



Redevelopment Agency

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Meeting** beginning at **6:15 p.m.** on **December 16th, 2008** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows:

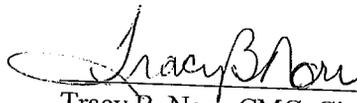
- 6:15 p.m.**
1. **Resolution RDA 08-09**, Amending the Sand Hills RDA Legal Description. Staff Presentation by Doug Ahlstrom.
 2. **Resolution RDA 08-10**, Amending the Crescent RDA Legal Description. Staff Presentation by Doug Ahlstrom.
 3. Agreement for Additional Landscaping Near Hidden Valley. Staff Presentation by David Dobbins.
 4. Minutes of November 20, 2008
 5. Motion for review and finalization of the December 16, 2008 Minutes.
 6. **Adjourn**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Draper City Redevelopment Agency** meeting to be held the **16th day of December, 2008**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




 Tracy B. Norr, CMC, City Recorder
 Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS
 In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.