



HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

CITY COUNCIL MEETING AGENDA 363 West Independence Blvd May 23, 2017

MAYOR:

Bruce N. Richins

COUNCIL MEMBERS:

Jeffery Pearce
Gary Robinson
Jennifer Jensen
Ruth Pearce
Austin Tracy

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

6:30 P.M. BUDGET WORK SESSION

7:00 P.M. CITY COUNCIL MEETING **Presiding: Mayor Bruce Richins** **Mayor Pro Tem: Gary Robinson**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE & OPENING CEREMONY** [Council Member Robinson]
3. **CONSENT ITEMS**
 - a. Approve the minutes of May 9, 2017 as presented.
4. **BUSINESS ITEMS**
 - a. Discussion/possible action to grant preliminary/final approval for C. Cara Bassett Subdivision, a three lot subdivision located at approximately 325 W. 2550 N. [Andrew & Jim Bassett]
5. **PUBLIC COMMENTS - (3 minute maximum)**
6. **MAYOR/COUNCIL FOLLOW-UP:**
 - a. New Resident Brochure
7. **CLOSED EXECUTIVE SESSION** - Utah State Code §52-4-204 & §52-4-205(1)(d): The Council may consider a motion to enter into Closed Executive Session for the purpose of discussion the potential purchase, exchange, or lease of real property, including any form of a water right or water shares, if public discussion of the transaction would: (i) disclose the appraisal or estimated value of the property under consideration; or (ii) prevent the public body from completing the transaction on the best possible terms.
8. **BUSINESS ITEMS CONT.**
 - c. Discussion/possible action to approve a Bill of Sale. [Sean Lambert]
9. **ADJOURN**

DATE POSTED: May 22, 2017

BY: Jennie Knight, City Recorder

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations: City hall, on the City's website www.cityofharrisville.com and the State Public Meeting Notice website at <http://pmn.utah.gov>.

**MINUTES OF HARRISVILLE CITY
CITY COUNCIL MEETING
Tuesday, May 9, 2017 – 7:00 p.m.
Council Chambers
363 West Independence Blvd
Harrisville, Utah 84404**

Present: Mayor Bruce Richins, Council Member Jeff Pearce, Council Member Gary Robinson, Council Member Jennifer Jensen, Council Member Ruth Pearce, Council Member Austin Tracy.

Staff: Bill Morris, City Administrator, Sean Lambert, Public Works Director, Bryan Fife, Recreation Director, Max Jackson, Police Chief, Laurence Boswell, Land Use Coordinator, Pam Crosbie, Finance Clerk, Lynn Fortie, Treasurer.

Visitors: Allen Walters, Rick Levi?, Johnathon Hadley, Kabel Martin, Gage Christensen, Joseph Abbott, Michelle Tait, Arnold Tait, Blaine Barrow, Adrienne Rees, Aspen Teuscher, Makeny Hess.

6:00 P.M. BUDGET WORK SESSION

Mayor Richins called the work session to order. This discussion will be referencing the tentative budget worksheet handed out at the May 2nd work session.

Max Jackson pointed out the highway safety and seatbelt shifts have not been completed for this budget year. We can zero out that line item if necessary; it will show a negative balance but grant revenue will come in later. Pam Crosbie said the computer equipment budget can be reduced by \$400. Council Member Tracy commented the Easter Egg hunt can be reduced to \$500 by recycling the eggs. Max Jackson also reduced the physical fitness incentive to zero.

Council Member Robinson asked what the cost of operating the parks and recreation with no city subsidizing. He feels it is not taxpayer's responsibility to fund recreation. He has no expectation people are going to fund his recreation. Bryan Fife said there would have to be an entrance fee of about \$175 per person. Council Member Jensen said this is not a good idea and residents would not like that. She is pleased with how the budget is right now. Council Member R. Pearce expressed she agrees with Council Member Robinson.

Council Members Jensen and Tracy feel that recreation programs help youth and are worth the city's continuing support. Council Member Jensen said this would not be the savings Council Member Robinson is eluding. Council Member Robinson estimated a quarter of a million dollars with wages and everything. Council Member Jensen asked Council Member Robinson why he would want to devalue a city. Council Member Robinson said he would like an opt-out recreation system. Council Member Jensen expressed that we are creating a community. Council Member Robinson said he is concerned with entitlements. Mayor Richins challenged Council Member Robinson about hunting being subsidized by Utah tax payers. Council Member J. Pearce said he feels recreation keeps kids out of trouble. Max Jackson said he is a huge advocate for

after school programs and summer programs. Council Member J. Pearce reminded Council they need to represent everyone in the city. We need to be a community; that's what make us unique. Council Member Jensen feels recreation brings people together. Council Member Tracy commented kids who participate in sports have more respect for the parks. Council Member Robinson posed the question where we are going to get \$150,000. Council Member Jensen pointed out this is a tentative budget; nothing is set in stone. Mayor Richins asked who is for or against cutting recreation including summer camp. Council Members Jensen, Tracy, R. Pearce, and J. Pearce voted no. Council Member Robinson voted yes.

Council Member Robinson asked what the maximum contribution to the rainy day fund can be every year. Lynn Fortie said 25% of the general fund. Council Member Robinson commented we need to be prepared because the storm system is going to fail. Sean Lambert said we have ongoing maintenance for that and have enough funds to cover emergencies. Council Member Robinson feels that the system may fail all at once and could put the city in a bad sport. He feels like the city cannot grow after a certain point. Sean Lambert explained the money we receive from new permits is not going to repair the sewer. Council Member Robinson said he feels like we need to be more prepared for the city and make sure we keep our rainy day budget filled.

Mayor Richins suggested some changes on the revenue. He believes this should be higher than what is currently projected. He suggested increasing building permits in between what we made last year and the average.

Bill Morris asked if we can increase the budget for the building permits and plan check fees based on the proposed new development. Sean Lambert indicated this could probably be increased. Council Member Jensen agreed saying those items are reasonable and realistic. Bill Morris said he feels hopeful and will try to bring the administrative end into this to make it all happen. He suggested a slight increase for sales tax.

Council Member Robinson asked about the changes with business licensing requirements. Pam Crosbie said we are licensing the same; most of our home occupations have impact on the city. Unless they specifically asked to be exempt, we keep the fees the same. If the approach the city for a license, we can charge a licensing fee. Bill Morris pointed out fees for home occupations are low for people who are just starting their business. Council Member J. Pearce asked the difference between the tax fee and in lieu. Lynn Fortie stressed he does not think we can raise that. Franchise tax includes cable, phone, and energy. It might be a little low because we have been paying back an incorrect payment. This could probably increase slightly. Pam Crosbie commented the amount of solar panels that have been installed might have a detrimental effect on energy tax received. Mayor Richins proposed an increase. The current cash reserve balance is estimated at \$80,000, any overflow from the last fiscal year should cover that. Bryan Fife asked to increase Heritage Days back to \$10,000. Mayor Richins agreed. Council Members Tracy and Jensen agreed. Council Member Jensen suggested approaching businesses to donate eggs for the Easter Egg hunt for next year. Bill Morris also suggested collecting candy from several sources or a different source for additional savings. Mayor Richins asked if anyone was opposed to increasing Heritage Days budget to \$10,000. Current cash reserve balance is \$79,000.

Mayor Richins asked Lynn Fortie to input all the changes made thus far and bring an amended work sheet to the next meeting. June 13th is the scheduled day to adopt the final budget. Lynn Fortie and Bill Morris explained the sewer fund. There is a budget of just over \$1 million, but we do not expect to spend all of that money. Sean Lambert explained storm water funds pay for all the maintenance on our retention basins; including street sweeping and the chemicals to spray the basins. Bill Morris explained the garbage fund. What we pay Waste Management is less than what we are collecting. This margin is within 5% higher than the expenditure.

Council Member Robinson asked if the city is working with the sewer company off of Independence to improve the line. He feels this is super bad when installed. Bill Morris explained the only thing we have done is worked to install a separate line to help take off the load from our sewer lines. Recent issues are caused when we get a super storm that will flood people's houses because residents need to install sump pumps on their lot. Council Member Robinson said he thought there was supposed to be another main line tied in. Bill Morris said if there is a desire to make a change to infrastructure this needs to be included in the Capital Investment Plan. This might even qualify for CDBG money. Sean Lambert said he would look into it.

Mayor Richins adjourned the budget work session.

7:00 P.M. CITY COUNCIL MEETING

1. Call to Order. Mayor welcomes scouts.

Mayor Richins called the meeting to order and welcomed all visitors including Boy Scout Troop 694.

2. Opening Ceremony.

Boy Scout Gage Christensen, Troop 694, led the pledge of allegiance and Council Member J. Pearce conducted the opening ceremony.

3. Consent Items.

- a. Approve the minutes of April 25, 2017 and May 3, 2017 as presented.

Council Member J. Pearce pointed out an error in the April 25th meeting minutes. Section "C" on page 6 should read 35% commercial with 65% residential.

MOTION: Council Member J. Pearce motioned to approve the minutes of April 25, 2017 as amended and May 3, 2017 as presented. Council Member R. Pearce seconded the motion. All Council Members voted aye. Motion passed.

4. Business Items.

- a. Discussion/possible action to purchase new truck for Public Works. Sean Lambert explained he is selling the 2009 bobtail truck that we do not utilize all summer long, just in the winter to plow snow. The new truck will only cost the city \$300. New features on the truck will help the public works department oversee the needs in the city. Mayor Richins pointed out there have been multiple repairs on the old truck. Sean Lambert mentioned this truck just sits around most of the time; we do not use the

bobtail on it. Council Member Robinson asked what would happen if we just sold the truck and did not buy a new one. Sean Lambert said there would be more wear and tear on the other trucks, it would take longer to plow the roads during the winter and we can only use the older truck during the winter months. He feels it would be better to have a smaller truck that enables use all year long.

MOTION: Council Member Ruth Pearce motioned to ratify the purchase of 2017 Dodge Ram 5500 for Public Works. Council Member Jennifer Jensen seconded the motion. A Roll Call vote was taken.

Council Member Tracy	Yes
Council Member R. Pearce	Yes
Council Member Jensen	Yes
Council Member Robinson	No
Council Member J. Pearce	Yes

Motion passed 4-1.

- b. Discussion/possible action to approve Harrisville Resolution 17-03; a resolution approving an Interlocal Agreement between Harrisville City and Weber County for RAMP funding.

Bill Morris explained this is the \$5,000 included in the history line item for the RAMP grant. We were the first city to turn in a RAMP grant application. We also applied for the Millennial Park parking area but we were not granted funds for that this year. This grant will include the history that staff member Shanna Edwards kept and will digitize the project. If Council approves this agreement, we can get the funding and start the project. We are required to match the funds. We will pay \$5,000 and receive an additional \$5,000.

MOTION: Council Member Tracy motioned to approve Harrisville Resolution 17-03; a resolution approving an Interlocal Agreement between Harrisville City and Weber County for RAMP funding. Council Member Jensen seconded the motion. A Roll Call vote was taken.

Council Member Tracy	Yes
Council Member R. Pearce	Yes
Council Member Jensen	Yes
Council Member Robinson	Yes
Council Member J. Pearce	Yes

Motion passed 5-0.

- c. Discussion/possible action to set a public hearing for June 13, 2017 for purposes of amending the FY2016-17 budget in accordance with UCA§ 10-6-127.

Lynn Fortie explained if a department or fund needs to be balanced at the end of this fiscal year, he will propose an amended budget including those changes.

MOTION: Council Member R. Pearce motioned to set a public hearing for June 13, 2017 for purposes of amending the FY2016-17 budget in accordance with UCA§ 10-6-127. Council Member Robinson seconded the motion. All Council Members voted aye. Motion passed.

- d. Discussion/possible action on adoption of tentative FY2017-18 budget in accordance with UCA§10-6-113, and set public hearing on proposed final budget for June 13, 2017.

Lynn Fortie had no further comments on the tentative budget.

MOTION: Council Member Jensen motioned to adopt the tentative FY2017-18 budget and set a public hearing proposed for June 13, 2017 in accordance with UCA§10-6-113, and set public hearing on proposed final budget for June 13, 2017. Council Member Tracy seconded the motion. Council Members J. Pearce, Jensen, Tracy, and R. Pearce voted aye. Council Member Robinson voted nay. Motion passed.

e. Discussion/possible action to approve Harrisville Summer Camp Program. Bryan Fife explained the summer camp program will need a few hundred dollars in funding and he can pull from existing funds in order to start the camp this summer. Bill Morris asked if this will create a problem for the department budget. Bryan Fife explained no, this would be paid out of an existing budget. He will need \$800 for the next year's budget to continue this program. Council Member Robinson opposed the camp saying he feels there is too much expenditure on programs. Council Member Tracy pointed out it will pay for itself by next year. Council Member Jensen agreed it will pay for itself. Bryan Fife said the \$800 would be used for supplies. He feels this amount will decline over the years as some supplies may be reused.

MOTION: Council Member Tracy motioned to approve the Harrisville Summer Camp Program. Council Member R. Pearce seconded the motion. Council Members J. Pearce, Jensen, R. Pearce, and Tracy voted aye. Council Member Robinson voted nay. Motion passed.

Council Member Jensen suggested discussing the fee associated with the program. Mayor and Council gave discussion on the fee.

MOTION: Council Member Jensen motioned to authorize Bryan Fife base the summer camp fee on what the city costs would be to run the program. Council Member R. Pearce seconded the motion. Council Members J. Pearce, Jensen, R. Pearce, and Tracy voted aye. Council Member Robinson voted nay. Motion passed.

5. Public Comments- (3 minute maximum)

Gary Robinson said he feels that he has treated all of the residents of Harrisville correctly by his vote on some of the motions from this meeting. He feels Council need to be stricter so we do not have to raise taxes in the future.

Michelle Tait expressed her support for the summer camp proposal. She feels this is a great idea for our kids throughout the community. She commended the Council for doing a great job.

Adrienne Rees, Pleasant View, said her neighbor, Kristen Bullock, is suffering from brain cancer. She is asking Council to consider waiving the park reservation fee for a fundraiser they would like to hold on this neighbor’s behalf after she passes away in support of the family. They are planning some activities and they would most likely hold the event on a weekend in August.

Michelle Tait suggested she participate in Heritage Days and have the vendor fee waived. Council Member Jensen said whichever they decide to do, she supports a fee waiver.

Adrienne Rees expressed her support of the summer camp.

6. Mayor/Council Follow-Up:

Council Member J. Pearce asked for an update on the progress of the pond. Bryan Fife said we are still working on it and have used volunteers in order to move some of the dirt. Staff is waiting for the dirt/clay to dry out a bit before moving more around. There is still a lot of grading to do. So far, there has been positive feedback. Stocking of the pond should take place this week and again in August. Mayor Richins asked if the clay can be “rolled”. Sean Lambert said that cannot be done.

Bryan Fife gave a brief Heritage Days update. He mentioned the biggest change is moving the breakfast time until after the parade to draw people to the park. Council Member Jensen expressed her excitement for the celebration and asked if there are volunteers that will work for these events. Bryan Fife confirmed there are volunteers lined up to help. Council Member Robinson commended Bryan Fife for how he presents himself and his information before Council.

7. Adjourn.

Mayor Richins declared the meeting adjourned at 7:37pm.


BRUCE RICHINS
Mayor

ATTEST:

JENNIE KNIGHT
City Recorder
Approved this 23rd day of May, 2017

MEMORANDUM

To: Harrisville City Mayor and City Council

From: Matthew Robertson, P.E. – City Engineer 

CC: Bill Morris, City Administrator
Sean Lambert, Public Works Director
Jennie Knight, City Administrator
Andrew Bassett
Jim Bassett
Jason Felt, Great Basin Engineering

RE: C. CARA BASSETT SUBDIVISION – FINAL PLAN REVIEW

Date: May 19, 2017

C. Cara Bassett Subdivision is a three lot subdivision on 4.74 acres located at 2425 North and 300 West. This subdivision had been previously proposed as the C. Levere Chatelain Subdivision in 2015 but was never constructed or recorded. The new submittal is basically the same design as the previously proposed subdivision and the new developers are now requesting final approval for the development. All of the previous comments and recommendations from our office have been fully addressed and we have found the plans to be in conformance with applicable City standards. We therefore recommend granting final subdivision approval.

Notes and Final Processing Items:

1. The street improvements along 2550 North are located in Pleasant View City and they have reviewed and approved the improvements. Pleasant View is completing a Safe Routes to School Project in this area and will install the street improvements through the lot on 2550 North. Utility connections and improvements on this street need to be completed prior to and in coordination with this project.
2. A final complete set of PDF improvement plans must be stamped, signed, and dated by the developer's engineer and submitted to our office. We will then prepare a PDF of the improvement plans containing our City Engineer Approval stamp. These are the only approved drawings to be used during construction.

We also request an electronic copy, compatible with AutoCAD, of the plat and construction drawings for the purpose of updating the city base map and utility maps.

3. Our office has reviewed the requested Engineer's Cost Estimate and sent comments back to the Engineer for revision. Once approved, this estimate will form the basis for the developer's agreement and the associated construction guarantee.
4. Prior to construction, the developer and his construction contractor must hold a pre-construction conference with our office and the City staff to review construction requirements. The storm water SWPPP shall be prepared and approved and the NOI filed with the State before the meeting is held.

If you have any questions please feel free to contact me.

C. Cara Bassett Subdivision

A part of the Northwest 1/4 of Section 32, T7N, R1W, SLB&M, U.S. Survey

Harrisville City, Weber County, Utah

April 2017

SURVEYOR'S CERTIFICATE

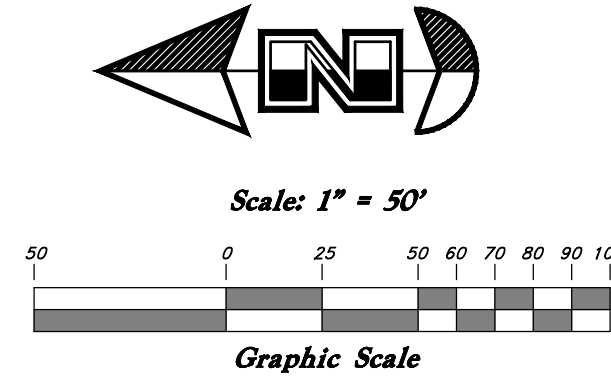
I, Jason T. Felt, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 9239283 in accordance with Title 58 Chapter 22, Professional Engineers and Land Surveyors Licensing Act. I also do hereby certify that C. Cara Bassett Subdivision in Harrisville City, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground in accordance with Section 17-23-17. Monumented Lot corners have been set as shown on this drawing.

Signed this _____ day of _____, 2017.

Jason T. Felt



VICINITY MAP
Not to Scale



Scale: 1" = 50'

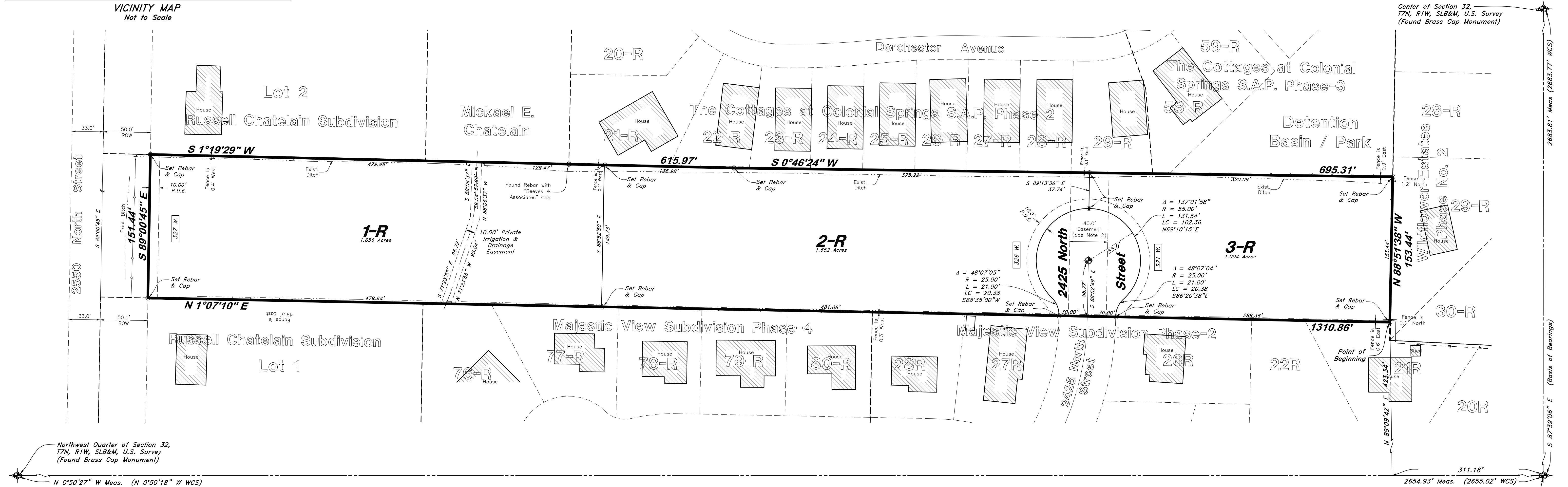
Graphic Scale

NARRATIVE:

This Subdivision Plat was requested by Andrew Bassett for the purpose of subdividing the ground in to three (3) residential lots.
Brass Cap monuments were found at the Northwest Corner, West 1/4 corner, and Center of Section 32, T7N, R1W, SLB&M, U.S. Survey. A line bearing South 87°39'06" East between the West Quarter corner and Center of said Section 32 was used as the basis of bearings.
Lot corners were monumented as shown.

Legend

- ▲ Set Nail & Washer
- Set Rebar & Cap
- ⊕ Set Hub & Tack
- ⊙ Monument to be set
- ◆ Section Corner
- (Rad.) Radial Line
- (N/R) Non-Radial Line
- WCS Weber County Survey
- ▨ Proposed Right-of-Way to be dedicated to Pleasant View City



NOTES:

- 10' Wide Public Utility Easements as indicated by dashed lines.
- 40.0 foot wide Easement Recorded March 10, 2000 as Entry No. 1694019 in Book 2061, at Page 2629 of Official Records. 40.0 foot wide Easement Recorded January 9, 2001 as Entry No. 1745959 in Book 2109, at Page 2797 of Official Records. 40.0 foot wide Easement Recorded January 9, 2001 as Entry No. 1746049 in Book 2110, at Page 163 of Official Records.
- All lots are restricted to homes without basements. The lowest floor level is limited to 12-inches above the elevation of the street curb and gutter elevation. No slab on grade construction is allowed—a crawlspace is required. Minimum continuous footing width is 24".
- Current topography of the property shall be maintained except where new improvements are to be constructed.
- Lot 1-R will be responsible for providing required water shares to Pive View Water.

OWNER'S DEDICATION

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat, and name said tract C. Cara Bassett Subdivision and hereby dedicate, grant and convey to Harrisville City, Weber County, Utah, all that part or portion of said tract of land designated as 2425 North Street, the same to be used as public thoroughfares forever, and also dedicate to Harrisville City those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage, as may be authorized by Harrisville City,

Signed this _____ day of _____, 2017.

