



## EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on Wednesday, March 2, 2016 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions
2. Approval: Meeting Minutes, January 2016
3. Introductions:
4. Discussion: 2016 Budget Review - Bill Rappleye
5. Project Review - Bill Rappleye
6. WEBOC 8 function - Scott Chatwin
7. Show laminated District Maps for CERT trailers - Scott Chatwin
8. Show proposed locations of CERT trailers (Discussion) - Scott Chatwin
9. Proposed exercises for March: City Office Power prod, EOC Comm Req - Scott Chatwin
10. Select Volunteers to help plan/execute Shakeout events (April 21) - Scott Chatwin
11. Other Business
12. Adjourn

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SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the 2<sup>nd</sup> day of **March, 2016**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by email to The Salt Lake Tribune and The Deseret News.

City Seal



Rachelle Conner, Deputy City Recorder  
Draper City, State of Utah