



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on **Wednesday, November 2, 2016**, in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows:

1. Welcome and Introductions
2. Approval: Meeting Minutes, Sept 2016
3. Open and Public Meeting Act Training (Written Minutes) - Scott Chatwin
4. Discussion: 2016-2017 Budget Review – Bill Rappleye
5. Eagle Project Review – Scott Chatwin
6. District Representative Appointment Resolution- Scott
7. Selection of Emergency Preparedness Committee Secretary to serve a two-year term – Bill Rappleye
8. District Activity Exercises – Bill Rappleye
9. Other Business
10. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **2nd day of November, 2016**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by email to The Salt Lake Tribune and The Deseret News.



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah