



DRAPER CITY
PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, January 22, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

- a. Study Business Items
- b. Discussion Item: Senior Housing. Staff contact Margaret Pahl at 576-6566
Margaret.Pahl@Draper.ut.us

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

1. **Action Item:** On the request of Shane Huish, for approval of a Commercial Site Plan for a water park, known as Cowabunga Bay Water Park Commercial Site Plan Request, on a 2.0 acre site, in the CR (Regional Commercial) zone, located at 12047 South Factory Outlet Drive. (Application # JS-2008-0324 & PLN-2008-0129). Staff contact Dennis Workman at 576-6522 or email Dennis.Workman@draper.ut.us. *This item was continued from the January 8, 2009 meeting.*

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the 22nd day of **January, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.