

**WORK SESSION:** A budget work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to continue to review the draft 2016/2017 budget. The public is welcome to attend.

## **FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, May 3, 2016, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

### **CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

### **OLD BUSINESS:**

7:05 Continue to Review the Draft 2016/2017 Budget

### **NEW BUSINESS:**

7:20 Resolution Adopting the Tentative Budget for Fiscal Year 2016-2017

7:30 Farmington Gym Admission Fees

### **SUMMARY ACTION:**

7:40 Minute Motion Approving Summary Action List

1. Baseball Field Rentals
2. Approval of Minutes from April 19, 2016
3. Declare two Vehicles as Surplus Property

### **GOVERNING BODY REPORTS:**

7:45 City Manager Report

1. Property Trade with Jerry Preston for Trail Head Parking Lot

7:50 Mayor Talbot & City Council Reports

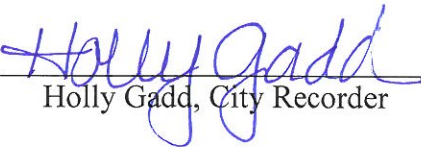
**ADJOURN**

**CLOSED SESSION**

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 28th day of April, 2016.

**FARMINGTON CITY CORPORATION**

By:  \_\_\_\_\_  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*