

Mayor Council Brent R.Taylor Lynn H. Satterthwaite Cheryl Stoker Phillip D. Swanson Carl D. Turner Jim D. Urry

- SETTLED 1851 -

CITY COUNCIL MEETING
October 25, 2016 – 6 PM
505 EAST 2600 NORTH
NORTH OGDEN CITY, UTAH

Welcome: Mayor Taylor

Invocation and Pledge of Allegiance: Council Member Urry

## **CONSENT AGENDA**

- 1. Discussion and/or action to consider September 27, 2016 City Council Meeting minutes
- 2. Discussion and/or action to consider October 4, 2016 City Council Meeting minutes

## **ACTIVE AGENDA**

- 1. Public Comments\*
- Discussion and/or action to consider Republic Services contract extension for garbage services Presenter: Mayor Taylor
- Discussion on the Quarterly Financial Report Presenter: Evan Nelson, Finance Director
- 4. Public Hearing to receive comments on an Ordinance to rezone property located at 3900 North Lakeview Drive from Single Family Residential (R-1-10) to Hillside Protection Zone (HP-1) and additional property located at 3724 North Lakeview Drive from Hillside Protection (HP-1) to Single Family Residential(R-1-10)

Presenter: Rob Scott, City Planner

 Discussion and/or action to consider an Ordinance proposing to rezone property located at 3900 North Lakeview Drive from Single Family Residential (R-1-10) to Hillside Protection Zone (HP-1) and additional property located at 3724 North Lakeview Drive from Hillside Protection (HP-1) to Single Family Residential(R-1-10)

Presenter: Rob Scott, City Planner

- 6. Discussion and/or action on Letter of Intent: Transportation and Land Use Connection Grant Presenter: Rob Scott, City Planner
- 7. Discussion and/or action to consider Road Grants

Presenter: Mayor Taylor

- 8. Public Comments\*
- 9. Council/Mayor/Staff Comments
- 10. Adjournment

\*Please see back of this document for Public Comments rules and procedure

The Council at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the American with Disabilities Act, needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify Annette Spendlove, City Recorder at 782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting

## **Public Comments/Questions.**

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and address.
- c. Citizens will be asked to limit their remarks/questions to five (5) minutes each.
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next Regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.