searchable database for summit county businesses.

Resource requirements and sources for working the action plan and also the resource requirements and sources needed to implement the action plan and achieve expected results: Work with Park City Chamber, and Summit County Clerk's office to obtain email addresses for all summit county businesses

Communications/marketing process:
 Links to the website from each city's homepage, Summit County and Chamber.

Task Number	Task Plan—is the specific tasks we plan to perform to realize the strategy as measured by the expected results	Person Responsible	Due Date	Status
1	Gather data on business name, telephone, email, url, etc.	Jon Beutler		Most business information is available from the county clerk, and the individual city clerks. However, tag words that describe each business will need to be gathered from each business.
2	Create searchable database, with descriptive words for each business (i.e. plumber, carpet cleaning, chimney sweep)	Jon Beutler		This will need to be created using existing Summit County IT staff, or outsourced to a third party
3	Display all information on Internet using Summit County and the Chamber's websites	Jon Beutler		

Action Plan
Economic Diversification
Strategy: Conflict between Job Growth & Quality of Life

County mission statement: The mission of Summit County is—to provide cost-effective services that enhance quality of life, while respecting and promoting diversity, long term viability, and economic prosperity.

Strategic issue statement: How can Summit County diversify its economy? The confluences of factors are that the current economy is primarily tourism based, while our previous economies were based on agriculture, logging, and mining. A tourism based economy is dependent upon Mother Nature, seasonal, and not predictable or reliable. As a bedroom community to the Salt Lake Valley, we have a large pool of executive and technical talent that works elsewhere. It's difficult for a large segment of our residents to work year-round in Summit County. Consequences of not diversifying our economy are our tax revenues are unstable and prone to wide fluctuations based upon macroeconomic and weather forces. It is hard for the County to plan and budget and to provide a consistent level of services. Our residents' quality of life suffers.

Strategy statement: Because most job growth comes from existing business expansion, our strategy is to expand and enhance the Eastern Summit County business community by providing resources for existing local businesses, and recruiting small businesses with 20-50 employees to the Henefer, Coalville, Oakley, Kamas and Francis neighborhoods, recognizing that there are unique challenges to be addressed in this geographic region

Membership: DeAnn Geary, Mayor Marchant, Ron Sharp, John Simmons, Matt Weller and Alison Weyher

Expected results and specific objectives and milestones (these are the measures of success): Identify specific needs of the existing local business community, such as assistance with bureaucratic issues, mentoring, and access to capital. Create an Eastern Summit County 'chamber of commerce' to deal specifically with the issues facing Eastern Summit County. Target appropriate areas within existing communities and in the unincorporated County for future commercial development. Milestones/success/results will be measured by participation of local businesses

Resource requirements and sources for working the action plan and also the resource requirements and sources needed to implement the action plan and achieve expected results: We will work with other subcommittees to develop a comprehensive questionnaire for existing businesses in Eastern Summit County. Resource requirements will be minimal for this task. As the group coalesces, the committee may request financial assistance for speaker fees to address specific areas of concern by the business community in Eastern Summit County, such as succession plans for second or third generation family owned businesses. Working with other subcommittees, this group will investigate ways to lower the costs of providing infrastructure as a means to encourage business expansion and facilitate new businesses locating in the region

Communications/marketing process: The business community will be notified of the activities through personal contacts by other team members as well as press releases in the Summit County News

Task Number	Task Plan—is the specific tasks we plan to perform to realize the strategy as measured by the expected results	Person Responsible	Due Date	Status
1	Work with Summit County and cities in Eastern Summit County to find ways to lower the costs of infrastructure, impact fees, and other fees associated with bringing new businesses to the County	DeAnn Geary	3/31/12	
2	Identify and recruit businesses that 'fit in' and complement the existing lifestyles in Eastern Summit County, recognizing that they may unconventional businesses. Target businesses	John Simmons	ongoing	

	that do not compete with existing enterprises. Examples may include businesses in other parts of rural Utah that need closer access to interstate freeways, or Salt Lake City. (ie. The Salt Lake International Airport is 40 minutes from Kamas)			
3	Creation of an Eastern Summit County Chamber of Commerce to support the specific needs of Eastern Summit County businesses. Businesses in the Eastern County face unique challenges not dealt with in the Snyderville Basin, including the fact that most are family or locally owned businesses. This group will only be formed if a nucleus of businesses in Eastern Summit County believes it will be worthwhile. Committee members will meet with area businesses to ascertain interest and define the mission and goals	DeAnn Geary John Simmons Matt Weller Alison Weyher		

Last updated 11/30/11

Action Plan
Economic Diversification
Strategy: Propose Improvements on Regulations

County mission statement: The mission of Summit County is—to provide cost-effective services that enhance quality of life, while respecting and promoting diversity, long term viability, and economic prosperity.

Strategic issue statement: How can Summit County diversify its economy? The confluences of factors are that the current economy is primarily tourism based, while our previous economies were based on agriculture, logging, and mining. A tourism based economy is dependent upon Mother Nature, seasonal, and not predictable or reliable. As a bedroom community to the Salt Lake Valley, we have a large pool of executive and technical talent that works elsewhere. It's difficult for a large segment of our residents to work year-round in Summit County. Consequences of not diversifying our economy are our tax revenues are unstable and prone to wide fluctuations based upon macroeconomic and weather forces. It is hard for the County to plan and budget and to provide a consistent level of services. Our residents' quality of life suffers.

Strategy statement: Identify regulations which are hindering economic development and job growth in Summit County

Membership: Carsten Mortensen (Chair), DeAnn Geary

Expected results and specific objectives and milestones (these are the measures of success): Use survey information to identify biggest regulatory concerns of business owners

Resource requirements and sources for working the action plan and also the resource requirements and sources needed to implement the action plan and achieve expected results: Coordinate with Planning Department regarding modification of regulations

Communications/marketing process: N/A

Task Number	Task Plan—is the specific tasks we plan to perform to realize the strategy as measured by the expected results	Person Responsible	Due Date	Status
1	Make sure survey questions address regulation needs	Carsten	12/30/11	
2	Follow up with business owners to get input	Carsten DeAnn	1/31/12	
3	Identify biggest issues for regulatory reform	Carsten DeAnn	2/28/12	
4	Speak to Planning Department regarding requested changes	Carsten DeAnn	3/31/12	

Last updated: 11/30/11

Action Plan
Economic Diversification
Strategy: Build Economic Development Website for Summit County

<p>County mission statement: The mission of Summit County is—to provide cost-effective services that enhance quality of life, while respecting and promoting diversity, long term viability, and economic prosperity.</p>
<p>Strategic issue statement: How can Summit County diversify its economy? The confluences of factors are that the current economy is primarily tourism based, while our previous economies were based on agriculture, logging, and mining. A tourism based economy is dependent upon Mother Nature, seasonal, and not predictable or reliable. As a bedroom community to the Salt Lake Valley, we have a large pool of executive and technical talent that works elsewhere. It's difficult for a large segment of our residents to work year-round in Summit County. Consequences of not diversifying our economy are our tax revenues are unstable and prone to wide fluctuations based upon macroeconomic and weather forces. It is hard for the County to plan and budget and to provide a consistent level of services. Our residents' quality of life suffers.</p>
<p>Strategy statement: Build an Economic Development website linked to the Summit County Government homepage. This site would be the one-stop for Economic Development resources in the County. It would house a resource library of tools, statistics, research studies, videos, etc. All of the information would be available for anyone looking for economic development information on Summit County</p>
<p>Membership: Henry Glasheen (chair), Bill Malone, County web developer (either in-house or outside contractor)</p>
<p>Expected results and specific objectives and milestones (these are the measures of success): Site should provide links to and from organizations such as Chamber, Board of Realtors, cities, state economic development efforts, commercial realtors, developers, etc. Success of site can be measured by traffic</p>
<p>Resource requirements and sources for working the action plan and also the resource requirements and sources needed to implement the action plan and achieve expected results: Will need county to contract with someone to gather data, contract for video production, promote links, layout statistics, and provide economic development resources</p>
<p>Communications/marketing process: The successful contractor for this project will send out periodic press releases about the site, do presentations to interested groups, and engage in state economic development activities</p>

<i>Task Number</i>	<i>Task Plan—is the specific tasks we plan to perform to realize the strategy as measured by the expected results</i>	<i>Person Responsible</i>	<i>Due Date</i>	<i>Status</i>
1	Have county budget for project	Henry & Bill		
2	Prepare RFP for web developer and hire	Henry & Bill		
3	Unveil site to community and stakeholders	Henry & Bill		

