

SOUTH WEBER CITY COUNCIL

STRATEGIC PLANNING WORK MEETING

AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a
CLOSED EXECUTIVE SESSION followed by a SPECIAL PUBLIC MEETING

TUESDAY, 20 JANUARY 2009 at the
Conference Building located at 3132 N. Fairfield, Layton, UT commencing at **4:30 p.m.**

CLOSED EXECUTIVE SESSION

- 4:30 p.m. **CLOSED EXECUTIVE SESSION: IN ACCORDANCE WITH UTAH CODE 52-4-205**
- TO DISCUSS CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF INDIVIDUAL(S)

PUBLIC WORK MEETING

- 4:45 p.m. **WELCOME/ REVIEW OF AGENDA – Mayor Petersen**
- 4:50 p.m. **2008 REVIEW**
- 5:10 p.m. **DEPARTMENT MANAGEMENT PLANS/PERFORMANCE MEASURES**
- 5:40 p.m. **BREAK / DINNER**
- 6:00 p.m. **MUNICIPAL BENCHMARKING PROJECT**
- 6:15 p.m. **BUDGET REVIEW**
- 6:30 p.m. **CAPITAL PROJECTS PLAN**
- 1 YEAR
 - 3 YEAR
 - 5 YEAR
- 6:45 p.m. **BREAK**
- 6:55 p.m. **COMMUNITY SURVEY**
- 2008 RESULTS
 - 2009 SURVEY OBJECTIVES
- 7:15 p.m. **2009 CITY COUNCIL GOALS**
- 8:15 p.m. **OPEN AND PUBLIC MEETINGS TRAINING**
- 8:30 p.m. **ADJOURN**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING	SOUTH WEBER ELEMENTARY SCHOOL	DAVIS COUNTY CLIPPER
CITY WEBSITE www.southwebercity.com	RAY'S VALLEY SERVICE	STANDARD-EXAMINER
UT PUBLIC NOTICE WEBSITE ww.utah.gov/pmnn	SOUTH WEBER FAMILY ACTIVITY CENTER UT	SALT LAKE TRIBUNE
THOSE LISTED ON THE AGENDA	EACH MEMBER OF GOVERNING BODY	DESERET NEWS

DATE: January 16, 2009

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177)

Agenda times are flexible and may be moved in order, sequence and time to meet the needs of the Council.