



SETTLED 1851

**Mayor** Brent R. Taylor  
**Council** Lynn H. Satterthwaite  
Cheryl Stoker  
Phillip D. Swanson  
Carl D. Turner  
Jim D. Urry

**NORTH OGDEN CITY COUNCIL MEETING**  
**July 25, 2017 – 6 PM**  
**505 EAST 2600 NORTH**  
**NORTH OGDEN CITY, UTAH**

**Welcome: Mayor Taylor**  
**Invocation and Pledge of Allegiance: Council Member Satterthwaite**

**CONSENT AGENDA**

1. Discussion and/or action to consider June 27, 2017 City Council Meeting minutes

**ACTIVE AGENDA**

1. Public comments\*
2. Discussion and/or action to consider conditional acceptance of Hall Tree Phase XVI Subdivision  
Presenter: Justin Shinsel, Public Works Inspector
3. Discussion and/or action to consider conditional acceptance of Ward Farms Phase 1 Subdivision  
Presenter: Justin Shinsel, Public Works Inspector
4. Discussion and/or action to consider final acceptance of Fernwood Phase 3 Subdivision  
Presenter: Justin Shinsel, Public Works Inspector
5. Discussion and/or action to consider an Agreement with Family Promise for the leasing of the old Public Works building  
Presenter: Mayor Taylor
6. Discussion and/or action to consider asphalt trail on 1700 North and 2100 North with Green Acres Elementary  
Presenter: Mayor Taylor
7. Discussion on full-time employee, Code Enforcement position  
Presenter: Mayor Taylor
8. Cherry Days Parade review  
Presenter: Council Member Jim Urry
9. Public Comments\*
10. Council/Mayor/Staff Comments
11. Adjournment

***\*Please see back of this document for Public Comments rules and procedures***

The Council at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the American with Disabilities Act, needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify Annette Spendlove, City Recorder at 782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the North Ogden City limits on this 21<sup>st</sup> day of July, 2017 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, at <http://www.northogdencity.com>, and faxed to the Standard Examiner. The 2017 meeting schedule was also provided to the Standard Examiner on January 1, 2017  
S. Annette Spendlove, MMC, City Recorder

**Public Comments/Questions.**

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and address.
- c. Citizens will be asked to limit their remarks/questions to five (5) minutes each.
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next Regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.