ACKNOWLEDGMENT

State of Utah } ss
County of _____

The foregoing instrument was acknowledged before me this _____ day of _____, 2017 by _____.

Residing At: _____ A Notary Public commissioned in Utah

Commission Number: _____

Commission Expires: _____ Print Name _____

DESCRIPTION

A Part of the Northwest Quarter of Section 32, Township 7 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey, Harrisville City, Weber County, Utah.

Beginning at a point on the East line of Majestic View Subdivision Phase 2, Harrisville City, Weber County, Utah, being 311.18 feet North 0°50'27" West along the Section line and 423.34 feet North 89°09'42" East from the West Quarter Corner of said Section 32, and running thence North 1°07'10" East 1310.86 feet along said East line and along the East line of Majestic View Subdivision Phase 4, Harrisville City, Weber County, Utah and the East line of Lot 1, Russell Chatelain Subdivision, Harrisville City, Weber County, Utah to the South right-of-way line of 2550 North Street; thence South 89°00'45" East 151.44 feet along said South right-of-way line; thence South 1°19'29" West 615.97 feet to and along the West line of Lot 2, said Russell Chatelain Subdivision to a point on the West line of The Cottages at Colonial Springs S.A.P. Phase 2, Harrisville City, Weber County, Utah; thence South 0°46'24" West 695.31 feet along said West line to a point on the North line of Wildflower Estates Phase No. 2, Harrisville City, Weber County, Utah; thence North 88°51'38" West 153.44 feet along said North line to the point of beginning.

Contains: 4.541 acres

PLEASANT VIEW CITY ENGINEER

I hereby certify that all applicable statutes and ordinances prerequisite to City Engineer Approval of the foregoing plat and dedications have been complied with.

Signed this _____ day of _____, 2017

Signature

HARRISVILLE CITY ATTORNEY

This is to certify that this subdivision plat was duly approved by the Harrisville City Attorney on the _____ day of _____, 2017.

Harrisville City Attorney

HARRISVILLE CITY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with City standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this _____ day of _____, 2017.

Signature

HARRISVILLE CITY COUNCIL ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the City Council of Harrisville City, Utah this _____ day of _____, 2017.

Title _____

Attest _____

Chair, Harrisville City Council

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with the lines and monuments on record in the county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this _____ day of _____, 2017.

Signature

WEBER COUNTY RECORDER

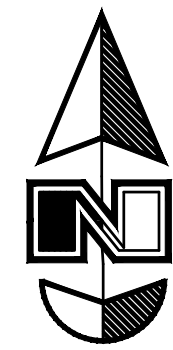
ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND
RECORDED _____ AT _____
IN BOOK _____ OF OFFICIAL
RECORDS, PAGE _____ RECORDED
FOR _____

WEBER COUNTY RECORDER

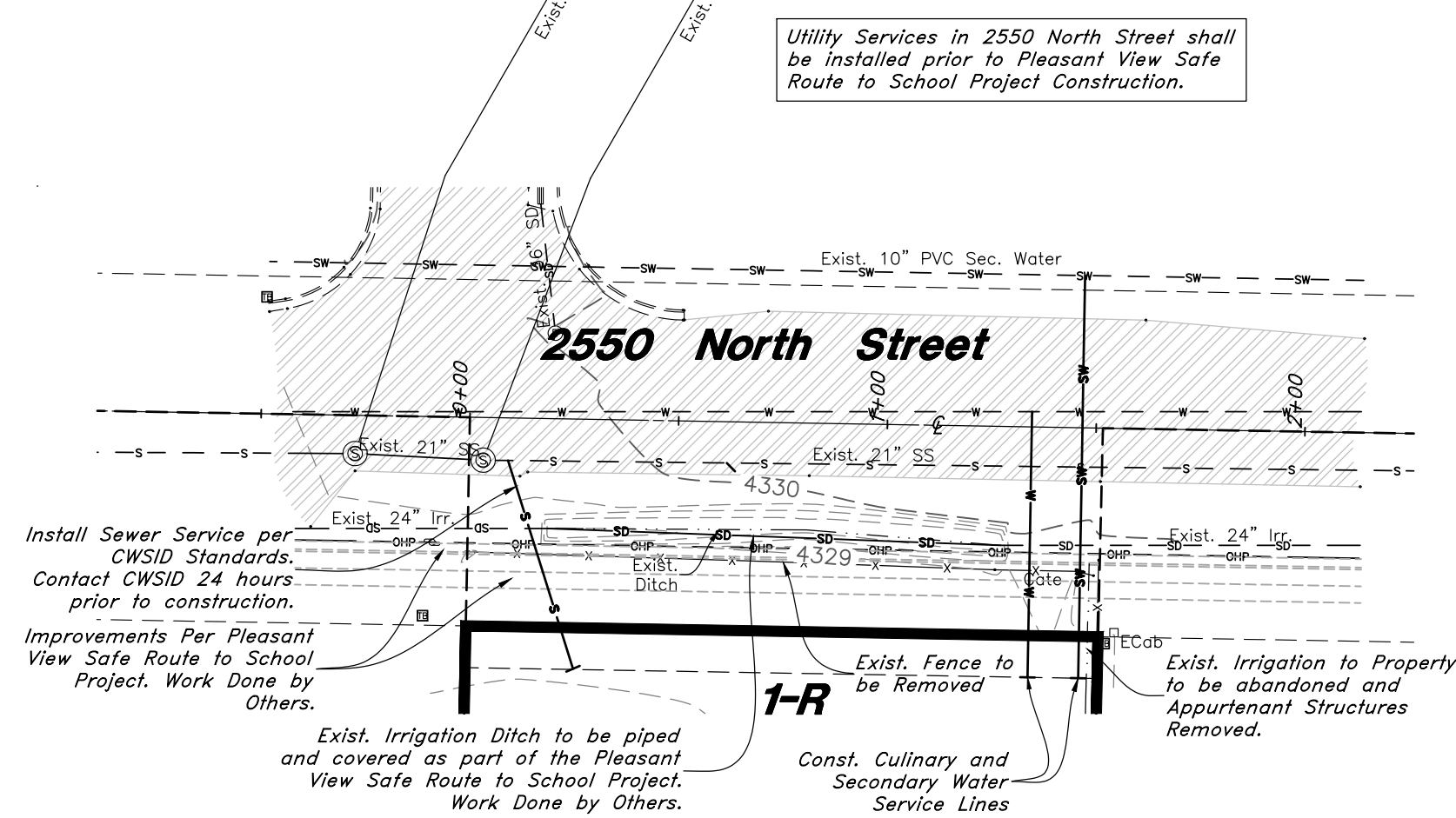
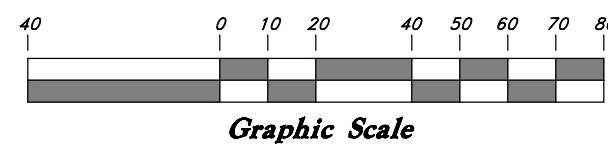
BY: _____ DEPUTY



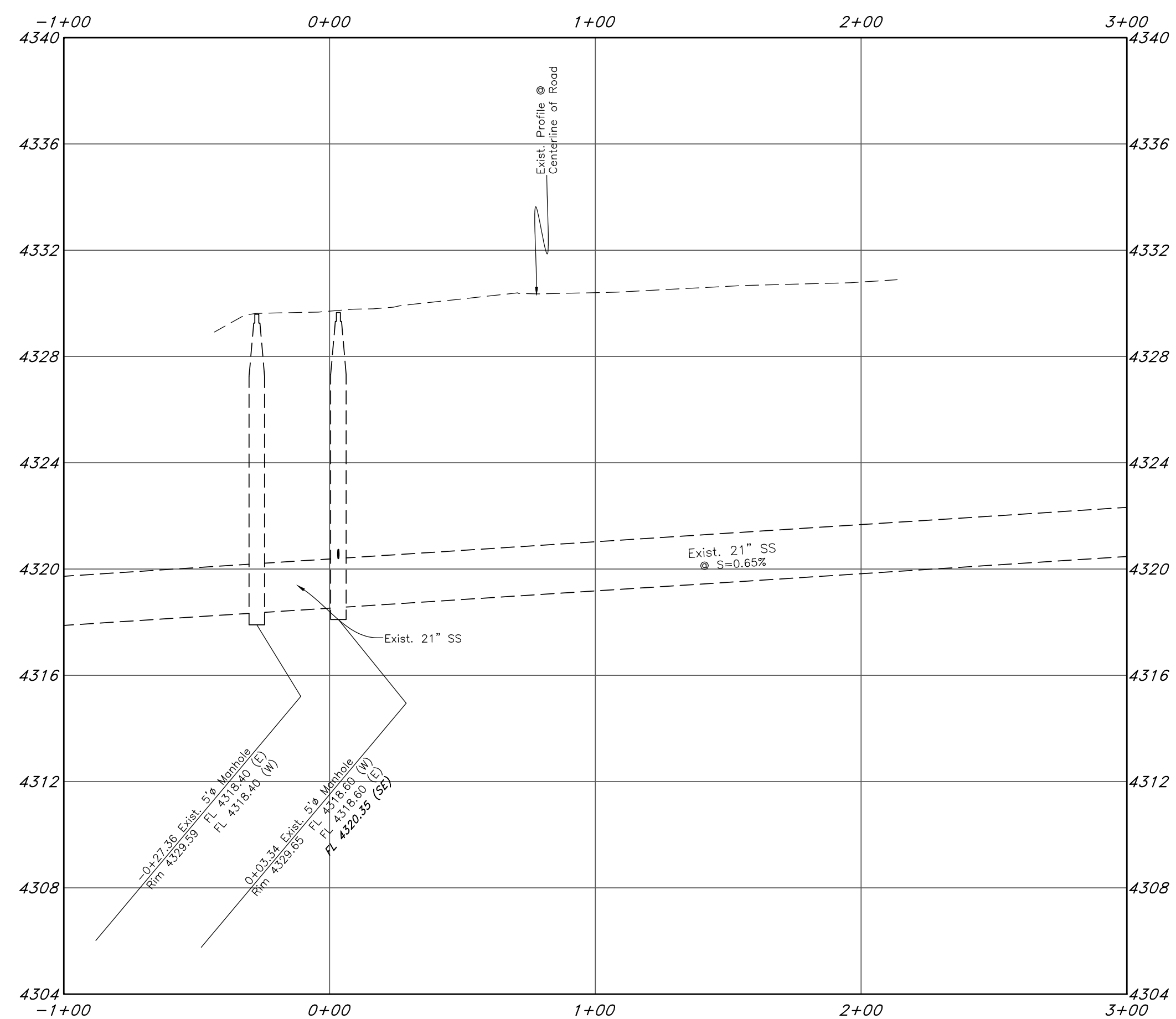
5746 SOUTH 1475 EAST OGDEN, UTAH 84403
MAIN (801)394-4515 S.L.C. (801)521-0222 FAX (801)392-7544
WWW.GREATBASINENGINEERING.COM



Horiz. Scale: 1" = 40'
Vert. Scale: 1" = 4'



2550 North Street

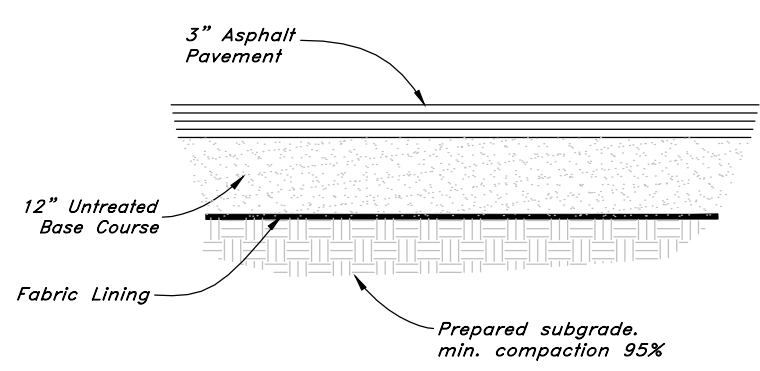


Legend

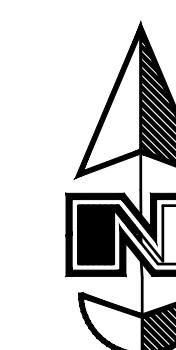
(Note: All items may not appear on drawing)

- San. Sewer Manhole
- Water Manhole
- Storm Drain Manhole
- Cleanout
- Electrical Manhole
- Catch Basins
- Exist. Fire Hydrant
- Fire Hydrant
- Exist. Water Valve
- Water Valve
- Sanitary Sewer
- Culinary Water
- Gas Line
- Irrigation Line
- Storm Drain
- Telephone Line
- Secondary Waterline
- Power Line
- Fire Line
- Land Drain
- Power pole
- Power pole w/guy
- Light Pole
- Fence
- Flowline of ditch
- Overhead Power line
- Corrugated Metal Pipe
- Concrete Pipe
- Reinforced Concrete Pipe
- Ductile Iron
- Polyvinyl Chloride
- Top of Asphalt
- Edge of Asphalt
- Centerline
- Flowline
- Finish Floor
- Top of Curb
- Top of Wall
- Top of Walk
- Top of Concrete
- Natural Ground
- Finish Grade
- Match Existing
- Fire Department Connection
- Finish Contour
- Exist. Contour
- Finish Grade
- Exist. Grade
- Ridge Line
- Direction of Flow
- Existing Asphalt
- New Asphalt
- Heavy Duty Asphalt
- Existing Concrete
- New Concrete
- Spill Curb & Gutter
- Demo Tree