SUMMIT COUNTY CULTURAL RAP TAX RECOMMENDATIONS 2011

ORGANIZATION	Rationale & Restrictions	2011 Recommendation
Alf Engen Ski Museum Foundation	The Alf Engen Foundation operates the Alf Engen Ski Museum with its mission to preserve the history of skiing in the Intermountain Region. In 2011 all fourth graders in Summit County attended the Museum Educational Field Trip Program. Over 200,000 people visited the Museum in 2011. RAP Tax grant funds will be used to continue the Educational Field Trip Program, some outreach expenses and limited operating expenses through transportation of students, volunteer docent training and takeaway educational kits.	22,392
Arts-Kids	Arts Kids is a free after-school program utilizing the expressive arts and group techniques to serve Summit County's at-risk and model students. In 2011 Arts Kids will have implemented fifteen groups in nine schools. 267 volunteers, artists, facilitators and parents were evolved directly in the programs. RAP TAX grant funds will be used in 2012 to pay artists, facilitators and to purchase needed supplies.	30,285
Echo Community & Historical Organization	The Echo Community and Historical Organization's ("Echo") aim is to maintain the historical significance and increase interest in the Echo area through the preservation of three historic buildings: the Echo church (built in 1876), the Echo school (built in 1914) and the Echo post office (built in 1920). RAP funds will be used for Echo's operating budget. Funds will also be used to keep the doors open so Echo can invite the Summit County resident to explore inside the historic church every Saturday during the summer of 2012 and the historic post office during the week.	2,200
Egyptian Theater Company	2011 is the Egyptian's 30th year as a live theater venue. Under its current direction, the Egyptian Theater has had performances on its stage nearly every weekend. During the last year, 150 performances took place on its stage, including Professional Theater, Youththeater, Musical Performances, Comedy and Film. The RAP Tax grant will be used to help fund performance production and school outreach.	69,864
Kimball Art Center	The Kimball Art Center is Summit County's community arts center. The Kimball provides multiple exhibits during each year, an excellent school outreach program, art classes, art talks and several major events including the annual Arts Festival each August. RAP Tax funds will be used to support general overhead, conduct educational outreach with 21 schools, continue the Youth Artist Academy and produce the summer Arts Festival.	70,944

KPCW	<p>RAP Tax funds enable KPCW to provide Summit County residents with high quality news, information, recreational and cultural programming. Funds are also used to provide music, interviews and public service announcements. There are seven local programs and eight national programs that utilize RAP funds. RAP Tax grant funds will be used to continue to support the general overhead and to purchase programming.</p>	54,182
Mountain Town Music	<p>Mountain Town Music produces live music experiences throughout Summit County. More than 200 live musical performances were held within the last year. Local musicians as well as nationally known artists perform and have free admission or a very low fee required. The organization's Youth Program includes live performances by local youth bands at the Community Concert Series, "behind the scenes" mentoring on the technical side and partnering professional artists with young aspiring musicians in our community. RAP Tax grant funds will be used in 2012 to support general overhead and event expenses.</p>	87,428
Norwegian Outdoor Exploration Center	<p>The Norwegian Outdoor Exploration Center ("NOEC") is an outdoor education organization that is devoted to interfacing youth of our County with the natural environment in a positive way. RAP funds will be used to support NOEC's core program and Green Time for Test Time program. The Green Time for Test Time program allows children to experience the NOEC's unique programs for short periods of time, multiple times at the site of the school during testing periods. The NOEC will also promote their Nature Under Your Nose program, an after school program being piloted at four different schools. RAP Tax grant funds will be used to support ongoing operational expenses.</p>	41,558
Park City Chamber Music Society	<p>The PC Chamber Music Society founded and maintains Utah's oldest classical music festivals. In the last year they have had the Winter Classics Festival, The Spring Chamber Music Festival in conjunction with UVU, The Summer Festival in collaboration with Mountain Town Music, The Autumn Classics Festival and the Film Music Festival. An estimated 3115 people attended their concerts in the last year. RAP Tax grant funds in 2012 will go directly into producing festivals. The PCC Music society will continue to offer free outdoor concerts and they will serve as faculty coaches and mentors during the Park City Schools Summer workshops and programs.</p>	16,821
Park City Historical Society & Museum	<p>The mission of the Park City Historical Society and Museum is to professionally interpret Park City and Regional history through engaging exhibit and lively educational events. More than 70,000 people have visited the Museum so far in 2011. 967 students participated in Museum field trips to date this year. RAP Tax grant funds in 2012 will be used for operational expenses, Education Curator salary, docent training, traveling trunks administration costs and supplies to support their free school education programs and field trips.</p>	42,894

Park City Film Council	The Park City Film Council is a single screen, independent art house cinema (only 4%of all theaters nationwide). PCFC is dedicated to serving the local community by providing the best of independent feature, documentary, world and local cinema, making film a vibrant part of Park City and Summit County. The RAP Tax grant will help fund operation and production expenses, including salaries, programing the film series plus replacing old or broken equipment.	33,990
Park City Performing Arts Foundation	The Park City Performing Arts Foundation presents programing at the Eccles Center and Deer Valley. Their goal so to "entertain, educate and illuminate". Besides offering discounted tickets to students an other groups within Summit County, the PCPAF brings entertainers who are visiting for performances at the Eccles Center or Deer Valley into the classroom. This gives Park City students a very unique and rich experience. The RAP Tax Committee is recommending funding for production costs of this outreach program.	41,578
Park City Singers	The Park City Singers is a volunteer, non-audition community choir. In the past year they have had two spring concerts and three winter concerts. Rap Tax grant funds will be used to support operating expenses including salaries for the director and accompanist, sheet music, space rental and piano rental and tuning.	4,326
Park City/Summit County Arts Council	Park City/Summit County Arts Council (PASCAC) serves as an umbrella organization to "Connect our Community with the Arts" by providing and coordinating services and resources to promote the arts and culture of Park City and Summit County. The RAP TAX grant will help fund networking and task force initiatives, service for artists, the PCSCAC web site, cultural tourism marketing, salaries and general operating expenses.	45,169
Sundance Institute	The Sundance Institute is dedicated to the discovery and development of independent film artists and audiences. A U of U survey indicated that the Festival contributes an economic contribution of \$93 million to the State. A large portion of that infusion is enjoyed by Summit County. The Institute continues its commitment to Summit County residents through numerous free screenings and student outreach programs throughout the year. RAP Tax funds will be used for overhead to support those screenings and outreach programs.	74,101

SwanerEcoCenter	<p>The Swaner Preserve and EcoCenter became part of Utah State University in 2010. As a result the focus of the EcoCenter is much more education driven. In the past year, 1500 students were taken on field trips and as many as 500 people per month visited the center. RAP Tax grant funds in 2012 will be used to expand their field trip program on the Preserve and at the Wallin Farm. Emphasis will be placed on 3rd, 4th, 5th and 6th grade science class field trips. In addition the Center is planning community education programs such as nature walks, birding tours, invasive weed control education programs and programs protecting and enhancing watersheds, wetlands and wildlife habitat.</p>	21,338
Utah Symphony & Opera/Deer Valley Music Festival	<p>The 2011 Deer Valley Music Festival was very successful with over 33,207 tickets sold. The attendance by Summit County residents grew 12% this year with over 8,250 attendees. This organization gives back to Summit County with free concerts, discounted tickets and outreach programs to Summit County students. Over 2,00 Summit County students experienced Utah Symphony and Opera performance at their school. The Utah Symphony will perform two winter concerts at the Eccles this winter. The RAP Tax Committee is recommending a grant to help fund performance and production expenses.</p>	55,442
Total Recommended		714,512

No action is expected to be taken. This is to open and close the public hearing regarding the TRT Bonds. This is just a step in the process.

NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended, (the "Act"), that on November 9, 2011, the County Council (the "Council") of Summit County, Utah (the "Issuer"), adopted a resolution (the "Resolution") in which it authorized the issuance of the Issuer's Transient Room Tax Revenue Bonds, Series 2011 (the "Bonds") (to be issued in one or more series and with such other series or title designation(s) as may be determined by the Issuer) and called a public hearing to receive input from the public with respect to (a) the issuance of the Bonds and (b) any potential economic impact that the Project described herein to be financed with the proceeds of the Bonds may have on the private sector.

TIME, PLACE AND LOCATION OF PUBLIC HEARING

The Issuer shall hold a public hearing on December 7, 2011, at the hour of 3:30 p.m. at 60 North Main, Coalville, Utah. The purpose of the hearing is to receive input from the public with respect to (a) the issuance of the Bonds and (b) any potential economic impact that the Project to be financed with the proceeds of the Bonds may have on the private sector. All members of the public are invited to attend and participate.

PURPOSE FOR ISSUING THE BONDS

The Bonds will be issued for the purpose of (a) financing the acquisition of office space, all or a portion of which will be used by the Park City Chamber of Commerce and related improvements (the "Project"), (b) funding any required debt service reserve fund, and (c) paying costs of issuance of the Bonds.

PARAMETERS OF THE BONDS

The Issuer intends to issue the Bonds, in the aggregate principal amount of not more than One Million Four Hundred Thousand Dollars (\$1,400,000), to mature in not more than twenty-one (21) years from their date or dates, to be sold at a price not less than ninety-eight percent (98%) of the total principal amount thereof, and bearing interest at a rate or rates not to exceed 12% per annum. The Bonds are to be issued and sold by the Issuer pursuant to the Resolution, including as part of said Resolution, a Indenture dated as of December 1, 2011 (the "Indenture"), which Indenture was before the Council and attached to the Resolution in substantially final form at the time of the adoption of the Resolution and said Indenture is to be executed by the Council in such form and with such changes thereto as shall be approved by the Chair; provided that the principal amount, interest rate or rates, maturity, and discount of the Bonds will not exceed the maximums set forth above.

Auditor

Blake Frazier



November 28, 2011

County Council;

Please consider approving the 2011 BOE Stipulations that will be prepared for your review by Travis Lewis. They are on the December 7th agenda.

Thank You,

A handwritten signature in black ink that reads "Kathryn Rockhill". The signature is written in a cursive, flowing style.

Kathryn Rockhill
BOE Clerk



2011 BOE Adjustments

Serial #	New Market Value	Old Market Value	MV Difference	New Taxable Value	Old Taxable Value
ALLC-412-1AM	\$ 1,418,000.00	\$ 1,500,000.00	\$ (82,000.00)	\$ 1,418,000.00	\$ 1,500,000.00
BB-15	\$ 75,000.00	\$ 75,000.00	\$ -	\$ 75,000.00	\$ 75,000.00
CR-18-A-2AM	\$ 500,000.00	\$ 630,000.00	\$ (130,000.00)	\$ 500,000.00	\$ 630,000.00
CWPC-10-AM	\$ 4,663,386.00	\$ 4,872,134.00	\$ (208,748.00)	\$ 2,573,034.00	\$ 4,872,134.00
CWPC-II-67	\$ 3,673,764.00	\$ 3,941,771.00	\$ (268,007.00)	\$ 3,673,764.00	\$ 3,941,771.00
EH-2-116	\$ 168,000.00	\$ 220,000.00	\$ (52,000.00)	\$ 168,000.00	\$ 220,000.00
FGR-9	\$ 950,000.00	\$ 950,000.00	\$ -	\$ 950,000.00	\$ 950,000.00
FLGSF-408	\$ 1,900,000.00	\$ 2,100,000.00	\$ (200,000.00)	\$ 1,900,000.00	\$ 2,100,000.00
GLEN-301	\$ 600,400.00	\$ 685,000.00	\$ (84,600.00)	\$ 600,400.00	\$ 685,000.00
KRD-7	\$ 494,000.00	\$ 625,000.00	\$ (131,000.00)	\$ 494,000.00	\$ 625,000.00
LDVC-1-B-313	\$ 765,000.00	\$ 830,000.00	\$ (65,000.00)	\$ 765,000.00	\$ 830,000.00
LDVC-1-C-302	\$ 662,532.00	\$ 830,000.00	\$ (167,468.00)	\$ 662,532.00	\$ 830,000.00
LKSD-6-C	\$ 675,000.00	\$ 675,000.00	\$ -	\$ 675,000.00	\$ 675,000.00
LODV-15	\$ 2,365,000.00	\$ 2,600,000.00	\$ (235,000.00)	\$ 2,365,000.00	\$ 2,600,000.00
LOWELL-101	\$ 1,000,000.00	\$ 1,100,000.00	\$ (100,000.00)	\$ 550,000.00	\$ 1,100,000.00
LOWELL-103	\$ 1,000,000.00	\$ 1,100,000.00	\$ (100,000.00)	\$ 1,000,000.00	\$ 1,100,000.00
LOWELL-201	\$ 1,400,000.00	\$ 1,500,000.00	\$ (100,000.00)	\$ 1,400,000.00	\$ 1,500,000.00
LOWELL-202	\$ 1,400,000.00	\$ 1,500,000.00	\$ (100,000.00)	\$ 1,400,000.00	\$ 1,500,000.00
LOWELL-203	\$ 1,000,000.00	\$ 1,100,000.00	\$ (100,000.00)	\$ 1,000,000.00	\$ 1,100,000.00
LOWELL-301	\$ 1,400,000.00	\$ 1,500,000.00	\$ (100,000.00)	\$ 1,400,000.00	\$ 1,500,000.00
LOWELL-302	\$ 1,400,000.00	\$ 1,500,000.00	\$ (100,000.00)	\$ 770,000.00	\$ 1,500,000.00
LOWELL-303	\$ 1,000,000.00	\$ 1,100,000.00	\$ (100,000.00)	\$ 1,000,000.00	\$ 1,100,000.00
LOWELL-304	\$ 1,000,000.00	\$ 1,100,000.00	\$ (100,000.00)	\$ 1,000,000.00	\$ 1,100,000.00
LR-1-71	\$ 193,546.00	\$ 193,546.00	\$ -	\$ 193,546.00	\$ 193,546.00
MC-11	\$ 275,000.00	\$ 275,000.00	\$ -	\$ 151,250.00	\$ 275,000.00
MC-12	\$ 275,000.00	\$ 275,000.00	\$ -	\$ 151,250.00	\$ 275,000.00
MRE-53	\$ 786,870.00	\$ 1,036,870.00	\$ (250,000.00)	\$ 432,778.00	\$ 1,036,870.00
MW-1-35-36	\$ 379,862.00	\$ 379,862.00	\$ -	\$ 379,862.00	\$ 379,862.00
NS-916-A	\$ 265,000.00	\$ 283,439.00	\$ (18,439.00)	\$ 145,750.00	\$ 283,439.00
PB-4-163	\$ 513,414.00	\$ 513,414.00	\$ -	\$ 282,378.00	\$ 513,414.00
PI-C-18	\$ 78,750.00	\$ 78,750.00	\$ -	\$ 78,750.00	\$ 78,750.00
PI-C-26	\$ 100,000.00	\$ 130,840.00	\$ (30,840.00)	\$ 100,000.00	\$ 130,840.00
PI-I-6	\$ 240,000.00	\$ 313,594.00	\$ (73,594.00)	\$ 240,000.00	\$ 313,594.00
PT-31-B	\$ 256,000.00	\$ 360,000.00	\$ (104,000.00)	\$ 256,000.00	\$ 360,000.00
PT-34-A	\$ 177,000.00	\$ 285,000.00	\$ (108,000.00)	\$ 177,000.00	\$ 285,000.00

PWC-4-13	\$	191,600.00	\$	295,000.00	\$	(103,400.00)	\$	105,380.00	\$	295,000.00
QEC-20	\$	379,000.00	\$	560,000.00	\$	(181,000.00)	\$	379,000.00	\$	560,000.00
QMTH-6	\$	335,000.00	\$	350,000.00	\$	(15,000.00)	\$	335,000.00	\$	350,000.00
RCCS-17	\$	1,425,000.00	\$	1,681,906.00	\$	(256,906.00)	\$	1,425,000.00	\$	1,681,906.00
RSLC-301	\$	524,300.00	\$	550,000.00	\$	(25,700.00)	\$	524,300.00	\$	550,000.00
SA-65	\$	437,000.00	\$	572,250.00	\$	(135,250.00)	\$	437,000.00	\$	572,250.00
SA-67-B	\$	450,000.00	\$	577,202.00	\$	(127,202.00)	\$	450,000.00	\$	577,202.00
SDLC-B306	\$	185,000.00	\$	185,000.00	\$	-	\$	101,750.00	\$	185,000.00
SG-A-35	\$	95,000.00	\$	230,100.00	\$	(135,100.00)	\$	95,000.00	\$	230,100.00
SG-A-44	\$	95,000.00	\$	230,000.00	\$	(135,000.00)	\$	95,000.00	\$	230,000.00
SL-A-20	\$	536,172.00	\$	665,288.00	\$	(129,116.00)	\$	335,922.00	\$	665,288.00
SL-A-50	\$	1,048,862.00	\$	1,106,272.00	\$	(57,410.00)	\$	638,367.00	\$	1,106,272.00
SLC-211-AM	\$	329,300.00	\$	345,000.00	\$	(15,700.00)	\$	329,300.00	\$	345,000.00
SL-D-231	\$	380,000.00	\$	498,299.00	\$	(118,299.00)	\$	218,477.00	\$	498,299.00
SRC-4308	\$	273,300.00	\$	3,600,000.00	\$	(3,326,700.00)	\$	273,300.00	\$	3,600,000.00
SRC-4309	\$	271,000.00	\$	360,000.00	\$	(89,000.00)	\$	271,000.00	\$	360,000.00
SUM-4	\$	200,140.00	\$	200,140.00	\$	-	\$	200,120.00	\$	200,140.00
VLC-32	\$	396,060.00	\$	800,000.00	\$	(403,940.00)	\$	396,060.00	\$	800,000.00
WLCKR-51	\$	1,329,475.00	\$	1,366,623.00	\$	(37,148.00)	\$	731,211.00	\$	1,366,623.00
ALLC-205	\$	1,040,000.00	\$	1,300,000.00	\$	(260,000.00)	\$	1,040,000.00	\$	1,300,000.00
CSLC-A309-AM	\$	1,100,000.00	\$	1,500,000.00	\$	(400,000.00)	\$	1,100,000.00	\$	1,500,000.00
CSLC-A410-AM	\$	1,500,000.00	\$	1,500,000.00	\$	-	\$	1,500,000.00	\$	1,500,000.00
JLC-902	\$	50,000.00	\$	550,000.00	\$	(500,000.00)	\$	50,000.00	\$	550,000.00
MC-11	\$	162,500.00	\$	275,000.00	\$	(112,500.00)	\$	89,375.00	\$	275,000.00
MC-12	\$	162,500.00	\$	275,000.00	\$	(112,500.00)	\$	89,375.00	\$	275,000.00
PI-D-41	\$	219,000.00	\$	300,664.00	\$	(81,664.00)	\$	219,000.00	\$	300,664.00
Totals for 12/7/2011	\$	46,165,733.00	\$	56,032,964.00	\$	(9,867,231.00)	\$	40,357,231.00	\$	56,032,964.00
Totals for 11/30/2011	\$	74,045,506.00	\$	113,265,689.00	\$	(39,220,183.00)	\$	65,334,025.00	\$	57,713,979.98
Totals for 11/16/2011	\$	28,200,432.00	\$	57,293,470.00	\$	(29,093,038.00)	\$	25,479,889.00	\$	57,293,470.00
Totals for 11/9/2011	\$	64,789,101.00	\$	68,855,543.00	\$	(4,066,442.00)	\$	59,073,582.00	\$	63,846,159.00
Totals for 11/2/2011	\$	22,659,413.00	\$	27,176,420.00	\$	(4,517,007.00)	\$	20,000,329.00	\$	27,176,420.00
Totals for 10/26/2011	\$	163,884,443.00	\$	229,949,534.00	\$	(66,065,091.00)	\$	155,706,959.00	\$	163,884,443.00
Totals for 10/12/2011	\$	102,565,931.00	\$	124,219,936.00	\$	(21,653,465.00)	\$	91,729,629.00	\$	1,072,192.35
Totals for 10/5/2011	\$	52,000,489.00	\$	59,929,053.00	\$	(7,928,564.00)	\$	50,875,257.00	\$	504,120.82
Totals for 9/21/2011	\$	164,340,877.00	\$	219,139,928.00	\$	(54,799,051.00)	\$	139,345,499.00	\$	219,139,928.00
Totals for 9/14/2011	\$	85,729,024.00	\$	119,777,161.00	\$	(34,048,137.00)	\$	71,377,372.00	\$	119,777,161.00
Totals for 8/31/2011	\$	84,373,698.00	\$	101,976,442.00	\$	(8,743,072.00)	\$	65,653,679.00	\$	101,976,442.00
Running Total	\$	888,754,647.00	\$	1,177,616,140.00	\$	(280,001,281.00)	\$	784,933,451.00	\$	868,417,280.15

