



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 3:00 p.m., on Wednesday, January 14, 2009, in the Administration Conference room at 1020 East Pioneer Road.

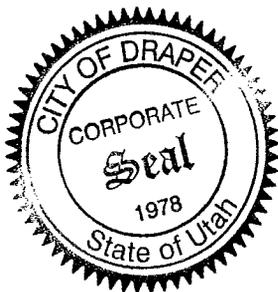
The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Approval of meeting minutes for 2008 needing to be adopted.
2. Update of the Emergency Preparedness Executive Committee by-laws.
3. Staff report by Andy Hall regarding emergency preparedness goals from past years with discuss for goals for 2009.
4. Staff report by Andy Hall regarding hazard assessment list, what hazards were covered in 2008 and presentations to plan for in 2009.
5. Adjourn to the Emergency Preparedness Advisory Committee meeting at 4pm.

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **14th** day of **January, 2009**, were posted on January 8, 2009 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah