



**NOTICE OF PUBLIC MEETING  
OF THE  
PLEASANT GROVE CITY COUNCIL**

Notice is hereby given that the Pleasant Grove City Council will hold a meeting at **6:00 p.m. on Tuesday September 15, 2015** in the City Council Chambers 86 East 100 South Pleasant Grove, Utah. This is a public meeting and anyone interested is invited to attend.

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. OPENING REMARKS**
- 4. APPROVAL OF MEETING'S AGENDA**
- 5. OPEN SESSION**
- 6. CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)
  - a.** City Council Meeting Minutes:
    - City Council Minutes for the August 25, 2105 meeting.
    - City Council Minutes for the September 1, 2015 meeting.
  - b.** To consider for approval payment of paid vouchers for September 10, 2015.

***PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.***

- 7. BOARD, COMMISSION, COMMITTEE APPOINTMENTS:**
- 8. PRESENTATIONS:**
- 9. ACTION ITEMS WITH PUBLIC DISCUSSION:**
  - A. Public Hearing** to consider for adoption an Ordinance (2015-35 ) amending section 10-6-2 in the "Definitions" Chapter of the "Planning and Zoning" Title of the Pleasant Grove City to change the definition for corner lot front lines in the "Lot Line, Front" and providing for an effective date. *Presenter: Director Young*
- 10. ACTION ITEMS READY FOR VOTE:**

- A. To consider for adoption a Proclamation declaring September 17 through September 23, 2015 as Constitution Week. *Presenter: Lorena Norris, Daughters of the American Revolution.*

**11. ITEMS FOR DISCUSSION – NO ACTION: (Public Comment allowed if needed)**

- A. Discussion and possible action regarding the petitions of Scott and Gina Day, 4495 N 900 W, Pleasant Grove Utah (1.33 acres); Brent and Neva Wilson, 4537 N 900 W Pleasant Grove Utah (0.39 acres), D. Gordon and Karen Davies, 4583 N 900 W, (0.429 acres) and Christopher and Sarah Eagar, 4638 N 900 W, Pleasant Grove Utah (1.126 acres) to boundary adjust their property from Pleasant Grove City to the City of Cedar Hills. *Presenter: Administrator Darrington*
- B. Discussion on drones.

**12. DISCUSSION ITEMS FOR THE SEPTEMBER 22, 2015 CITY COUNCIL MEETING.**

**13. NEIGHBORHOOD AND STAFF BUSINESS.**

**14. MAYOR AND COUNCIL BUSINESS.**

**15. SIGNING OF PLATS.**

**16. REVIEW CALENDAR.**

**17. ADJOURN.**

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within Pleasant Grove City limits and on the State (<http://pmn.utah.gov>) and City ([www.plgrove.org](http://www.plgrove.org)) websites.

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: September 11, 2015

Time: 5:30 p.m.

Place: City Hall, Library and Community Development Building.

*Public Hearing Notice was published in the Daily Herald on September 4, 2015.*

*Supporting documents can be found online at: <http://www.plgrove.org/pleasant-grove-information-25006/staff-reports-78235>*

\*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

# City Council Staff Report

September 15, 2015

Item 9A

## City Code Text Amendment

**REQUEST** Modify the definition for the front line of a corner lot

**APPLICANT** Ryan Clark

**ADDRESS** Not Applicable

**ZONE** City Wide

**GENERAL PLAN** City Wide

**STAFF RECOMMENDATION** Approve the Proposed Text Amendment

**ATTACHMENTS** Proposed text amendments to the Pleasant Grove City Code **3**

## Background

The applicant, Ryan Clark, wishes to modify the definition for the front line of a corner lot so it is no longer defined as the side with the narrowest frontage. The text amendment will affect all corner lots in the City. An application for the text amendment was received on August 13, 2015.

## Analysis

The current definition for corner lot frontage is stated in the City Code as follows: "LOT LINE, FRONT: A line separating an interior lot from a street. In the case of a corner lot, the side bordering on the street which has the smallest dimension shall be the front lot line."

This definition has presented challenges for homeowners, builders, and developers by restricting otherwise buildable lots to unreasonable parameters due to required lot widths, setbacks, frontage widths, and other lot requirements. Some corner lots have become virtually unbuildable due to the orientation of setbacks or lot width on a property due to how its frontage is established in the current Code. Staff has recognized that the current definition has been a substantial burden to more than one development situation. Because of this, Staff has considered the possibility of modifying the definition of corner lots in the past.

At times, lots that are otherwise buildable and compliant with Code require variances or significant loss in property use because of the current definition of corner lot frontage. The City desires to provide for development that effectively utilizes land and development that is beneficial to the city. The restrictions often imposed by the current corner lot definition prevent development that would otherwise be permitted in their respective Zone. If buildable area is maintained on these lots, Staff sees no reason why defining a corner lot front line would positively impact development.

## Recommendation

Because the current corner lot front line definition has presented significant challenges to developers, builders, and homeowners, and the proposed changes meet the intent of the General Plan and the spirit of the Zoning Ordinance, Staff recommends that the City Council approve the proposed text amendment to modify the front line definition for corner lots in Section 10-6-2 of the Definitions Chapter of the Pleasant Grove City Code.

## Model Motions

### APPROVAL

“I move the City Council approve the proposed text amendment to modify the front line definition for corner lots in Section 10-6-2 of the Definitions Chapter of the Pleasant Grove City Code; and adopting the exhibits, conditions and findings of the staff report, and as modified by the conditions below:

1. List any additional conditions....

### CONTINUE

“I move the City Council continue the review of the proposed text amendment to modify the front line definition for corner lots in Section 10-6-2 of the Definitions Chapter of the Pleasant Grove City Code, until (give date), based on the following findings:”

1. List reasons for tabling the item, and what is to be accomplished prior to the next meeting date...

### DENIAL

“I move the City Council deny the proposed text amendment to modify the front line definition for corner lots in Section 10-6-2 of the Definitions Chapter of the Pleasant Grove City Code, based on the following findings:”

1. List findings for denial...

## PROPOSED TEXT AMENDMENTS TO THE PLEASANT GROVE CITY CODE

### 10-6-2: DEFINITIONS:

For the purposes of this title, certain words and phrases shall have the following meanings:

**ACCESSORY BUILDING:** A building or structure, the use of which is incidental to and subordinate to that of the main building or structure.

**ACCESSORY USE:** A use which is incidental and subordinate to the prescribed permitted use within any respective zoning provision when the principal use exists in the same parcel and zone. No accessory use shall be allowed on a particular parcel unless the permitted use is being actively utilized.

**ACTIVITIES OF DAILY LIVING:** Essential activities, including dressing, eating, grooming, bathing, toileting, ambulation, transferring and self-administration of medication.

**ADULT DAYCARE SERVICES:** Continuous care and supervision for three (3) or more adults for at least four (4) but less than twenty four (24) hours a day, that meets the needs of functionally impaired adults through a comprehensive program that provides a variety of health, social, recreational and related support services in a protective setting (see also Utah Code Annotated section 62A-2-101). May be constructed as an independent facility or combined with assisted living or higher level of care.

**ALLEY:** A public or private thoroughfare for the use of pedestrians and vehicles which affords, or is designated or intended to afford, a secondary means of access to abutting properties.

**APARTMENT:** A dwelling unit located in an apartment building occupied by one family.

**APARTMENT BUILDING:** See definition of Dwelling, Apartment.

**AREA:** The aggregate of the maximum horizontal cross section within given boundaries.

**ASSISTED LIVING FACILITY:** Step down from "congregate living units", as defined herein.

- A. 1. A type I assisted living facility, which is a residential facility that provides assistance with activities of daily living and social care to two (2) or more elderly residents who:
  - a. Require protected living arrangements;
  - b. Are capable of achieving mobility sufficient to exit the facility without the assistance of another person; and

2. A type II assisted living facility, which is a residential facility with a home like setting that provides an array of coordinated supportive personal and healthcare services available twenty four (24) hours per day to residents who have been assessed under department rule to need any of these services.

B. Each resident in a type I or II assisted living facility shall have a service plan based on the assessment, which may include:

1. Specified services of intermittent nursing;
2. Administration of medication; and
3. Support services promoting residents, independence and self-sufficiency.

**BED AND BREAKFAST:** A residential building of historic or neighborhood significance in which not fewer than three (3) but not more than nine (9) rooms are rented out by the day, offering overnight lodgings to tourists, and where one meal shall be provided to overnight paying guests.

**BED AND BREAKFAST INN:** A building or buildings designed to accommodate up to eighteen (18) rooms for lodging on a nightly or weekly basis to paying guests. This use may be allowed in the R-R zone; provided, that there are at least five (5) acres per facility. A bed and breakfast shall provide meals to overnight guests only and shall not provide meals to others.

**BLOCK FACE:** All property fronting upon one side of a street between intersecting and intercepting streets, or between the street and the railroad right of way, waterway, terminus of a dead end street, city boundary, public park, or other natural boundary. An intercepting street shall determine only the boundary of the block face of the side of the street which it intercepts. Corner properties shall be considered part of two (2) block faces; one for each of the two (2) intersecting streets.

**BOARDER OR ROOMER:** A person living in any dwelling unit who is unrelated by blood or marriage to the owner or other occupants of the unit.

**BOARDING AND ROOMING HOUSE:** A building or portion thereof which is used to accommodate, for compensation, three (3) or more boarders or roomers who do not directly utilize kitchen facilities, not including members of the occupant's immediate family who might be occupying said building. The word "compensation" shall include compensation in money, services or other things of value. Also, for the purpose of this title, a rooming and boarding house includes childcare homes, retarded children homes, homes for unwed mothers, and lodging houses, arranged, designed for, used for, or occupied by not more than one family, and which building has at least one kitchen and one bathroom.

**BUILDING:** A permanently located structure for the shelter, housing or enclosure of any person, animal, article or chattel. When any portion thereof is completely separated from every other portion thereof by a division wall or firewall, without openings, each such portion shall be a separate building. "Building" shall not include any form of vehicle, even though immobilized. Where this title requires, or where special authority granted pursuant to this title requires, that a use shall be entirely enclosed

within a building, this definition shall be qualified by adding "and enclosed on all sides".

**BUILDING, ATTACHED:** Any buildings separated by six feet (6') or less shall be deemed "attached" for the purposes of this title and such as such shall meet all requirements of this title as if it were one building, whether actually physically connected or not.

**BUILDING HEIGHT:** The vertical distance measured from the average elevation of the finished lot grade at each face of the building, to the highest point of the roof; provided, that those structures set forth in section 10-15-9 of this title shall be excluded from said measurement. The height of a stepped or terraced building is the maximum height of any segment of the building.

**BUILDING LINE:** A line dividing a required yard from other portions of a lot.

**BUILDING, MAIN:** The principal building on a lot or building site designed or used to accommodate the primary use to which the premises are devoted. Where a permissible use involves more than one structure designed or used for the primary purpose, as in the case of apartment groups, each such permitted building on one "lot", as defined by this chapter, shall be construed as constituting a main building.

**CARPORT:** A covered automobile parking space not completely enclosed by walls or doors. A carport shall be subject to all of the regulations described in this title for a private garage.

**CENTERLINE OF STREET:** That line designated as "centerline" in any street in the city by the records of the city engineer.

**CHILD DAYCARE CENTER:** A facility in which thirteen (13) or more children ages two (2) to thirteen (13) years are cared for in lieu of care ordinarily provided by parents in their own home.

**COIN OPERATED AMUSEMENT VIDEO GAME CENTER (ARCADE):** Any business establishment containing greater than three (3) coin operated amusement, electronic or video machines or games.

**CONDITIONAL USE:** A land use that, because of its unique characteristics or potential impact on the city's surrounding neighbors, or adjacent land uses, may not be compatible in some areas or may be compatible only if certain conditions are required that mitigate or eliminate the detrimental impacts.

**CONGREGATE LIVING UNITS:** Living units for elderly persons arranged as private apartments or rooms in one building. May or may not include kitchenettes in private areas. Congregate units are characterized by having common dining and social areas, and having meals prepared by staff for the residents. Step down from independent living units.

**COURT:** An unoccupied space on the lot other than a required yard, designed to be partially surrounded by a building or group of buildings.

**DAYCARE SERVICES:** Care of a child for a portion of the day which is less than twenty four (24) hours, in

his own home by a responsible person or outside of his home in a daycare center. This includes preschools.

**DWELLING:** A building or portion thereof designed or used for residential occupancy, including one-family, two-family, multi-family, apartment structures, manufactured and modular homes; but shall not include boarding, rooming or lodging houses, tents, trailers, mobile home parks, motels, motor courts, motor lodges, cottage camps or similar structures designed or used primarily for transient residential uses.

**DWELLING, APARTMENT:** A dwelling arranged, designed for, or occupied by five (5) or more families living independently of each other, and containing five (5) or more dwelling units.

**DWELLING, GROUP:** A group of two (2) or more detached dwellings located on a parcel of land in one ownership and having one yard or court in common.

**DWELLING, MULTIPLE-FAMILY:** A dwelling arranged, designed for, or occupied by three (3) or more families living independently of each other, and containing three (3) or more dwelling units.

**DWELLING, ONE-FAMILY:** A detached building arranged, designed for, used for or occupied by not more than one family, and which building has at least one kitchen and one bathroom.

**DWELLING, ONE-FAMILY ATTACHED:** A one-family dwelling attached to two (2) or more one-family dwellings by common vertical walls.

**DWELLING, ONE-FAMILY DETACHED:** A detached residential structure consisting of a single-dwelling unit only, separated from other units by open space or building setbacks.

**DWELLING, ONE-FAMILY SEMI-DETACHED (TWIN HOME):** A one-family dwelling attached to one other one-family dwelling by a common vertical wall, and each dwelling located on a separate lot. (The semi-detached dwelling is part of a two-family structure with the dwelling units side by side as opposed to one on top of the other.)

**DWELLING, TWO-FAMILY:** A building arranged, designed for, or occupied by two (2) families living independently of each other and containing two (2) dwelling units. Also known as a duplex.

**DWELLING UNIT:** One or more rooms in a dwelling designed for living and sleeping purposes, and having a kitchen and a bathroom.

**ELDERLY PERSON:** A person who is sixty (60) years old or older, who desires or needs to live with other elderly persons in a group setting, but who is capable of living independently.

**FAMILY:** Unless otherwise expressly provided herein, means any one of the following:

A. One person living alone; or



B. Two (2) or more persons all related by blood, by marriage, by adoption, by legal guardianship or foster children and up to two (2) other unrelated persons who do not pay rent or give other consideration for the privilege of staying with the family; or

C. Up to four (4) related and/or unrelated persons living as a single housekeeping unit.

A "guest" under this definition is defined as a person who stays with a family for a period of less than thirty (30) days within any rolling one year period and does not utilize the dwelling as a legal address for any purpose.

For purposes of the definition of family, the term "related" shall mean a spouse, parent, child, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, first cousins, great grandparent, and great grandchild. The term "related" does not include other, more distant relationships.

**FAMILY (HOME) DAYCARE:** Childcare within a home that provides care for not more than eight (8) children.

**FAMILY (HOME) GROUP DAYCARE:** Childcare within a home which provides care for at least eight (8) (including provider's own children), but less than thirteen (13) children.

**FENCE:** Includes any tangible manmade barrier, lattice work, or wall with the purpose of or having the effect of preventing passage or view across the fence line.

**FLOOR AREA:** The sum of all areas of several floors of the building, including basements, mezzanine, and intermediate floored tiers and penthouses of head room height, measured from the exterior faces of exterior walls or from the centerline of common walls separating buildings. The floor area, however, shall not include areas used for parking of vehicles and areas devoted exclusively to the housing of mechanical equipment for heating, ventilating and other service uses to the building.

**FRONTAGE:** All of that property abutting on one side of a street and lying between the two (2) nearest intersecting or intercepting streets, or between a street and a waterway, end of a dead end street or political subdivision boundary, measured along the street line. An intercepting street shall determine only the length of frontage along the side of the street which it intercepts.

**GARAGE, PRIVATE:** An accessory building or an accessory portion of the main building designed or used only for the shelter or storage of vehicles owned or operated by the occupants of the main building, and in which no occupation or business for profit is conducted.

**GARAGE, PUBLIC:** Any premises, except those described as private garage, used for the storage or care of self-propelled vehicles, or where any such vehicles are equipped for operation repairs, or kept for remuneration, hire or sale.

**GARAGE/YARD SALE:** A sale of personal belongings in a residential zone, which sale is conducted by a bona fide resident of the premises (see also subsection 10-16-2B of this title, temporary use

exemptions).

**GENERAL PLAN:** A document that Pleasant Grove City adopts that sets forth general guidelines for proposed future development of the land within the municipality, as set forth in Utah Code Annotated section 10-9-301 and 10-9-302 et seq. "General plan" includes what is also commonly referred to as a "master plan".

**GRADE, FINISHED:** The finished grade of a site after reconfiguring grades according to an approved regrading plan related to building permit activity.

**GRADE, NATURAL:** The elevation of the surface of the ground which has been created through the action of natural forces and has not resulted from manmade cuts, fills, excavation, grading or similar earth moving processes. The topographic maps of Pleasant Grove City shall be the primary, though not exclusive, reference for determination of natural grade. Natural grade shall be determined in every instance where necessary by the city engineer.

**GROUP HOME, LARGE:** A residential facility set up as a single housekeeping unit and shared by seven (7) or more unrelated persons, exclusive of staff, who require assistance and supervision. A large group home is licensed by the state of Utah and provides counseling, therapy and specialized treatment through this temporary living arrangement, along with habilitation or rehabilitation services for physically or mentally disabled persons. A large group home shall not include persons who are diagnosed with substance abuse problems or who are staying in the home as a result of criminal offense.

**GROUP HOME, SMALL:** A residential facility set up as a single housekeeping unit and shared by up to six (6) unrelated persons, exclusive of staff, who require assistance and supervision. A small group home is licensed by the state of Utah and provides counseling, therapy and specialized treatment through this temporary living arrangement, along with habilitation or rehabilitation services for physically or mentally disabled persons. A small group home shall not include persons who are diagnosed with substance abuse problems or who are staying in the home as a result of criminal offense.

**GUEST:** Any person or persons staying, for a time period not to exceed sixty (60) days, within a dwelling unit without payment or compensation or remuneration to the owners, tenants or full time inhabitants of said dwelling unit.

**GUEST HOUSE OR SERVANTS QUARTERS:** An accessory residential building located on the same lot as a principal residential structure to be used for temporary occupancy and having no kitchen facilities.

**HANDICAPPED PERSON:** A person who has a severe, chronic disability attributable to a mental or physical impairment or to a combination of mental and physical impairments which is likely to continue indefinitely and which results in a substantial functional limitation in three (3) or more of the following areas of major life activity: self-care, receptive and expressive language, learning, mobility, self-direction, capacity for independent living, or economic self-sufficiency; and who requires a combination or sequence of special interdisciplinary or generic care, treatment or other services that

are individually planned and coordinated to allow the person to function in, and contribute to, a residential neighborhood.