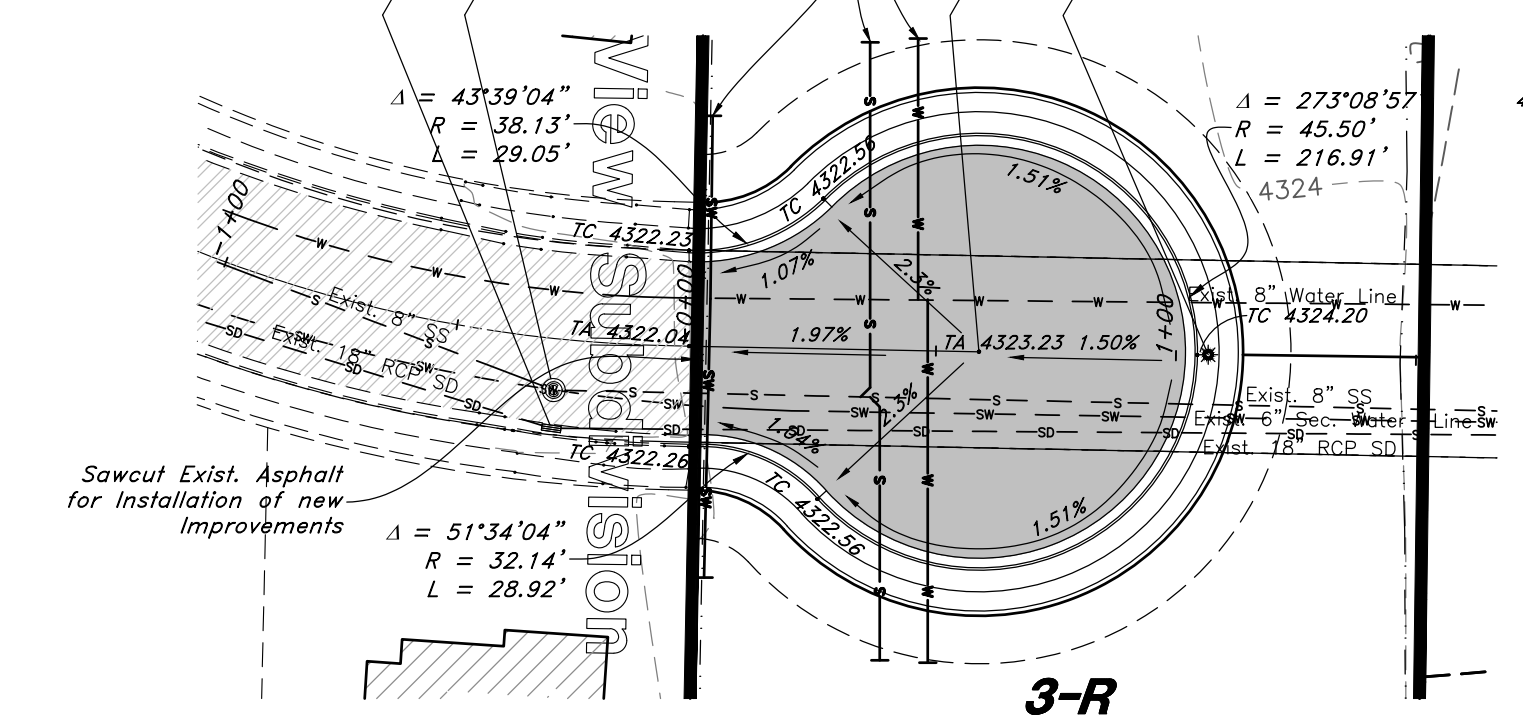
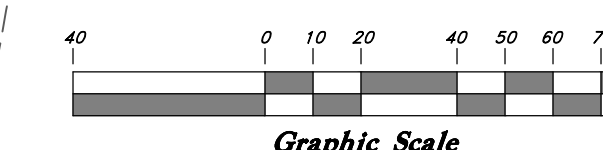
- GENERAL NOTES:**
- All construction must meet or exceed Harrisville City Standards. Construction within 2550 North Street shall meet or exceed Pleasant View City Standards.
 - Saw Cut Existing Asphalt to provide a smooth clean edge.
 - Sewer Connection in 2550 North Street shall be coordinated with Central Weber Sewer District.
 - All Construction involving Irrigation Facilities shall be done in accordance to Pine View Water Standards.
- IRRIGATION NOTE:**
- All on-site irrigation ditches shall be abandoned with the exception of the ditch along 2550 North Street, and Irrigation Service provided by Pine View Water.
- BENCHMARK**
West Quarter Corner of Section 32, T7N, R1W, SLB&M. Top of Brass Cap Monument.
Elevation = 4318.53



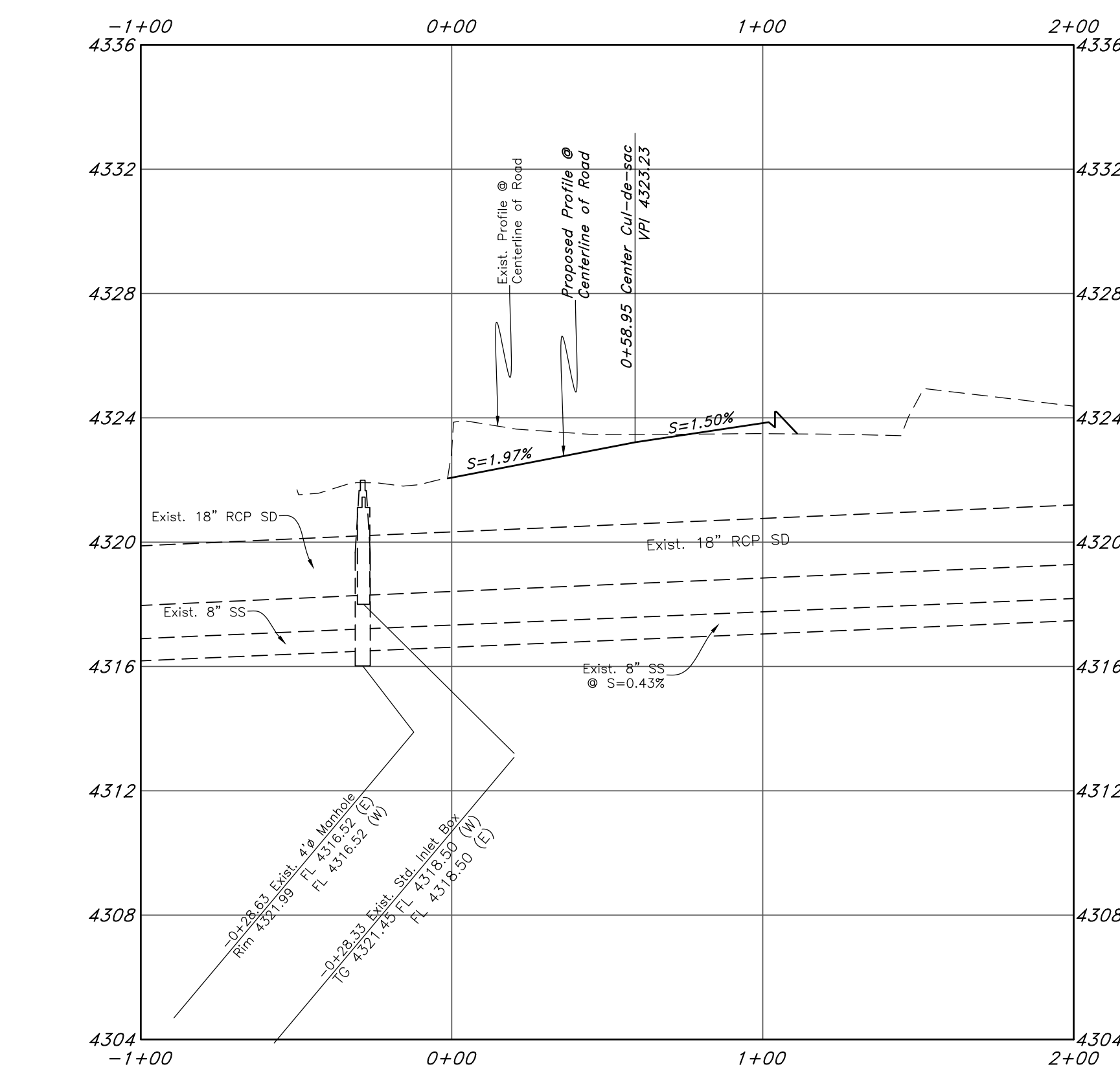
Typical Pavement Section
Scale: N.T.S.



Horiz. Scale: 1" = 40'
Vert. Scale: 1" = 4'



2425 North Street

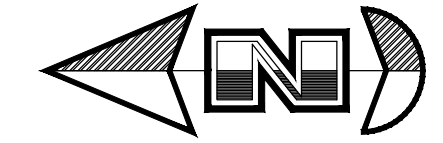


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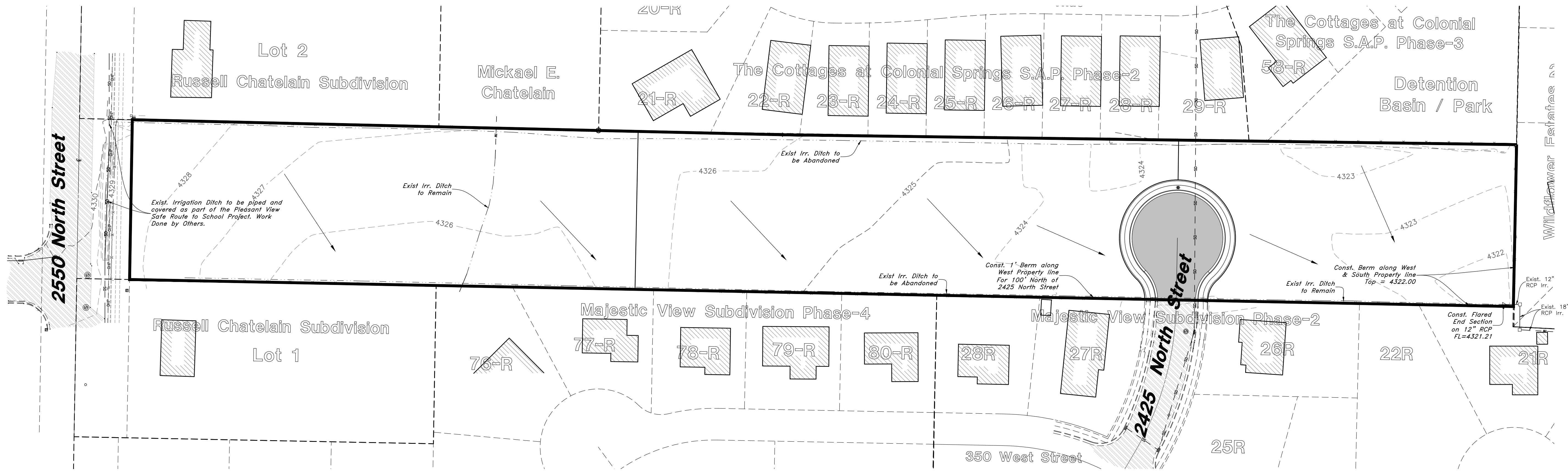
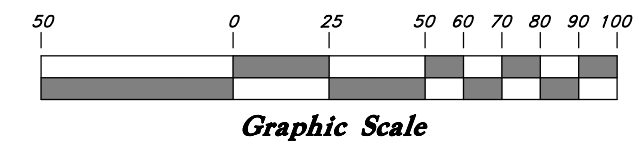
5746 SOUTH 1475 EAST, OGDEN, UTAH 84403
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Plan & Profile

C. Cara Bassett Subdivision
 Harrisville City, Weber County, Utah
 A part of Section 32, T7N, R1W, SLB&M, U.S. Survey



Scale: 1" = 50'



Legend

(Note: All items may not appear on drawing)

- San. Sewer Manhole
- Water Manhole
- Storm Drain Manhole
- Cleanout
- Electrical Manhole
- Catch Basins
- Exist. Fire Hydrant
- Fire Hydrant
- Exist. Water Valve
- Water Valve
- Sanitary Sewer
- Culinary Water
- Gas Line
- Irrigation Line
- Storm Drain
- Telephone Line
- Secondary Waterline
- Power Line
- Fire Line
- Land Drain
- Power pole
- Power pole w/guy
- Light Pole
- Fence
- Flowline of ditch
- Overhead Power line

- Corrugated Metal Pipe
- Concrete Pipe
- Reinforced Concrete Pipe
- Ductile Iron
- Polyvinyl Chloride
- Top of Asphalt
- Edge of Asphalt
- Centerline
- Flowline
- Finish Floor
- Top of Curb
- Top of Wall
- Top of Walk
- Top of Concrete
- Natural Ground
- Finish Grade
- Match Existing
- Fire Department Connection
- Finish Contour
- Exist. Contour
- Finish Grade
- Exist. Grade
- Ridge Line

- CMP
- CP
- RCP
- DI
- PVC
- TA
- EA
- CL
- FL
- FF
- TC
- TWL
- TW
- TCH
- ME
- FG
- MC
- FDC
- 90
- 95.337A
- 95.721A
- R

- Existing Asphalt
- New Asphalt
- Heavy Duty Asphalt
- Existing Concrete
- New Concrete
- Spill Curb & Gutter
- Demo Tree

GENERAL NOTES:

- All construction must meet or exceed Harrisville City Standards. Construction within 2550 North Street shall meet or exceed Pleasant View City Standards.
- Saw Cut Existing Asphalt to provide a smooth clean edge.
- Sewer Connection in 2550 North Street shall be coordinated with Central Weber Sewer District.
- All Construction involving Irrigation Facilities shall be done in accordance to Pine View Water Standards.

IRRIGATION NOTE:

- All on-site irrigation ditches shall be abandoned with the exception of the ditch along 2550 North Street, and Irrigation Service provided by Pine View Water.

BENCHMARK

West Quarter Corner of Section 32, T7N, R1W, SLB&M. Top of Brass Cap Monument.
Elevation = 4318.53

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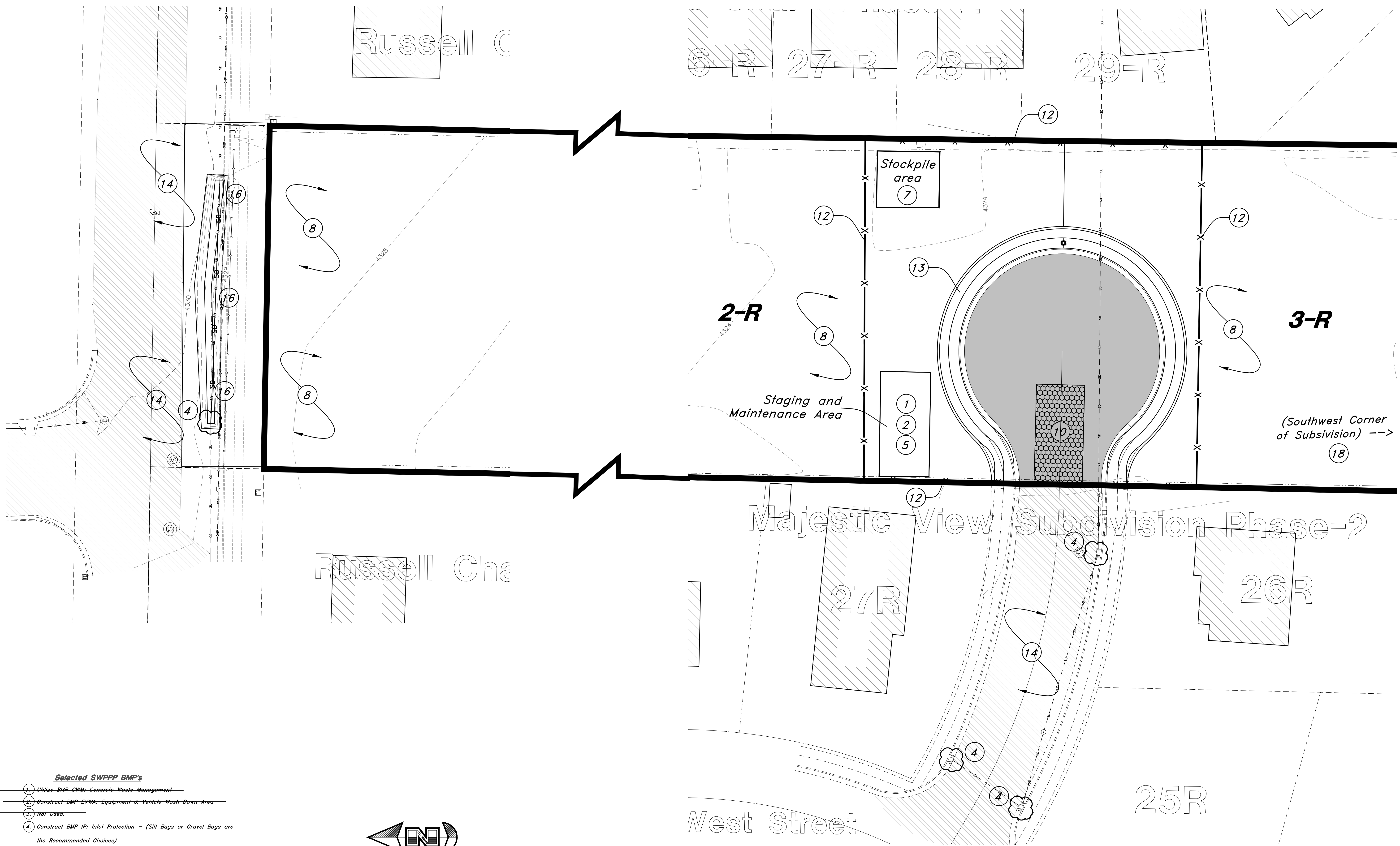
Site Grading Plan
C. Cara Bassett Subdivision
 Harrisville City, Weber County, Utah
 A part of Section 32, T7N, R1W, SLB&M, U.S. Survey

13 April, 2017

SHEET NO.