Annette,

So far this year(2011)the Market value decrease is (\$ 280,001,281) As of 12/07/2011

We have sent 1,786 appeals to the council for signature. That is 84% of the appeals.

We have 2,114 appeals for 2011.

REAL ESTATE PURCHASE AND SALE AGREEMENT

THIS AGREEMENT is made and entered into as of the ____ day of _____, 2011, by and between **Buyer: Questar Gas Company**, a Utah corporation, hereinafter referred to as the “Buyer,” and **Seller: Snyderville Basin Special Recreation District, a special service district**, hereinafter referred to as “Seller” or “the District”. This Agreement is entered with reference to the following facts:

A. Seller is the owner of a parcel of property consisting of 6,417.13 square feet of land located in Summit County, State of Utah (the “Property”), which is more particularly described as Parcel 1 in Exhibit “A,” attached hereto and incorporated herein by reference.

B. Buyer desires to acquire the Property for the purpose of constructing a natural gas pipeline regulation station on the terms and conditions hereinafter set forth.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. **Sale and Purchase Price of the Property.**

a. Seller hereby sells and the Buyer does hereby purchase the Property described as “Parcel 1” depicted and described in the attached Exhibit “A” for the sum of Eighty Thousand Dollars (\$80,000.00) and the additional consideration as set forth in this Agreement subject to reservation by the Seller of an easement ten feet in width for a future trail alignment and for the existing public trail which is located on the Property and depicted on Exhibit “A”. Upon execution of this Agreement by the Seller, the Buyer shall pay the Seller the sum of One Thousand Dollars (\$1,000.00) as an earnest money deposit together with the Sellers reimbursable costs in the amount required to reimburse the Seller for survey and engineering costs associated with the preparation of documents required for the transaction in an amount not to exceed Three Thousand Dollars (\$3,000.00) and for the Sellers attorney’s fees for the preparation of documents for the transaction and approval by Summit County. Payment of reimbursable attorney’s fees shall not exceed Three Thousand Dollars (\$3,000.00) and shall be deposited with the District at the time the Earnest Money deposit is required.

The amount of the One Thousand Dollar (\$1,000.00) earnest money deposit only shall be refunded to the Seller if the sale of the Property as described herein fails to close for any reason or, if the sale closes, the earnest money shall be applied to the purchase price at closing.

b. The balance of the purchase price of \$79,000.00 shall be paid at closing.

c. As further consideration for purchase of the Property from the Seller, Buyer agrees that access to the Property shall be from Kilby Road across the present or future adjacent public trail. Buyer acknowledges that construction on the Property and the use of the Property by the Buyer may damage the public trail. The Buyer shall repair and restore all of the portions or areas of the public trail located on the Property or in the Summit County right of way for Kilby Road which are damaged in the course of the Buyer’s use of Kilby Road as the access to the property

for construction, operation and maintenance of the Buyer's natural gas regulation station. Repair and restoration of damaged portions of the public trail shall be completed within a reasonable time under the circumstances after the date such access or damage occurs and Buyer shall keep the trail in reasonable condition for public use at all times. This covenant shall survive the closing of the purchase and sale of the Property and may be enforced by the Seller or any successor in interest to the Seller upon the default of the Buyer or any successor in interest of the Buyer. In the event, and only in the event that the Seller and the Buyer agree on the design and construction of a hardened access across the trail and such hardened access is constructed to the reasonable satisfaction of the Seller and no damage is caused by the Buyer's use of the access, this covenant shall be of no force or effect.

2. **Closing and Conveyance.** The following provisions shall govern the closing of this transaction.

a. **Date and Place of Closing.** The sale and purchase of the Property shall be closed at the offices of a title company in Park City, Summit County selected by the Seller concurrent with the execution of this Agreement ("Closing Agent"). Closing to be no later than January 1, 2012 ("Closing Date"). The Parties may extend the Closing Date by mutual agreement.

b. **Parties' Obligations at Closing.** On or before the Closing Date, Seller shall deliver to the Closing Agent a Special Warranty Deed with Reservation of an Easement in form substantially as provided in Exhibit "B" describing the Property with terms reserving the easement for the public trail in the Seller, duly executed and acknowledged in recordable form conveying title in the Property to the Buyer free from taxes, special assessments and other financial encumbrances, together with any other documents required by the Closing Agent. Buyer shall deliver or cause to be delivered to the Closing Agent the funds due from the Buyer to close the sale in the amount the Buyer is obligated to pay on the Closing Date pursuant to the terms of this Agreement, together with any other documents required by the Closing Agent which are necessary to close this transaction.

c. **Escrow Fees and Other Costs.** Costs of title insurance for title insurance policy insuring title in the Buyer shall be paid by the Buyer. All other escrow fees and other costs of the Closing Agent shall be borne equally between Seller and the Buyer.

d. **Closing Agent Obligations.** The Closing Agent is instructed as follows:

- i. Prepare closing statements for execution by the parties in accordance with the terms of this Agreement.
- ii. Collect all funds to be received from the Buyer at closing and disburse and pay the funds in accordance with the terms of this Agreement and as approved on the closing statements.
- iii. Collect various instruments, documents and information to be provided by the parties as set forth herein and record documents where necessary in proper sequence and deliver the same to the respective parties as required to close this transaction in accordance with the terms of this Agreement. Funds deposited with the earnest money as reimbursable costs, which include engineering and legal fees shall be refunded to the Buyer or applied to the

purchase price by the Closing Agent in the amount that the sum deposited exceeds the total final fees for such services as verified by the Seller.

3. **Contingencies.** This Purchase and Sale Agreement is contingent upon the following:

a. Verification of legal descriptions of the Property and the reserved trail easement by the Parties.

b. Acceptance of the Property as a parcel of record by Summit County under the provisions of 17-27a-103(56)(c)(iv)(B) Utah Code, as amended.

4. **Notices.** Notice to the parties shall be by mailing of notice using the U.S. Postal Service or by hand delivery of such notice to the following:

Seller: Snyderville Basin Special Recreation District
Rena Jordan, District Director
5715 Trailside Drive
Park City, UT 84098

Buyer: Questar Gas
Attn: Mark Johnson
1140 W. 200 S.
P.O. Box 45360
Salt Lake City, UT 84145-0360

Copy to: Parsons Kinghorn Harris
Attn: Gerald H. Kinghorn
111 East Broadway, 11th Floor
SLC, UT 84111

The Buyer and Seller may change their addresses by notice given as required above.

