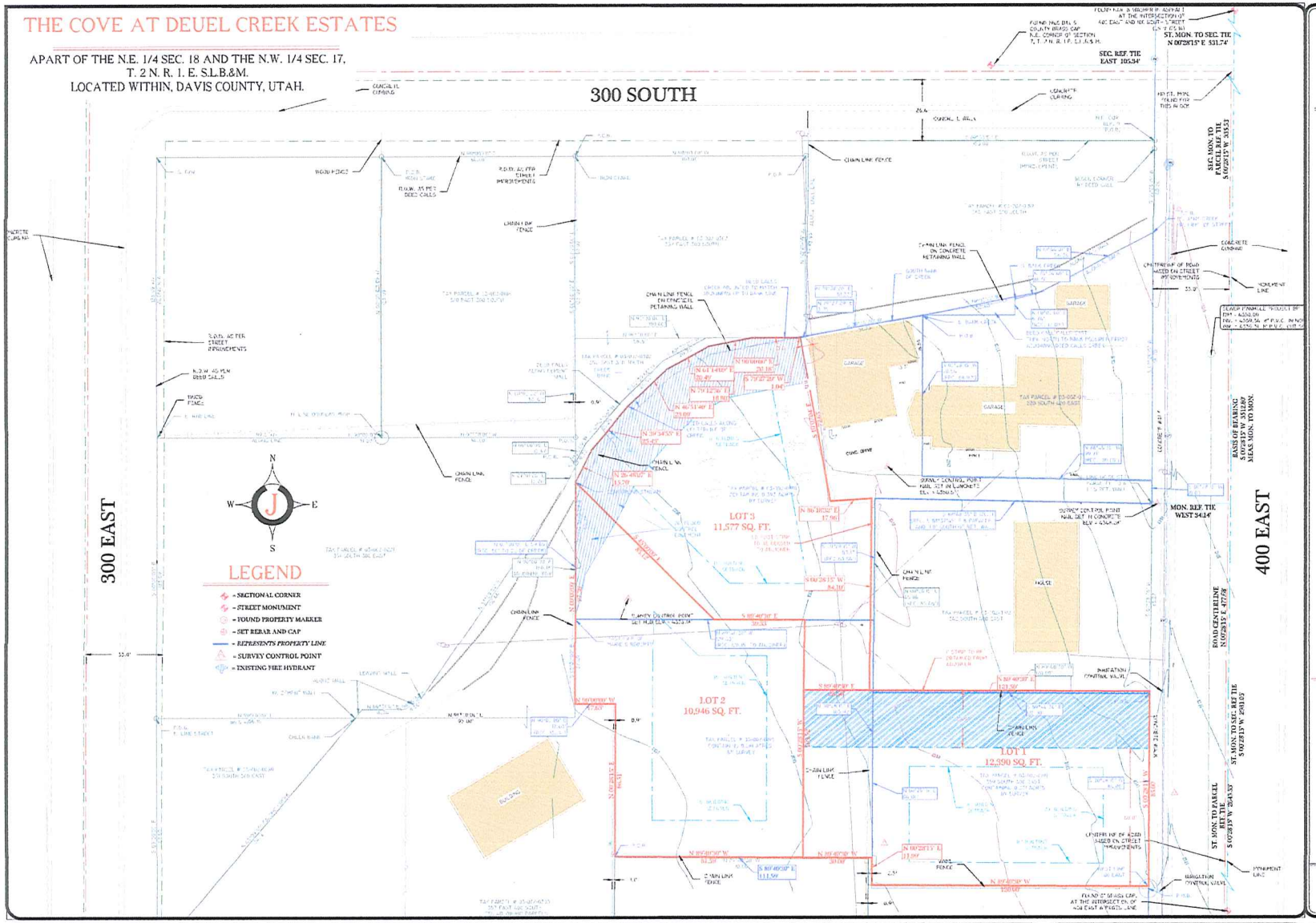
THE COVE AT DEUEL CREEK ESTATES

APART OF THE N.E. 1/4 SEC. 18 AND THE N.W. 1/4 SEC. 17,
T. 2 N. R. 1. E. S.L.B.&M.
LOCATED WITHIN, DAVIS COUNTY, UTAH.



SURVEYOR'S CERTIFICATE

I, Timothy R. Johanson do hereby certify that I am a Land Surveyor, and that I hold certificate No. 5152050, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, hereafter to be known as THE COVE AT DEUEL CREEK ESTATES and that same has been surveyed and shown on this plat. This survey was performed within the accordance of the minimum accuracy of an urban survey, Class "A", or a fewer closure of 1:15,000'.

The purpose of this survey is to locate the boundaries of the described lots and to combine these lots into one single lot, for the eventual purpose of constructing and building future development.

BOUNDARY DESCRIPTION

OWNER'S DEDICATION

Know all men by these presents that_____, the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as

THE COVE AT DEUEL CREEK ESTATES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof _____ have hereunto set this _____ day of _____ A.D., 20____.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of DAVIS

On the _____ day of _____ A.D., 20____, personally appeared before me _____, who being by me duly sworn did say the he/she is the _____ of _____, and that the within and foregoing instrument was signed voluntarily for said corporation and for the uses and purposes herein mentioned.

My commission expires:_____ Notary Public

residing in:_____

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GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

JOHANSON LAND CONSULTANTS	DAVIS COUNTY ENGINEER	CITY ATTORNEY	PLANNING COMMISION	CITY COUNCIL'S APPROVAL	DAVIS COUNTY RECORDER	
SURVEYING · PLANNING · LAND DEVELOPMENT 770 EAST MAIN STREET SUITE 131 LEHI CITY, UTAH 84043 PHONE (801) 707-9463 johansonsurvey@gmail.com	RECOMMENDED FOR APPROVAL ON THIS _____ DAY OF _____, 20____ Director, Engineering Department	RECOMMENDED FOR APPROVAL ON THIS _____ DAY OF _____, 20____ City Attorney	RECOMMENDED FOR APPROVAL ON THIS _____ DAY OF _____, 20____ Chairman Planning Commision	Presented to the City Council of Centerville, Utah This _____ day of _____, 20_____ At which time this subdivision was approved and accepted. City Recorder Attest: _____ Mayor: _____	Entry # _____ Fee Paid _____ Filed for record and recorded this _____ Day of _____, 20_____ at _____ In Book _____ of _____ County Recorder By: _____ Deputy	NUMBER_____ ACCOUNT_____ SHEET 1_____ OF 1 SHEETS

RECEIVED APR 06 2016