



SETTLED 1851

Mayor Brent R. Taylor
Council Lynn H. Satterthwaite
Cheryl Stoker
Phillip D. Swanson
Carl D. Turner
Jim D. Urry

**CITY COUNCIL MEETING
MARCH 7, 2017 – 8AM
505 EAST 2600 NORTH
NORTH OGDEN CITY, UTAH**

Breakfast

Welcome: Mayor Taylor

Invocation and Pledge of Allegiance: City Recorder/HR Director Annette Spendlove

ACTIVE AGENDA

1. Public Comments*
2. Introduction & Calendar
3. Depreciation Discussion (Councilman Satterthwaite)
4. 2016-2017 To Date & Projections
5. Building Projections
6. 2017-2018 Revenue Projections
7. Mayor & Council Budget Goals
8. Department Goals & Budget Needs
 - a. Administration
 - i. Administration
 - ii. Building
 - iii. Planning & Zoning
 - iv. Finance
9. Lunch & Field Trip for Accessory Dwelling Units
 - b. Police
 - c. Parks & Recreation
 - d. Public Works
 - i. Streets
 - ii. Water
 - iii. Storm Water
 - iv. Sewer
 - v. Solid Waste
10. Utility Rate Discussion
11. RDA & Economic Development
12. Discussion and/or Action to approve a contract with Spohn Ranch for the relocation of the skate park
Presenter: Jon Call, City Attorney/Administrator
13. Discussion and/or Action to approve 10 month lease of the old public works site with Questar
Presenter: Jon Call, City Attorney/Administrator
14. Public Comments*
15. Council/Mayor/Staff comments
16. Adjournment **Please see back of this document for Public Comments rules and procedure*

The Council at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the American with Disabilities Act, needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify Annette Spendlove, City Recorder at 782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the North Ogden City limits on this 2nd day of March, 2017 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, at <http://www.northogdencity.com>, and faxed to the Standard Examiner. The 2017 meeting schedule was also provided to the Standard Examiner on January 1, 2017
S. Annette Spendlove, MMC, City Recorder

Public Comments/Questions.

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and address.
- c. Citizens will be asked to limit their remarks/questions to five (5) minutes each.
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next Regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.