5. **Default.** If either party shall fail to comply with the terms of this Agreement, the non-defaulting party shall send written notice to the party claimed to be in default and provide a reasonable opportunity to cure the default of not less than thirty (30) days. If the default is not cured within the time allowed, the defaulting party agrees to pay all reasonable attorneys' fees and costs incurred by the non-defaulting party in enforcing its rights hereunder.

6. **Time of the Essence.** It is agreed that time is of the essence of this Agreement.

7. **Successors and Assigns.** This Agreement shall bind each of the parties hereto and their respective heirs, personal representatives, successors and assigns.

8. **Entire Agreement and Survival of Covenant.** The covenants of the Buyer in Paragraph 1.c shall survive the closing of the sale transaction and may be enforced according to its terms. This Agreement constitutes the final expression of the agreement of the parties and is a complete and exclusive statement of the terms of that agreement. This Agreement supersedes

all prior or contemporaneous negotiations, discussions and understandings, whether oral or written or otherwise, all of which are of no further effect. This Agreement may not be changed, modified or supplemented except in writing signed by the parties hereto.

9. **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of Utah.

10. **Counterparts.** This Agreement may be executed in multiple counterparts, each of which shall constitute an original, but all of which taken together shall constitute one single agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement by and through their respective, duly authorized representatives as of the day and year first above written.

BUYER:

Questar Gas Company

By: _____

Its: _____

SELLER:

Snyderville Basin Special Recreation District

By: _____

Its: _____

SELLERS ACKNOWLEDGMENT

STATE OF UTAH)
 :SS
COUNTY OF SUMMIT)

On the _____ day of _____, 2011, personally appeared before me _____ who being first duly sworn, did say that he is the Chairman of the Summit County Council acting as the Governing Board of the of the Snyderville Basin Special Recreation District, a special service District of Summit County, Utah, and that the foregoing instrument was executed on behalf of the Seller.

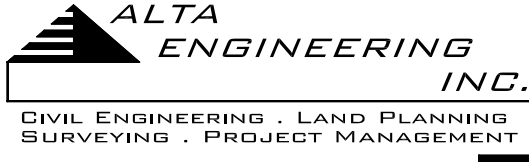
Notary Public

My Commission Expires: _____

Residing at: _____

EXHIBIT “A”

EXHIBIT “B”



PARCEL 1
(Part of Summit County, Utah Tax ID No. PP-52-D-1-X)

November 22, 2011

A parcel of land located in Section 13, Township 1 South, Range 3 East, Salt Lake Base and Meridian, Summit County, Utah, said Parcel being more particularly described as follows:

Commencing at the Southeast corner of the Southeast quarter of Section 13, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence North $89^{\circ}40'42''$ West along the South line of said quarter section 1348.31 feet to the Southwest corner of the East half of the East half said Section 13; thence North $00^{\circ}20'38''$ West along the West line of said half section 2766.41 feet to a point on the Southwesterly right-of-way line of U.S. Interstate 80 Frontage Road; thence South $35^{\circ}42'22''$ East along said right-of-way line 894.37 feet to the True Point of Beginning, said point also being the Northwest corner of Tax ID Parcel PP-52-D-1-X; thence South $23^{\circ}00'00''$ West 67.33 feet; thence South $27^{\circ}30'00''$ East 86.66 feet; thence North $54^{\circ}17'38''$ East 69.90 feet, to a point on said right-of-way line; thence along said right-of-way line North $35^{\circ}42'22''$ West 120.75 feet to the True Point of Beginning.

The basis of bearing for the above description is North $89^{\circ}40'22''$ West along the South line of Section 13, Township 1 South, Range 3 East Salt Lake Base and Meridian.

Description contains 6,417.13 square feet, more or less.

After Recording Mail To:
QUESTAR GAS COMPANY
ATTEN: RIGHT OF WAY
1140 W. 200 S. P.O. BOX 45360
SALT LAKE CITY, UTAH 84145-0360

SPECIAL WARRANTY DEED WITH RESERVATION OF TRAIL EASEMENT

SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT, a Special Service District of the State of Utah, GRANTOR hereby CONVEYS AND WARRANTS, subject to the exceptions and reservation of easement contained herein, against all others claiming by, through or under it to **QUESTAR GAS COMPANY**, a Utah corporation, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the right, title and interest of the Grantor defined herein, in and to the real property situated in Summit County, Utah, more particularly described on Exhibit 1 attached hereto (“the Property”).

Grantor hereby expressly reserves to the Grantor a surface easement as described on Exhibit 2, for a non-motorized public trail over, along and through the Property described on Exhibit 1 for the use of the Grantor, the public, agents, and others permitted by the Grantor to access the trail property described on Exhibit 2 for operation, maintenance and reconstruction of the public trail.

Grantor reserves the right to make improvements to the trail easement described on Exhibit 2 as may be reasonably deemed appropriate and necessary by the Grantor to assure that the trail is useable at all times of the year and under such conditions as may be necessary in the sole and exclusive judgment of the Grantor for trail purposes. The Grantor may make such improvements within the trail right-of-way defined in Exhibit 2 as may be necessary to assure adequate drainage and necessary stability of the trail over and through the Property. Notwithstanding the foregoing, none of the rights reserved herein by Grantor shall permit Grantor to unreasonably interfere with Grantee’s access to the Property conveyed herein.

The Warranties of the Grantor under this Deed are subject to matters apparent on the property and the specific exceptions of record and described in Schedule B, Section 2 of the Commitment for Title Insurance issued by First American Title Company under Order #SU46467DE which are incorporated herein by reference as though fully set forth.

Executed this _____ of _____, 2011.

GRANTOR:
SNYDERVILLE BASIN SPECIAL
RECREATION DISTRICT

By _____
CHAIR- GOVERNING BOARD

STATE OF UTAH)
)
)
COUNTY OF SUMMIT)
)
)
)

On the _____ of _____, 20__ personally appeared before me
The Chair of the Governing Body of the District, who duly acknowledged to me that he executed
the foregoing instrument in his capacity as Chair of the Governing Board for and on behalf of the
Snyderville Basin Special Recreation District, the Grantor.

My Commission Expires: _____
Notary Public

Residing at: _____

EXHIBIT 1

(Property Description)

EXHIBIT 2 – PAGE 1

(Trail Easement)

EXHIBIT 2 – PAGE 2



The Summit County Business License Ordinance and Fee Schedule were last updated prior to 2004. In an effort to comply with the demands of a changing business and economic climate we are seeking to streamline our process and cover the cost of doing business in a digital age. Though most of the proposed changes to the ordinance will clean up and clarify the language, a few significant changes have been made to three main areas.

1. Events

In order to create an environment that is friendly towards events, both large and small, we are proposing the following definitions to our event licenses. Please see the attached fee schedule for proposed fees.

Temporary Events: An event of five (5) consecutive days or less in which there is a sole vendor at a single site.

Small Events: An ongoing mass event or single mass event of no more than five (5) vendors at a single site.

Single Mass Event: An event sponsored by a person that is three (3) consecutive days or less in which there are six (6) or more vendors engaging in multiple businesses at a single site.

Ongoing Mass Event: An event sponsored by a person that is ongoing in duration, in which there are six (6) or more persons engaging in multiple businesses at a single site.

2. Nightly Rentals and Condotels

The proposed code changes require each property owner and the management company to have a nightly rental license (One license is good for all of the properties that are owned or managed). The new code will clarify what information is required to be given to the Clerk's office that can be used to better track nightly rental properties in the county.

Bringing nightly rentals into compliance has brought to light a unique type of mixed ownership situation referred to as "condotels" These are condominium type units that are owned in part by a management company but also contain units that are individually owned but rented out on a short-term basis by the management company. Under the old code each owner was responsible for their own license. The condotel management companies found this to be cumbersome, and we found it difficult to track each owner. In consulting with management companies we are proposing a new license category known as a condotel management license. This new license will have a tiered fee structure and will hold the management company responsible for providing us a list, on an annual basis at the time of renewal, of each unit that they are managing with current ownership information (name, address, phone). This proposed license will drastically improve the ability of the clerk's office to bring more units into compliance, help the assessor's track primary residence tax violations, and will ease the burden currently placed on the condotel management companies.

1. General Business License Fees

Commercial and in-home business license fees have not been adjusted since 2004. Beginning next year we will be converting our licenses into the GovPartner software. This software will allow businesses to apply, manage, and renew their licenses online. Payments will also be able to be accepted online. The cost for this software is a setup cost of \$8,000.00 and an annual licensing fee of \$7,200.00. In order to cover these costs and electronic transaction fees we propose increasing the current fees to \$75 (currently \$67.36) for an in-home business and \$200 for a commercial business, nightly rental, and solicitor's permit (currently \$175.44).

SUMMIT COUNTY ORDINANCE NO. 191-E

**AN ORDINANCE AMENDING PORTIONS OF SUMMIT COUNTY CODE
TITLE 3, BUSINESS AND LICENSE REGULATIONS PROVISIONS**

PREAMBLE

WHEREAS,

WHEREAS,

WHEREAS,

**NOW THEREFORE BE IT ORDAINED BY THE SUMMIT COUNTY COUNCIL,
SUMMIT COUNTY, STATE OF UTAH, AS FOLLOWS:**

Subsection 3-1-4, “Public Records” is amended as follows:

Access to Records kept by the county, such as are, or may be, required in this chapter, are ~~considered public records under th~~governed by Utah’s Government Records Access and Management Act (“GRAMA”). Pursuant to GRAMA, e ~~Utah state government records access management act. As such, they are subject to public inspection.~~ ~~The~~ county shall charge a reasonable fee to individuals requesting information on issued business licenses in order to cover reasonable costs associated with research and reproduction of information.

The following Subsections of 3-1-5, “Licensing Required” are amended as follows:

C. Application; Contents: It shall be the responsibility of a person engaging in business within the unincorporated county to voluntarily apply for and maintain in full force and effect a valid license.

1. Applications for business licenses shall be made to the county clerk on forms provided for that purpose. Such forms shall contain sufficient information so as to satisfy the requirements of county departments involved in the review process and such information as the county council may direct. Application forms shall be made available at the office of the county clerk during regular business hours, online, or by mail. Each license application shall be accompanied by an application fee.

2. ~~The application form shall be issued by the business license office, and shall~~ require the following information: business name, address, mailing address and telephone number; owner's and local manager's names, addresses and home telephone numbers; dates of birth; driver's license numbers; emergency phone number; Utah state sales tax number, federal employer identification number, Utah employer

withholding number, business name and entity registration information, Utah state regulatory license information; and other identifiers as they are required for the applicant to legally conduct the applied for business; business start date; location start date (if different from business start date); and a description of the business activity to be conducted.

2.3. The general business license required under this chapter is in addition to all other approvals, licenses and permits required by other county ordinances, or state or federal law. As such, issuance of a business license shall not be deemed a waiver of the county's right to enforce all other provisions of its ordinances, development codes, or conditions of prior development approvals. No person shall engage in business without first procuring the necessary approvals, licenses and permits required by other Summit County ordinances, or state or federal laws, in addition to the license required by this section.

D. License Application Procedure:

1. Submission of an application does not constitute license approval. Upon receipt of the application form, the office of the county clerk shall review such for compliance with this chapter. Should the application be deemed incomplete or the required fee not be included, said application will be returned to the applicant with an explanation as to its deficiencies. ~~3. Submission of an application does not constitute license approval. License approval or denial shall be determined within approximately two (2) weeks from application submission if all building, fire and safety codes are met. If circumstances do not allow completion of the application process in a timely manner, the applicant may receive a notice warning of application denial for noncompliant issues and allowing a specified time frame for resolution of such. If compliance is not possible, the application will be denied.~~

2.

~~D. License Application Procedure: Applications for business licenses shall be made to the county clerk on forms provided for that purpose. Such forms shall contain sufficient information so as to satisfy the requirements of county departments involved in the review process and such information as the county commission may direct. Application forms shall be made available at the office of the county clerk during regular business hours or by mail. Each license application shall be accompanied by an application fee. Upon receipt of the completed application, the office of the county clerk shall review such for compliance with this chapter. Should the application be deemed incomplete or the required fee not be included, said application will be returned to the applicant with an explanation as to its deficiencies. Once an application is found to be complete, the county clerk shall submit such to other county departments for review. These departments shall include, but shall not be limited to, health, planning and zoning, assessor, fire district, Snyderville Basin transit district, and sheriff. If, after review, the departments find the application form acceptable, it shall be returned to the county clerk bearing the signature of the~~

reviewing official. Should anyone or more of these departments find sufficient evidence from the application that a license should not be issued, an explanation for the recommended denial will be attached to the form and it will be returned to the county clerk. The county clerk shall provide the applicant with a copy of the explanation for denial. Signature of a department official shall not substitute for additional approvals, licenses, and development permits (i.e., conditional use permit, low impact or other development permit) required by county ordinance or state or federal law, nor shall it be construed as a waiver of such requirements. ~~If an application is approved, the applicant shall be notified of the approval and the final fee shall be paid in full before the license is issued.~~

E. Inspections Prior To Issuance: Prior to the issuance of a license to engage in a new business not heretofore licensed, the applicant shall permit inspections to be made of the prospective place of business by the appropriate department of the county or other governmental agency to ensure compliance with zoning, fire, health and safety codes. No license shall be granted without the approval of all such required inspections.

F. Applicant Information Referred To Law Enforcement:

1. Applicants for specified business licenses will have their business and personal identification information referred to law enforcement officials by the administrator for a local background check and to alert law enforcement to any new business to enable informed emergency support.

2. An applicant's criminal background may be grounds for denial of the license application if the applicant's record contains convictions for violations of any county, state or federal laws or other verifiable issues which demonstrate a potential risk to the health, safety, peace or general welfare of the county or its inhabitants; or if there are unresolved warrants for any applicant; or any other reason expressly provided for in this chapter as applicable to the subject special license or registration.

3. Applicants may appeal license application denial or conditional approval by submitting a request to the business license division pursuant to the appellate process identified within this chapter.

G. License Issuance Or Denial:

1. Within thirty days (30) days of the county clerk's receipt of all the reviewing department officials' approvals/denials as set forth in 3-1-5 (D) and criminal background check if applicable, the business license administrator shall either: 1) issue the license as applied for or 2) provide the applicant with the reason for denial. However, failure of the county clerk to act within said thirty (30) days shall not constitute an automatic approval of the application. If circumstances do not allow completion of the application process in a timely manner, the applicant may receive a notice warning of application denial for noncompliant issues and allowing a specified time frame for resolution of such. If compliance is not possible, the application will be denied. If an application is denied, the

applicant may re-apply and said application shall be treated as a new application and shall follow the same procedure as set forth in this part. If an application is approved, the applicant shall be notified of the approval and the final fee shall be paid in full before the license is issued.

~~2. Within fourteen (14) days of receipt of a completed application form, the business license administrator shall either: 1) issue the license as applied for or 2) provide the applicant with the reason for denial.~~ A license may be denied if the applicant:

1. Has been convicted of a fraud or felony by any state or federal court within the past ten (10) years or now has criminal proceedings pending against him/her in any state or federal court for fraud or a felony;
2. Has obtained a license by fraud, misrepresentation or deceit;
3. Has failed to pay personal property taxes or other required taxes or fees imposed by the county, including prior licensing fees;
4. Has violated the laws of the state of Utah, the United States, or the ordinances of Summit County governing the operation of the business for which the applicant is applying for the license;
5. If applying for a solicitation license or a license for a sexually oriented business as defined in [chapter 5](#) of this title, or a license for a business which also has a liquor license, the applicant has been convicted of any criminal offense against minors, sexual assault or is listed as a registered sex offender;
6. Has failed to comply with the conditions or requirements of a conditional use or low impact permit; or
7. Is not in compliance with the terms or conditions of a development agreement or other development approval.

8. Has failed to obtain all the required department official signatures as may be required pursuant to 3-1-5.

Subsection 3-1-6, “Bonding” is amended as follows:

- A. Inasmuch as the ~~board of county commissioners~~[county council](#) has determined that there exists certain types of businesses which by their nature create special risks to the health, safety and welfare of the public at large or create risks to the financial vulnerability of the public at large, the following occupations or businesses ~~shall may~~ require the posting of a cash or corporate surety bond in amounts and of a type (i.e. cash or corporate surety bond) established by the county, which amounts shall be in

Field Code Changed

addition to whatever regular or special license fees may be required pursuant to the provisions of this chapter.

B. Business types requiring bonding pursuant to subsection A of this section:

1. Alcoholic beverage retail establishment.
2. Auctioneer.
3. Itinerant or transient merchants.
4. Pawnbrokers.
5. Wrestling, boxing or fight clubs.
6. Employment services.
7. Tattoo establishments.
8. Check cashing establishments.
9. Any sexually oriented business as defined in [chapter 5](#) of this title.
10. Solicitors.

[11. Condotel Management Licenses](#)

- C. All such bonds shall be conditional for the faithful observance by the licensee of all laws and ordinances of the county and for the honest performance of duties required of the licensee by ordinance as well as for such additional purposes as may be required in licensing such occupation or business. Any corporate surety bond must be issued by a company with an office in Utah, or in the absence of any office, the company must have designated an office for the service of process in the state.
- D. All such cash bonds shall be refunded by way of a payment from the county to the licensee for the amount of the cash bond no less than thirty (30) days after the license expires, conditional on the faithful observance by the licensee and employees and representatives thereof of the laws and ordinances of the county and the honest performance of all duties required of the licensee.
- E. If the licensee, including employees and representatives thereof, is cited for conduct of fraudulent or other noncompliant business, or there is other verifiable or substantial fraudulent or other noncompliant business conducted by the licensee, including employees and representatives thereof, the cash bond shall be forfeited, or in the case of a surety bond, a claim filed against the licensee on behalf of the county.

F. Appeal for any decision regarding bond forfeiture or claims shall be pursuant to the appellate process in section [3-1-10](#) of this chapter.

