



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, February 5, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

**Study Meeting: 6:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

a. Study Business Items

**Business Meeting: 7:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

1. Approval of minutes from the December 11, 2008 Planning Commission meeting.
2. **Public Hearing:** On the request of Curtis Cutler for approval of a Conditional Use Permit and a Commercial Site Plan for limited vehicle repair, known as Grease Monkey, on an approximately 0.45 acre site, in the CC (Community Commercial) zone, located at 214 East 13800 South. (Application # JS-2007-0521 & PLN-2007-0108). Staff contact Dan Boles at 576-6335 or email [Dan.Boles@draper.ut.us](mailto:Dan.Boles@draper.ut.us).
3. **Public Hearing:** On a request of the Draper City Planning Commission for approval of a Zoning Text Amendment to amend Table 9-11-1 at allow "Car Wash" as a conditional use in the CC (Community Commercial) zone. (Application # JS-2009-0006 & PLN-2009-0007). Staff contact Mindy Dansie at 576-6532 or email [Mindy.Dansie@draper.ut.us](mailto:Mindy.Dansie@draper.ut.us).

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Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

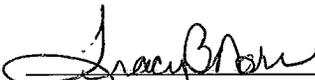
4. **Public Hearing:** On a request of the Draper City Council for approval of a Zoning Map Amendment to change the current CC (Community Commercial) zoning designation to CG (General Commercial) zoning, for the property located at 550 West 12300 South. (Application # JS-2009-0008 & PLN-2009-0008). Staff contact Margaret Pahl at 576-6566 or email [Margaret.Pahl@draper.ut.us](mailto:Margaret.Pahl@draper.ut.us).

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **5<sup>th</sup>** day of **February, 2009**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Norr, City Recorder  
Draper City, State of Utah