**HISTORIC BUILDINGS:** Any building which is recommended as such by the city historic preservation commission to the state historic preservation officer as meeting the following standards:

- A. The building is associated with events that have made a significant contribution to the broad patterns of our history; or
- B. The building is associated with the lives of persons significant in our past; or
- C. The building embodies distinctive characteristics of type, period or method of construction, whether it represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components may lack individual distinction; or
- D. The building has yielded or may be likely to yield information important in prehistory or history.

**HOME OCCUPATION:** The use of a portion of a dwelling as an office, studio or workroom for occupations which are customarily conducted in the home, and which are incidental to the primary use as a home or residence, and provided further that all conditions of chapter 21 of this title are satisfied.

**HOSPITAL, NURSING OR REST HOME:** A building or any portion thereof designed for the housing of sick, injured, convalescent or infirm persons; provided, that this definition shall not include rooms in any one-, two- or three-family dwelling, hotel or other building not ordinarily designed or intended to be occupied by said persons.

**HOTEL:** A building designed or used as the temporary abiding place of individuals who are lodged, with or without meals, for compensation and in which there are more than ten (10) sleeping rooms usually occupied singly, and in which no provision is made for cooking in any guest room.

**HOUSEHOLD PETS:** Animals or fowl ordinarily permitted in the house and kept for company or pleasure and not for profit, such as dogs or cats, but not including a sufficient number of dogs to constitute a kennel. Household pets shall not include bovine animals, chickens or any animals which are capable of inflicting harm or discomfort or endangering the health, safety or welfare of any person or property.

**HUD CODE:** The federal manufactured housing construction and safety standards act. This act was passed in 1974 and became effective June 15, 1976.

**INDEPENDENT LIVING UNITS:** Living units for elderly persons who desire to independently manage a small, private unit. Units may be arranged in an apartment or condominium setting, or may be detached cottages. Independent units are typically characterized by having kitchen facilities in each living unit.

**INFRASTRUCTURE:** Basic rations and facilities on which the majority of the community or any part or

subdivision of the community depends, such as: roads, sidewalks, utilities, storm water management, communication systems, schools, etc. Applicable infrastructure pertaining to a new part of the community such as a new subdivision or phase thereof, shall be substantially completed prior to the issuance of any building permit.

**JUNKYARD OR AUTOMOBILE WRECKING YARD:** Any lot, land or area used for the storage, keeping, dismantling or abandonment of junk, automobiles, household furniture and appliances, machinery, scrap material, or parts thereof; provided, that this definition shall be deemed not to include such uses which are clearly accessory and incidental to any agricultural use permitted in the district.

**KENNEL<sup>1</sup>:** Any premises wherein more than two (2) dogs or two (2) cats are raised, kept, housed or boarded; or any premises wherein any person engages in the business of boarding, breeding, buying, letting for hire, training for a fee or selling dogs or cats.

**KITCHEN:** Any room or other place used or intended or designed to be used for cooking or for the preparation of food. This includes refrigerators, stoves, cooking appliances, built in cabinets, sinks, 220 volt electrical service or natural gas supply lines, and any combination thereof, that would permit any room to be used as a kitchen.

**LANDSCAPING:** The lawns, shrubbery, trees, flowers and other plantings that beautify a residence or building of any sort, including xeriscape.

**LIQUOR STORE:** A facility for the sale of package liquor which is located on premises owned or leased by the state of Utah and is operated by Utah state employees. (This definition shall not be construed to include package agencies accessory to another main use, or to restaurants with mini bottle licenses.)

**LOT:** Any of the following:

- A. A parcel of real property shown as a delineated parcel of land with a number and designation on the final plat of a subdivision recorded in the office of the Utah County recorder; or
- B. A parcel of land, the dimensions or boundaries of which are defined by a record of survey map recorded in the office of the Utah County recorder in accordance with the laws regulating the division of said land; or
- C. A parcel of real property not delineated in subsections A or B of this definition and containing not less than the prescribed minimum area required in the zone in which it is located and which abuts at least one public street and is held under one ownership.

**LOT AREA:** The total area measured on a horizontal plane included within the lot lines of the lot or parcel of land.

**LOT, CORNER:** A lot situated at the intersection of two (2) or more streets, which street shall have angle of intersection of not more than one hundred thirty five degrees (135°) and a minimum frontage

of thirty five feet (35') on both sides of corner.

**LOT COVERAGE:** The total horizontal area of a lot, parcel or building site covered by any building or occupied structure which extends above the surface of the ground level and including any covered automobile parking spaces. Covered patios, covered walkways; and covered recreation areas shall not be considered as lot coverage; provided, that said areas are not more than fifty percent (50%) enclosed.