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Subsection 3-1-7, “License Fees” is amended as follows:

A. Fees:

1. There is hereby levied an annual business license fee, in accordance with the Utah code, upon the business of every person engaging in business in Summit County unless otherwise specifically exempted in this chapter or under state or federal law. The fee imposed shall be in the amounts described in the rate table established by the county. ~~There shall be an administrative or application fee for the initial application which, if the license is approved, will apply toward the final regulatory fee.~~ Any business type not listed in the rate tables shall be assessed at the rate and on the same basis as the business determined by the administrator to be most similar to the business to be licensed. If the applicant does not agree with the rate imposed, they may appeal the decision of the administrator regarding the fee, pursuant to the provisions of section [3-1-10](#) of this chapter.

Subsection 3-1-8, “License Renewal” is amended as follows:

D. If the renewal license fee is not paid:

1. By February ~~15~~ of the year in which the renewal license fee is due, there shall be an enforcement fee imposed of ~~twenty-five dollars (\$25) for in-home businesses and fifty dollars (\$50) for commercial businesses. twenty five percent (25%) on all delinquent fees owing;~~
2. By ~~February 15~~ [March 15](#) of the year in which the renewal license is due, there shall be an enforcement fee imposed of ~~fifty dollars (\$50) for in-home businesses and one hundred dollars (\$100) for commercial businesses. fifty percent (50%) on all delinquent fees owing;~~
3. By ~~March 1~~ [April 15](#) of the year in which the renewal license is due, there shall be an enforcement fee imposed of ~~seventy-five dollars (\$75) for in-home businesses and two hundred dollars (\$200) for commercial businesses. one hundred percent (100%) of all delinquent business license fees owed to the county.~~

~~4~~E. Upon showing of hardship to the administrator, or its designees, as outlined below, the administrator may waive all or a portion thereof, of the business license fees owed to the county, on a onetime only basis.

~~1~~L. Hardship may be found if:

~~(a)~~1) Enforcement of the fee schedule would cause an unreasonable economic hardship for the applicant that is not self-imposed, but imposed by extraordinary uncontrollable circumstances Such a hardship may only be requested if the fee owed is not past due.

~~(2)~~b) There are special circumstances not within the applicant's control which have created an economic crisis in the ability to do business within the county; or

~~(3)~~c) Force majeure events.

~~2~~2. The applicant shall bear the burden of proving that all of the conditions justifying a hardship waiver have been met.

~~3~~F. Any person more than sixty (60) days delinquent in his or her license fees shall be considered to be operating a business without a license and a criminal citation may be issued for engaging in a business without a valid business license, or legal action may be initiated for collection of the delinquent fees, or both.

Article A, "Miscellaneous Licenses" is amended as follows:

ARTICLE A. MISCELLANEOUS LICENSES

SECTION:

3-1A-1: ~~Definitions~~ Temporary Licenses

3-1A-2: ~~Licensing~~Event Licenses

~~3-1A-3: Mass Event Licenses~~

~~3-1A-4: Parades~~

3-1A-1: DEFINITIONS

EVENT SPONSOR: The person or his/her designee who applies for licensing of a small event, a single mass event or ongoing mass event and who acts as the main point of contact for the event.

ONGOING MASS EVENT: an event sponsored by a person that is ongoing in duration, in which there are six (6) or more persons engaging in multiple businesses at a single site.

SMALL EVENT: an ongoing mass event or single mass event of no more than five (5) vendors at a single site.

SINGLE MASS EVENT: an event sponsored by a person that is three (3) consecutive days or less in which there are six (6) or more vendors engaging in multiple businesses at a single site.

TEMPORARY EVENT: an event of five (5) consecutive days or less in which there is a sole vendor at a single site.

VENDOR(S): a person engaging in business at a small event, a single mass event or a temporary event.

TEMPORARY LICENSES:

3-1A-2: LICENSING:

1. Temporary Events: Any person who wishes to operate a temporary event shall be required to obtain a license in accordance with this chapter. Any person or entity engaging in business operating within the county for a period of six (6) months or less may qualify for a temporary business license. All applicants for a temporary business temporary events license shall pay the regulatory fees as set forth in section 3-1-7 of this chapter and shall comply with all other provisions of this chapter. This section shall not alter or modify any requirements under the development codes of Summit County to acquire the appropriate and necessary development permits prior to engaging in said business.

Field Code Changed

2. Small, Single or Ongoing Mass Events: 3-1A-2: EVENT LICENSES:

Any person or entity engaging in business operating within the county for a period of not less than four (4) hours, and not more than forty (40) hours, may qualify for an event business license. All applications for an event business license shall pay the administrative fees as set forth in section 3-1-7 of this chapter and shall comply with all other provisions of this chapter. This section shall not alter or modify any requirements under the development codes of Summit County to acquire the appropriate and necessary development permits prior to engaging in said business.

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3-1A-3: MASS EVENT LICENSES:

A. Any person or entity who wishes to sponsor a small event, single mass event or an ongoing mass event, whether ongoing in duration, or as a single event of no more than three (3) days, in which there are multiple vendors or businesses located at a single site, shall be required to obtain a business license in accordance with this

chapter. Each ~~event sponsor applicant~~ for a small event, a single mass event or an ongoing mass event license shall pay the appropriate ~~mass event license~~ fee as established in section 3-1-7 of this chapter prior to issuance of the license.

A. Each single or ongoing mass event license granted shall entitle the licensee to allow multiple vendors ~~or businesses~~ to operate under that license as outlined in the fee schedule adopted in section 3-1-7. ~~as follows:~~

~~1. For a single mass event covering one to fifty (50) vendors, the fees under category A shall apply;~~

~~2. For an ongoing mass event covering one to fifty (50) vendors, the fees under category B shall apply;~~

~~3. For a mass event covering fifty one (51) to one hundred (100) vendors, the fees under category C shall apply;~~

~~4. For an ongoing mass event covering fifty one (51) to one hundred (100) vendors, the fees under category D shall apply.~~

~~B.~~ Any such mass event ~~whether single event or ongoing~~ for which there are more than one hundred (100) vendors shall obtain separate mass event licenses sufficient to cover the number of vendors anticipated at the event. ~~;~~

~~C.~~ Failure to obtain a mass event license(s) sufficient for the number of vendors sited at the mass event shall be cause to revoke any mass event license immediately and to allow law enforcement to assist in ending the event. Appeals from a revocation under this subsection shall follow those outlined in section 3-1-10 of this chapter

Article D, "Nightly Rentals" is amended as follows:

ARTICLE D. NIGHTLY RENTALS AND CONDOTEL MANAGEMENT LICENSES

3-1D-1: DEFINITIONS

3-1D-12: LICENSE ISSUANCE:

3-1D-2: LICENSEE:

3-1D-3: APPLICATION PROCEDURE:

3-1D-4: MANAGEMENT STANDARDS:

3-1D-5: NOISE AND OCCUPANCY CONTROL:

3-1D-6: REVIEW CRITERIA:

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3-1D-1: DEFINITIONS:

NIGHTLY RENTAL: Any premises where any portion is rented or otherwise made available to persons for transient lodging purposes for a period less than thirty (30) consecutive days, including condominium project, single family residence, timeshare project, or condotel.

CONDOTEL: Any premise which operates as both a hotel and a condominium project where the units are individually owned and where owner units have the option to place their unit in the hotel's rental program where it is rented out like any other hotel room as a nightly rental.

MANAGING AGENCY OR AGENT: A person, firm or agency representing a nightly rental within a condotel or the owner of a nightly rental.

OWNER: A person who holds legal and/or equitable title to the nightly rental or condotel.

3-1D-12: LICENSE ISSUANCE:

1. Nightly Rentals: Except as provided for in subsection 2 herein, all nightly rentals shall be required to obtain a nightly rental license. The licensee for nightly rentals shall be both the managing agent and the owner who shall be deemed the responsible party and the primary contact for the nightly rental. A nightly rental license shall be issued by the county upon payment of necessary fees as outlined in the fee schedule adopted in section 3-1-7 and upon finding by the staff that the review criteria established below have been satisfied.

2. Condotels: Condotels with more than five (5) nightly rentals shall be required to obtain a condotel management license in lieu of obtaining individual nightly rental licenses. The licensee for a condotel management license shall be a managing agent or agency who shall be deemed the responsible party and the primary contact for the condotels' nightly rentals. A condotel management license shall be issued by the county upon payment of necessary fees as outlined in the fee schedule adopted in section 3-1-7 and upon finding by the staff that the review criteria established below have been satisfied.

~~The business license for rental of units under this article will be issued by the county upon payment of necessary fees and upon finding by the staff that the review criteria established below have been satisfied.~~

3-1D-2: LICENSEE:

~~The licensee for rentals under this article shall be both the local representative and the~~

~~owner. The local representative shall be deemed the responsible party. (Ord. 710, 12-17-2008, eff. 1-1-2009)~~

3-1D-3: APPLICATION PROCEDURE:

1. Nightly Rental Licenses: All new and renewal applications for individual nightly rentals shall ~~must~~ contain the following information:

- a. The name, address, and a telephone number of the managing agent/owner where he/she may be reached at all times.
- b. The street address of each nightly rental unit.
- c. ~~property manager's name, a~~ sales tax collection and accounting number for each nightly rental unit, ~~the street address of each unit, the name and address of a local responsible party who is available by telephone twenty-four (24) hours per day and a~~
- d. All other information requested on the application forms.

