DRAPER CITY

PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday January 21, 2009** at **Draper City Hall, Main Floor, Administration Conference Room,** at **7:00 p.m .**

The agenda shall be as follows:

1) Public Comments

2) Approval of Minutes

3) Park and Trail Projects
   a) Healthy Draper Donations
   b) Ghost Falls Area Animal Restriction Campaign
   c) Wilderness Trail Area Proposals

4) Review Proposed Developments

5) Other Business

6) Meetings/Events
   a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy Recorder of Draper City, certify that copies of the agenda for the **Parks, Trails, and Recreation Committee** meeting to be held the **21st** day of **January, 2009,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Angie Olsen, Deputy City Recorder
Draper City, State of Utah

City Seal

CITY OF DRAPER
CORPORATE
Seal
1978
State of Utah