APPRAISER LICENSING AND CERTIFICATION BOARD MEETING
AGENDA

HEBER WELLS BUILDING
Room 210
June 27, 2016
9:00 A.M.
TELEPHONIC MEETING

PUBLIC SESSION:

9:00 PLANNING AND ADMINISTRATIVE MATTERS

A. Approval of Minutes
B. Public Comment Period

DIVISION REPORTS

C. Director's Report – Jonathan Stewart

D. Enforcement Report – Jeffery Nielsen
   1. Review of Stipulations

E. Education/Licensing Report – Mark Fagergren
   1. Review of Lists
   2. Review of Stipulations

F. Hearing Officer Report – Justin Barney
   1. Review of Stipulations

G. Board and Industry Issues
   1. Discussion on Rules Regarding Panels and Assignments
   2. Other Rule Updates

CLOSED TO PUBLIC

EXECUTIVE SESSION
Review of Proposed Stipulations
Review of Lists

OPEN TO PUBLIC

Results of Executive Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Nielsen, ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.