



I, VON R. HILL, A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith AND PURSUANT TO SAID TRACT OF LAND HEREAFTER TO BE KNOWN AS 347 SUBDIVISION, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS PLAT.

VON R. HILL

### ***DESCRIPTION***

BEGINNING 112 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 8, BLOCK "D", BIG CREEK PLAT, CENTERVILLE TOWNSITE SURVEY, IN THE CITY OF CENTERVILLE, AND RUNNING THENCE WEST 200 FEET; THENCE SOUTH 100 FEET; THENCE EAST 200 FEET TO THE WEST LINE OF A STREET; THENCE NORTH 100 FEET ALONG SAID STREET TO THE POINT OF BEGINNING.

ALSO DESCRIBED AS: BEGINNING AT A POINT ON THE WEST LINE OF 400 EAST STREET, SAID POINT BEING SOUTH 00°19'54" WEST 112.00 FEET FROM THE NORTHEAST CORNER OF LOT 8, BLOCK "D", BIG CREEK PLANT, CENTERVILLE TOWNSITE SURVEY, SAID POINT ALSO BEING NORTH 89°26'50" EAST 133.87 FEET ALONG THE SECTION LINE TO THE CENTER LINE OF 400 EAST STREET AND SOUTH 00°19'54" WEST 202.57 FEET ALONG SAID CENTER LINE TO THE MONUMENT AT THE INTERSECTION OF PARRISH LANE AND 400 EAST STREET AND SOUTH 00°19'54" WEST 141.07 FEET ALONG SAID CENTER LINE AND NORTH 89°51'34" WEST 33.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING

THENCE NORTH 89°51'34" WEST 200.01 FEET;

THENCE SOUTH 00°19'54" WEST 99.33 FEET TO THE NORTH LINE OF THE FLORENCE SUBDIVISION;

THENCE SOUTH 89°40'06" EAST 200.06 FEET ALONG SAID NORTH LINE TO THE WEST LINE OF 400 EAST STREET;

THENCE NORTH 00°19'54" EAST 100.00 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

PARCEL CONTAINS 0.458 ACRES.

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO PRIVATE LOTS, HEREAFTER TO BE KNOWN AS 347 SUBDIVISION, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND DO WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION AND MAINTENANCE OF THE STREETS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

## ACKNOWLEDGEMENT

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_, THERE PERSONALLY  
APPEARED BEFORE ME XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX, SIGNER(S) OF THE  
ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED THEY SIGNED IT FREELY  
AND VOLUNTARILY AND FOR THE PURPOSES MENTIONED HEREIN.

NOTARY PUBLIC:

RESIDENCE: \_\_\_\_\_

## LEGEND

SUBDIVISION LINE \_\_\_\_\_

LOT LINE \_\_\_\_\_

ADJACENT PROPERTY \_\_\_\_\_

PUBLIC UTILITY EASEMENT \_\_\_\_\_

ROAD CENTERLINE \_\_\_\_\_

SECTION LINE \_\_\_\_\_

TIE TO MONUMENT \_\_\_\_\_



181 North 200 West, Suite #4  
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Phone 801-298-2236  
Fax 801-298-5983  
PROJECT# 1208001  
04/06/2016 JRC

## CITY ENGINEER

RECOMMENDED FOR APPROVAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CENTERVILLE CITY ENGINEER

## PLANNING COMMISSION

RECOMMENDED FOR APPROVAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE PLANNING COMMISSION OF CENTERVILLE CITY.

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CHAIRMAN

**CITY ATTORNEY**

RECOMMENDED FOR APPROVAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CENTERVILLE CITY ATTORNEY

**CENTERVILLE CITY COUNCIL**

PRESENTED TO THE CITY COUNCIL OF CENTERVILLE CITY, UTAH,  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_, AT WHICH  
TIME THIS PROJECT WAS APPROVED AND ACCEPTED.

CITY RECORDER ATTEST:

MAYOR: \_\_\_\_\_

***DAVIS COUNTY RECORDER***

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR RECORD AND RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
COUNTY RECORDER: \_\_\_\_\_  
BY: \_\_\_\_\_  
DEPUTY

April 11, 2016  
Elmer L. H. Bl.