The application includes a cover form which contains information common to all units managed and unit forms which contain information on each unit managed. It is the licensee's duty to supplement both forms as information changes from one managing agent to another.

2. Condotel Management Licenses: All new and renewal applications for condotel management licenses shall contain the following information:

- a. The name, address, and a telephone number of the managing agent where he/she may be reached at all times.
- b. The name, address, and a telephone number of the owner of each condotel where he/she may be reached at all times.
- b. The street address of each nightly rental unit to be covered by the condotel management license.
- c. A sales tax collection and accounting number for each nightly rental unit covered by the condotel management license.
- d. All other information requested on the application forms.

The application includes a cover form which contains information common to all units managed and unit forms which contain information on each unit managed. It is the licensee's duty to supplement both forms as information changes from one managing agent to another.

3-1D-4: MANAGEMENT STANDARDS:

~~All The lodging under this section~~ Nightly rentals shall be ~~must be~~ properly managed. As a condition to holding a valid nightly rental or condotel management license, the licensee agrees to provide or arrange for adequate property management services. ~~In the event an owners' association exists, it shall be responsible for property maintenance. In the event an owner agrees to be responsible for property maintenance, the licensee must present a statement to that effect by the owner.~~ The minimum services required include:

- A. Snow removal allowing safe access to the building and over normal access to the unit.
- B. Summer yard maintenance, including landscaping, weed control and irrigation.
- C. Structural maintenance to preserve substantial code compliance.
- D. Routine upkeep, including painting and repair.
- E. Trash collection which ensures that trash cans are not left at the curb for any period in excess of twenty four (24) hours.
- F. Housekeeping service as a part of hotel or property management; included in property management license.
- G. On street parking for nightly rental uses shall not result in an obstruction to traffic and circulation or public safety and shall not violate the provisions of section [7-3-3](#) of this code.

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H. No signs will be permitted for nightly rental uses.

3-1D-5: NOISE AND OCCUPANCY CONTROL:

The [owner in the case of individual nightly rentals or the managing agent in the case of condotels shall be licensee and the owner of rentals under this article are](#) responsible for regulating the occupancy of the unit and noise created by the occupants of the unit. Unreasonable noise levels, or unreasonable occupancy loads, failure to use designated off street parking, toleration of illegal conduct or other abuses which rise to the level of public or private nuisance is a violation of the license and considered grounds for revocation. Failure to collect and deposit sales tax is also a violation of the license and grounds for revocation.

3-1D-6: REVIEW CRITERIA:

In determining whether or not a ~~business license for rental~~nightly rental license or a condotel management license authorized under this article be issued, the application shall be reviewed to see if, in addition to standards and conditions applicable to issuance of all business licenses, the following conditions and standards are met:

- A. The unit is located within a zoning or land use designated area as allowing rentals for the period of which the license is applied for.
- B. The community development department has reviewed the ~~business license~~ application for compliance.
- C. The applicant must designate a ~~responsible party~~managing agent or agency, who shall be liable. ~~The responsible party must be a property management company, realtor, lawyer, owner, or other individual who resides within Summit County, or in the case of a company, has offices in Summit County. The responsible party is personally liable~~ for the failure to properly manage the nightly rental. The responsible party must be available by telephone, or otherwise, twenty four (24) hours per day. The responsible party is also designated as the agent for receiving all official communications from Summit County under this section. If the licensee is a managing agent or agency, other than the owner, property management company or individual other than the owner, such company or individual must comply with applicable state law, including Utah Code Annotated section 61-2-2, as amended, which requires those who receive valuable consideration to lease property to have a state license.
- D. The application must bear a sales tax collection and accounting number for the rental operation. This number may be the sales tax accounting number used by the property management company responsible for that unit, or may be specific to the unit, but no license will be effective until the sales tax number is provided.

VI) Subsection 3-1J-11, "Maintenance of Registry" is amended as follows

The administrator shall maintain ~~and make available for public inspection~~ a record of every application received, together with any information pertaining thereto, all certificates of registration issued, and all denials of applications. Each application shall ~~be numbered in consecutive order~~be given a unique number and each certificate issued shall

Field Code Changed

be assigned a number exclusive to the registered solicitor. Every license renewed shall be identified with the duplicate number of the application upon which it was initially issued. The administrator shall furnish to the Summit County sheriff's office a listing of all solicitors' licenses issued and renewed and shall maintain such listing for ~~public inspection and for~~ identification. ~~Access to Rthese recordseords kept by the county,~~ such as are, or may be, required in this chapter, are ~~eonsidered public records under~~ governed by Utah's Government Records Access and Management Act ("GRAMA").

3-1J-12: RENEWAL OF LICENSE:

A solicitor's license shall be valid for the calendar year it is issued and shall expire at twelve o'clock (12:00) midnight on ~~December 31~~ January 15 of the year following the year in which ~~calendar year in which is it~~ was issued. Any license in good standing may be renewed upon request of the licensed solicitor. The licensed solicitor shall be required to fill out a renewal application providing the information required in the initial application and pay a renewal fee which fee shall be reasonably related to the county's actual cost of processing the application and renewing the license.

The Business License Fee Schedule as originally adopted as Exhibit A to Ordinance 191-B and later amended by Ordinance 191-C, is hereby amended as indicated on Exhibit A to this ordinance which is attached hereto and incorporated by reference herein.

The Business License Bond Schedule as original adopted as Exhibit B to Ordinance 191-B is hereby amended as indicated on Exhibit B to this ordinance which is attached hereto and incorporated by reference herein.

The

This ordinance shall become effective after subsequent publication in accordance with state law.

PASSED, APPROVED, AND ENACTED this ____ day of _____, 2010, by the County Council of Summit County, State of Utah.

Chairperson

ATTEST:

County Clerk

ORDINANCE 191-E
EXHIBIT A – BUSINESS AND EVENT LICENSE FEE SCHEDULE

Business Type	License Fee
Commercial	\$200.00
Solicitor	\$200.00
In-home Business	\$75.00
Film Permit	\$200.00
Temporary Event	\$100.00
Nightly Rental (1-5 units)	\$200.00
Condotel of 6-15 units (Category A)	\$1500.00
Condotel of 16-25 units (Category B)	\$2500.00
Condotel of 26-50 units (Category C)	\$5,000.00
Condotel of 51-100 unit (Category D)	\$10,000.00
Condotel of 101+ units (Combined categories)	<u>Rollover /License Rolls Over</u> <u>Varies (for example, the fee for a condotel of 150 units, would be \$15,000, or a Category D fee plus a Category C fee)</u>

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Event Licenses	License Fee	Description
Small Event License	\$500.00	Less than 5 Vendors
Mass Single Event - Category A	\$1,000.00	6-15 Vendors
Mass Single Event - Category B	\$2,000.00	16-50 Vendors
Mass Single Event - Category C	\$3,000.00	51-100 Vendors
Mass Ongoing Event - Category D	\$1,500.00	6-15 Vendors
Mass Ongoing Event - Category E	\$2,500.00	16-50 Vendors
Mass Ongoing Event - Category F	\$3,500.00	51-100 Vendors

ORDINANCE 191-E
EXHIBIT B – BUSINESS LICENSE BOND SCHEDULE

Business Type	Bond Amount	Bond Type	
Alcoholic Beverage Retail Establishment	\$5,000.00	Cash/Surety	Formatted: Font: Times New Roman, 12 pt
Auctioneer	\$5,000.00	Cash/Surety	Formatted: Font: Times New Roman, 12 pt
Itinerant or Transient Merchants	\$500.00	Cash	Formatted: Font: Times New Roman, 12 pt
Pawn Brokers	\$5,000.00	Cash/Surety	Formatted: Font: Times New Roman, 12 pt
Wrestling, Boxing, or Fight Clubs	\$5,000.00	Cash/Surety	Formatted: Font: Times New Roman, 12 pt
Employment Services	\$5,000.00	Cash/Surety	Formatted: Font: Times New Roman, 12 pt
Tattoo Establishments	\$5,000.00	Cash/Surety	Formatted: Font: Times New Roman, 12 pt
Check Cashing Establishments	\$5,000.00	Cash/Surety	Formatted: Font: Times New Roman, 12 pt
Sexually Oriented Business	\$5,000.00	Cash/Surety	Formatted: Font: Times New Roman, 12 pt
Solicitors	\$500.00	Cash	Formatted: Font: Times New Roman, 12 pt
Condotel Management	\$5,000.00	Cash/Surety	Formatted: Font: Times New Roman, 12 pt

Ordinance 191-B
EXHIBIT C - Revoked Business License Reinstatement Fee Schedule

Offense Number	Reinstatement Fee
First Offense	\$100.00
Second Offense	\$500.00
Third Offense	\$1,000.00