**LOT DEPTH:** The mean horizontal distance between the front lot line and the rear lot line of a lot, measured within the lot boundaries.

**LOT, INTERIOR OR INTERIOR LOT:** A lot other than a corner lot.

**LOT LINE, FRONT:** A line separating an interior lot from a street. In the case of a corner lot, ~~the side bordering on the street which has the smallest dimension~~ either frontage may be the front line provided a buildable lot is created in connection with required setbacks for the zone in which the lot is located. shall be the front lot line.

**LOT LINE, REAR OR REAR LOT LINE:** The recorded lot line or lines most distant from and generally opposite the front lot line, except that in the case of an interior triangular or gore shaped lot, it shall mean a straight line ten feet (10') in length which is:

- A. Parallel to the front lot line or its chord; and
- B. Intersects the two (2) other lot lines at points most distant from the front lot line.

**LOT LINE, SIDE OR SIDE LOT LINE:** Any lot boundary line which is not a front lot line or a rear lot line.

**LOT, THROUGH OR THROUGH LOT, OR DOUBLE FRONTAGE LOT:** A lot having a frontage on two (2) parallel or approximately parallel streets. Said lots for purposes of this title shall have two (2) street frontages and two (2) front yards.

**LOT WIDTH:** The shortest distance across a lot or parcel of property measured along a line parallel to the front lot line, or parallel to a straight line connecting the ends of an arc which constitutes the front lot line, or the perpendicular distance from one side property line to the other side property line at fifty feet (50') from the front property line.

**MAIN FLOOR LIVING AREA:** The living area of a dwelling, measured from the outside wall line of a horizontal plane, which, when viewed from above with the roof removed, contains living area on one or more levels, which levels are located entirely above the finished ground level surrounding the dwelling. Living area which is shadowed by a level above shall not be included in the calculation of the main floor living area.

**MANUFACTURED HOME:** A factory built single-family dwelling that is manufactured or constructed

under the authority of 42 United States Code section 5401, and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to the required utilities, and includes the plumbing, heating, air conditioning, and electrical systems contained therein. They bear a seal from the U.S. department of housing and urban development (HUD) certifying code compliance. When built in compliance with the standards for one-family dwellings established in sections 10-15-28 and 10-15-30 of this title, a manufactured home shall, for purposes of use restrictions, be considered a single-family dwelling.

**MARKET:** A retail store. For convenience of this title, a "neighborhood market" or "convenience market" shall be defined as a market with less than eighteen thousand (18,000) square feet of gross floor area. The term "supermarket" will be defined as a market with a gross floor area of eighteen thousand (18,000) square feet or more.

**MOBILE HOME:** A transportable, factory built home, designed to be used as a year round residential dwelling and built prior to enactment of the HUD code.

**MODULAR HOME:** Factory built housing certified as meeting the local or state building code as applicable to modular housing. Normally these homes are constructed in sections and assembled onto a permanent foundation at the building site. They are brought to the site on a flatbed truck, and are subject to the same standards as site built homes.

**MOTEL:** A building or group of buildings designed or used as the temporary abiding place of individuals or groups who are lodged on a daily basis, with or without meals, for compensation and in which there are more than ten (10) sleeping rooms usually occupied singly, and in which there may or may not be any provisions made for cooking in any guestroom.

**NEC:** Not elsewhere covered.

**NONCONFORMING BUILDING OR STRUCTURE:** A building or structure, or portion thereof, lawfully existing at the time this title became effective, which was designed, erected or structurally altered for a use that does not conform to the use regulations of the zone in which it is located.

**NONCONFORMING USE:** A use which was at one time, lawfully established and maintained but which, because the subsequent application of this title to it, no longer conforms to the use regulations of the zone in which it is located.

**NURSERY, DAY CHILDCARE CENTER, PRESCHOOL:** Any premises used for the care of six (6) or more children under the age of six (6) years who are not related within the second degree to the operator of said premises.

**NURSING CARE FACILITY, SKILLED NURSING FACILITY:** A health care facility, other than a general acute or specialty hospital, constructed, licensed and operated to provide elderly patient living accommodations, twenty four (24) hour staff availability, and at least two (2) of the following patient services (step down from assisted living):

- A. A selection of patient care services, under the direction and supervision of a registered nurse, ranging from continuous medical, skilled nursing, psychological, or other professional therapies to intermittent health related or paraprofessional personal care services;
- B. A structured, supportive social living environment based on a professionally designed and supervised treatment plan, oriented to the individual's habilitation or rehabilitation needs; or
- C. A supervised living environment that provides support, training or assistance with individual activities of daily living.

OFFICES: A building, room or department wherein a business or service for others is transacted, but not including the storage or sale of merchandise on the premises.

PARCEL: See definition of Lot.

PARKING AREA OR PARKING LOT: An open area, other than a street or alley, used for the parking of more than four (4) automobiles whether free, for compensation, or as an accommodation. Required parking spaces shall not be provided within a required front yard or side yard adjacent to the street or a corner lot.

PARKING SPACE: An area nine feet by twenty feet (9' x 20') maintained for the parking or storage of an automobile or other vehicles, which is graded for drainage and is hard surfaced or porous surface.

PERSON: An individual, association, firm, copartnership, corporation, or any similar legal entity.

PLANNING COMMISSION: The planning commission of Pleasant Grove City as duly appointed under the provisions of state law.

PRINCIPAL BUILDING: See definition of Building, Main.

PROJECT PLANS: The plans, maps and documents necessary to fully describe the proposed project at each step of the approval process.

PUBLIC: That which is under the ownership of the United States government, Utah state, or any subdivision thereof, Utah County, or Pleasant Grove City (or any departments or agencies thereof).

RESIDENTIAL CARE FACILITY: See definition of Assisted Living Facility, type I.

RESIDENTIAL FACILITY FOR ELDERLY PERSONS: A single-family or multiple-family dwelling unit that meets the following requirements:

A. A residential facility for elderly persons may not operate as a business.

B. A residential facility for elderly persons shall:

1. Be owned by one of the residents or by an immediate family member of one of the residents or be a facility for which the title has been placed in trust for a resident;
  2. Be consistent with existing zoning of the desired location; and
  3. Be occupied on a twenty four (24) hour per day basis by eight (8) or fewer elderly persons in a family type arrangement.
- C. A residential facility for elderly persons may not be considered a business because a fee is charged for food or for actual and necessary costs of operation and maintenance of the facility.
- D. A residential facility does not include a health care facility as defined by Utah Code Annotated section 26-21-2 and any ordinance adopted under authority of Utah Code Annotated.

**RESIDENTIAL FACILITY FOR HANDICAPPED PERSONS:** A single-family or multiple-family dwelling unit, consistent with existing zoning of the desired location, that is occupied on a twenty four (24) hour per day basis by three (3) to eight (8) handicapped persons in a family type arrangement under the supervision of a house family or manager, and that conforms to all applicable standards and requirements of the department of human services and is operated by or operated under contract with that department.

**SPECIAL DISTRICT:** All entities established under the authority of Utah Code Annotated title 17A and any other governmental or quasi-governmental entity that is not a county, municipality, school district or unit of the state.

**STORY:** That portion of a building included between the surface of any floor, and surface of the floor next above it; or if there be no floor above it then the space between such floor and the ceiling above it.

**STREET:** A thoroughfare which has been dedicated to the public and accepted by proper public authority, or a thoroughfare not less than twenty feet (20') wide, which has become a public thoroughfare by right of use and which affords the principal means of access to abutting property. Easements, walkways and alleys shall not be considered as "streets" for the purpose of this title. "Streets" include public rights of way, including highways, avenues, boulevards, parkways, roads, lanes, walks, alleys, viaducts, subways, tunnels, bridges, public easements and other ways.

**STRUCTURAL ALTERATIONS:** Any change in the supporting member of a building such as bearing walls, columns, beams or girders, and floor joists or roof joists.

**STRUCTURE:** Anything constructed or erected which is either located on the ground or attached to something having a location on the ground.

**STRUCTURE, SUBGRADE:** Any structure which:



- A. Is located primarily below natural grade;
- B. Does not extend more than two and one-half feet ( $2\frac{1}{2}'$ ), at any point, above natural grade;
- C. Is completely covered with a minimum of six inches (6") of soil capable of supporting vegetation on its horizontal surface where required by the landscaping provisions of the respective zone in which it is located;
- D. Is decoratively finished on any vertical surface not completely covered with soil;
- E. When within a required front or street side yard, is located entirely beneath a finish grade which:
  - 1. Does not exceed a twenty five percent (25%) slope; and
  - 2. Does not extend more than two and one-half feet ( $2\frac{1}{2}'$ ) above natural grade at any point; and
  - 3. Is the same as the natural grade along any property line.

Subgrade structures are not subject to lot coverage or setback provisions of this title, provided they have sufficient soil coverage, as defined herein, and fully meet the landscaping requirements set forth in the provisions of any respective zoning district.

SUBDIVISION: A. Any land that is divided, resubdivided or proposed to be divided into two (2) or more lots, parcels, sites, units, plots or other division of land for the purpose, whether immediate or future, for offer, sale, lease or development either on the installment plan or upon any and all other plans, terms and conditions.

B. "Subdivision" includes:

- 1. The division or development of land, whether by deed, metes and bounds description, devise and testacy, lease, map, plat, or other recorded instrument; and
- 2. Except as provided in subsection C of this definition, divisions of land for all residential and nonresidential uses, including land used or to be used for commercial, agricultural, and industrial purposes.

