

EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at **4:00 p.m.**, on **Wednesday, June 1, 2016** in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)


1. Welcome and Introductions
2. Approval: Meeting Minutes, April 2016
3. Discussion: 2016-2017 Budget Review - Bill Rappleye
4. Eagle Project Review - Scott Chatwin
5. Three Year Training Plan Development - Scott Chatwin
6. Emergency Operating Plan update - Scott Chatwin
7. Continuity of Operations (COOP) Development - Scott Chatwin
8. CERT registration and Class schedule - Scott Chatwin
9. Other Business
10. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **1st day of June, 2016**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by email to The Salt Lake Tribune and The Deseret News.

City Seal




Rachelle Conner, MMC, City Recorder
Draper City, State of Utah