



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, December 11, 2008, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

- a. Study Business Items
- b. Discussion Item: Non-Conforming Uses, staff contact Mindy Dansie at 576-6532 or Mindy.Dansie@draper.ut.us.

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

1. Approval of minutes from the November 20, 2008 Planning Commission Meeting.
2. Action Item: Approval of the 2009 Planning Commission meeting schedule.
3. Public Hearing: On the request of Draper City, for approval of a Text Amendment to Section 9-5-090(h) of the Draper Municipal Code and an Amendment to the Planning Commission Bylaws, known as Delegation of Authority Text Amendment. Application # JS-2008-0334 & PLN-2008-0132). Staff contact Dennis Workman at 576-6522 or Dennis.Workman@draper.ut.us.
4. Public Hearing: On the request of Rob Gulbrandsen, for approval of a Zoning Map Amendment to change the current RA-1 residential designation to RA-2, known as Channing Hall Rezone, on a 0.93 acre site, located at 13514 South 300 East. (Application # JS-2008-00332 & PLN-2008-0130). Staff contact Staff contact Margaret Pahl at 576-6566 or Margaret.Pahl@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

5. Public Hearing: On the request of Dale Harvey, representing Blue Mountain Restaurants Services, Inc., for approval of a Commercial Site Plan for a fast food restaurant in the Bangerter Crossing development, known as the Burger King Commercial Site Plan Request, on a 0.67 acre site, in the CR (Regional Commercial) zone, located at 147 East 13800 South. (Application # JS-2008-00324 & PLN-2008-0139). Staff contact Dan Boles at 576-6335 or email Dan.Boles@draper.ut.us.
6. Staff Reports
 - a) Administrative Reviews
 - b) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the 11th day of **December, 2008**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah