

A G E N D A

NOTICE IS HEREBY GIVEN THAT THE SOUTH SALT LAKE CITY COUNCIL WILL HOLD A WORK MEETING ON **WEDNESDAY, JANUARY 14, 2009** IN CITY COUNCIL CHAMBERS, 2ND FLOOR, 220 EAST MORRIS AVENUE, COMMENCING AT **6:45 P.M. OR AS SOON THEREAFTER AS POSSIBLE**

CONDUCTING: LeRoy Turner, Council Chair

MATTERS FOR DISCUSSION:

1. Election of Council Chairperson for 2009
2. Election of Council Vice-Chairperson for 2009

THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT 483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON
CITY RECORDER
[January 9, 2009](#)

Each of the Deseret News and Salt Lake Tribune was advised of the Work Meeting of the Council to be held [Wednesday, January 14, 2009](#), by fax transmittal of the foregoing Agenda on [Friday, January 9, 2009](#).

Dated this [9th](#) day of [January](#) , 2009.

Craig D. Burton, City Recorder

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, the duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 9th day of January, 2009, pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt Lake, written Notice of the Agenda of the Work Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A." The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B," Notice of Agenda of the above mentioned regular meeting, a copy of which is attached hereto and incorporated herein.

Name: CRAIG D. BURTON
Title: CITY RECORDER

Signature: _____

Witnessed the 9th day of January, 2009 by

Name: KAREN RYNEARSON

Signature: _____