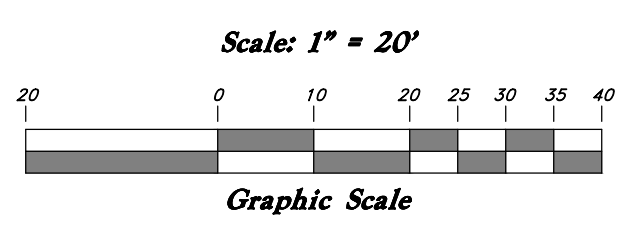
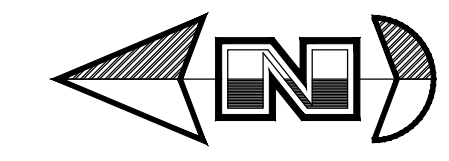
C2

14N817



Selected SWPPP BMP's

- ① Utilize BMP CWM: Concrete Waste Management
- ② Construct BMP EYWA: Equipment & Vehicle Wash-Down Area
- ③ Not Used
- ④ Construct BMP IP: Inlet Protection - (Silt Bags or Gravel Bags are the Recommended Choices)
- ⑤ Construct BMP MS: Material Storage
- ⑥ Utilize BMP MU: Material Use
- ⑦ Const. BMP PC: Plastic Covering
- ⑧ Utilize BMP PEV: Preservation of Existing Vegetation
- ⑨ Construct BMP PT: Portable Toilets
- ⑩ Construct BMP SCE: Stabilized Construction Entrance
- ⑪ Utilize BMP SCU: Spill Clean-Up
- ⑫ Construct BMP SF: Silt Fence or BMP SBB: Sand Bag Barrier
- ⑬ Construct BMP SP: Seeding & Planting
- ⑭ Utilize BMP SS: Street Sweeping
- ⑮ Utilize BMP WHD: Waste Handling & Disposal
- ⑯ Construct BMP TSC: Temporary Stream Crossing
- ⑰ Utilize BMP DC: Dust Controls
- ⑱ Construct BMP ST: Sediment Trap



<p>GREAT BASIN ENGINEERING</p> <p>5746 SOUTH 1475 EAST OGDEN, UTAH 84403 MAIN 8019944515 FAX 801521-0222 WWW.GREATBASINENGINEERING.COM</p>	<p>13 April, 2017</p> <p>SHEET NO.</p> <p>SECP</p> <p style="font-size: small;">14N817</p>
<p>Sediment and Erosion Control Plan</p> <p>C. LeVere Chatelain Subdivision</p> <p style="font-size: x-small;">Harrisville City, Weber County, Utah A part of Section 32, T7N, R1W, S1E&M, U.S. Survey</p>	

**UTILITY CONSTRUCTION PROPOSAL
C. Cara Bassett Subdivision
Harrisville City, Weber County, Utah**

OWNER: Andrew Bassitt
Attention: Andrew

ENGINEER'S ESTIMATE - 28-Apr-17

\$44,670.10 / 3 Lots = \$14,890.03

PROPOSAL

I (We), the undersigned Contractor propose to do the following described work in strict compliance with the Standard Harrisville City Subdivision Specifications at the prices shown. The Contractor shall be licensed to perform such work by the State of Utah Harrisville City. The Contractor shall also provide sufficient insurance to hold the owner free from all liabilities. The Contractor shall furnish guarantee that the improvements contemplated by this proposal will remain in good condition for the one year period from the date of acceptance by Harrisville City. The determination of the necessity for repairs to restore the improvement to good condition rests entirely with the Owner.

<u>SECTION I</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>TOTAL AMOUNT</u>
<u>Sewer</u>			
1. Furnish and construct 4-inch Sanitary Sewer Lateral	3 ea	\$ 750.00 ea	\$ 2,250.00
		SUB TOTAL	\$ 2,250.00
<u>Water</u>			
1. Construct Water Connection complete to Property Line (Include All City Fees)	3 ea	\$ 900.00 ea	\$ 2,700.00
		SUB TOTAL	\$ 2,700.00
<u>Pressure Irrigation</u>			
1. Furnish and Install Service Connection	2 ea	\$ 350.00 ea	\$ 700.00
		SUB TOTAL	\$ 700.00
		TOTAL SECTION I	\$ 5,650.00
<u>SECTION II</u>			
<u>Curb, Gutter and Sidewalk</u>			
1. Construct 4-foot wide 4-inch deep Sidewalk including gravel sub-base	303 lf	\$ 14.00 lf	\$ 4,242.00
2. Construct 30-inch P.C.C. Curb and Gutter (Including gravel sub-base)	277 lf	\$ 15.00 lf	\$ 4,155.00
		TOTAL SECTION II	\$ 8,397.00
<u>SECTION III</u>			
<u>Grading and Paving</u>			
1. Grading of streets to sub-base grade to include grading for utilities within easements adjoining street, surplus material to fill on lots (rough grade prior to utilities construction) fine grade at time road is graveled and paved	13,115 sf	\$ 0.15 sf	\$ 1,967.25
2. Sawcut Existing Asphalt	36 lf	\$ 4.00 lf	\$ 144.00
3. Construct 12-inch Crushed Gravel Sub-base	803 sy	\$ 12.00 sy	\$ 9,636.00
4. Construct 3-inch Plant Mix Paving	729 sy	\$ 11.50 sy	\$ 8,383.50
5. Construct Seal Coat-Oil Chips	729 sy	\$ 2.15 sy	\$ 1,567.35
		TOTAL SECTION III	\$ 21,698.10

\$900 each for 2 services in cul-de-sac is fine. Service on 2550 North will be more due to excavation and patching in existing road. Increase to at least \$1,500.

2 single meters in circle. Need to include service on 2550 North, 100 feet long and needs to include excavation and patching in roadway - approx. \$2,100

\$18/lf

\$18/lf

\$12/sy

Include line item for geotextile fabric under roadbase. Approx. \$0.15/SF

SECTION IV

Fencing, Lighting, Street Sign, Landscaping and Monuments

1. Furnish and install Survey Monuments	1 ea	\$ <u>475.00</u> ea	\$ <u>475.00</u>
2. Furnish and Install Light Pole	1 ea	\$ <u>3,000.00</u> ea	\$ <u>3,000.00</u>
TOTAL SECTION IV			\$ <u>3,475.00</u>

SECTION V

Dry Utilities

1. Trench for Underground Utility Lines	350 lf	\$ <u>7.00</u> lf	\$ <u>2,450.00</u>
TOTAL SECTION V			\$ <u>2,450.00</u>

SECTION VI

SWPP

1. Furnish and Install BMP's, Maintenance and Permitting	1 ls	\$ <u>3,000.00</u> ls	\$ <u>3,000.00</u>
TOTAL SECTION VI			\$ <u>3,000.00</u>

TOTAL OF SECTION I	\$ <u>5,650.00</u>
TOTAL OF SECTION II	\$ <u>8,397.00</u>
TOTAL OF SECTION III	\$ <u>21,698.10</u>
TOTAL OF SECTION IV	\$ <u>3,475.00</u>
TOTAL OF SECTION V	\$ <u>2,450.00</u>
TOTAL OF SECTION VI	\$ <u>3,000.00</u>
SUBTOTAL OF ALL SECTIONS	\$ <u>44,670.10</u>

_____	_____
_____	_____
_____	_____
_____	_____

GRAND TOTAL OF ALL SECTIONS \$ 44,670.10

Contractor

Work May Be Awarded On Any Or All Sections.

By

Contractor's State License No.

Address

Type of License

Insurance Agent