



## HISTORIC PRESERVATION COMMISSION AGENDA - AMENDED

Notice is hereby given that the Draper City Historic Preservation Commission will hold a meeting at 5:00 p.m., on Wednesday, February 4, 2009, at 782 East 12400 South, Draper, Utah. The public is invited.

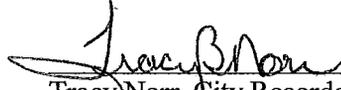
The Agenda will be as follows:

1. **Draper Park School.**
2. **Preservation plan & update for the Day Dairy Barn at approx 601 E. 12300 S.**
3. **New commission members – Possible applicants and recommendations.**
4. **State grant projects implementation, newspaper articles and other assignments**
5. **Other preservation issues for discussion, 2009 goals, attendance at Main Street Conference, etc.**
6. **Set next meeting date, assignments, agenda, Adjourn**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held the **4th** day of **February, 2009**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), Utah Public Meetings Notice website [www.utah.gov/pmn](http://www.utah.gov/pmn) and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

  
Tracy Norr, City Recorder  
Draper City, State of Utah

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Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, City Recorder, 576-6502, at least 3 days prior to meeting.