C. "Subdivision" does not include:

- 1. A bona fide division or partition of agricultural land for the purpose of joining one of the resulting separate parcels to a contiguous parcel of unsubdivided agricultural land, if neither the resulting combined parcel nor the parcel remaining from the division or partition violates an applicable zoning ordinance;
- 2. A recorded agreement between owners of adjoining properties adjusting their mutual boundary if:

- a. No new lot is created; and
  - b. The adjustment does not result in a violation of applicable zoning ordinances; or
3. A recorded document, executed by the owner of record, revising the legal description of more than one contiguous parcel of property into one legal description encompassing all such parcels of property.

D. The joining of a subdivided parcel of property to another parcel of property that has not been subdivided does not constitute a "subdivision" under this definition as to the unsubdivided parcel of property or subject the unsubdivided parcel to the municipality's subdivision ordinance.

**TRAVEL TRAILERS AND RECREATIONAL VEHICLES:** A motorized or nonmotorized vehicle which is designed or used for temporary human habitation and for travel or recreational purposes, which does not at any time exceed eight feet (8') in width and forty feet (40') in length and which may be moved upon a public highway without a special permit or chauffeur's license, or both, without violating provisions of the vehicle code.

**TWIN HOME:** See definition of Dwelling, One-Family Semi-Detached (Twin Home).

**USE:** The purpose for which premises or a building therein is designed, arranged or intended, or for which it is or may be occupied or maintained.

**USE, ACCESSORY:** See definition of Accessory Use.

**VARIANCE:** A reasonable deviation from those provisions regulating the size or area of a lot or parcel of land, or the size, area, bulk or location of a building or structure under this title and authorized according to the procedures set forth in title 2, chapter 4 of this code.

**VEHICLE, ABANDONED OR ABANDONED VEHICLE:** A vehicle, licensed or unlicensed, that is left unattended on public property for a period of time in excess of seventy two (72) hours.

**VEHICLE, INOPERABLE OR INOPERABLE VEHICLE:** A vehicle that is unable to be legally driven on a public street. This includes unlicensed vehicles.

**VEHICLE, JUNKED OR JUNKED VEHICLE:** A vehicle, abandoned or not, that has no apparent value other than as parts or scrap.

**VEHICLE, PARTIALLY DISMANTLED OR PARTIALLY DISMANTLED VEHICLE:** A vehicle that has had a piece or part removed from it that renders the vehicle inoperable.

**VEHICLE, WRECKED OR WRECKED VEHICLE:** A vehicle that is inoperable due to a crash or collision with

any other object.

VETERINARY HOSPITAL: An establishment for the care and treatment of animals, including household pets, livestock and commercial poultry, all facilities to be within a completely enclosed building, except for exercise runs and the parking of automobiles.

YARD: A space on a lot or parcel unoccupied and unobstructed by a building or structure from the finish grade upwards except as otherwise provided in this title.

YARD, FRONT OR FRONT YARD: An open, unoccupied landscaped yard on the same lot with a building extending across the full width of a lot or parcel, having at no point a depth of less than the minimum required horizontal distance between the front lot line, or its tangent, and the closest permissible location of the main building. Said distance shall be measured by a line at right angles to the front lot line, or its tangent.

YARD, REAR OR REAR YARD: A yard extending across the full width of a lot or parcel, having at no point a depth of less than the minimum required horizontal distance between the rear lot line, or its tangent, and the closest permissible location of the main building. Said distance shall be measured by a line at right angles to the rear lot line, or its tangent. The area to the rear of the rear lot line of an interior triangular or gore shaped lot shall be considered a part of the required rear yard.

YARD, SIDE OR SIDE YARD: A yard between the main building and the side lot line extending from the required front yard, or the front lot line where no front yard is required to the required rear yard, or the rear lot line where no rear yard is required, the width of which side yard shall be measured horizontally from, and at right angles to, the nearest point on the side lot line towards the closest permissible location of the main building.

ZONE: A portion of the incorporated territory of Pleasant Grove City exclusive of streets, alleys and other public ways, which has been given a zone designation which provides for certain uses of the land, premises and buildings and within which certain yards and open spaces are required and certain height and other limitations are established for buildings; all as set forth and specified in this title.

ZONE MAP OR ZONING MAP: A map that graphically shows all zone boundaries and classifications within the city, as contained within this title. (Ord. 2000-23, 7-18-2000; amd. Ord. 2000-32, 8-15-2000; Ord. 2002-8, 5-7-2002; 2003 Code; Ord. 2004-19, 8-17-2004; Ord. 2010-15, 9-21-2010)

NOTE: HIGHLIGHTED SECTIONS IN THE ABOVE TEXT AMENDMENT PROPOSAL ARE EITHER:

- **Underlined** (to be added)
- **Struck Through** (to be removed)

**ORDINANCE NO. 2015-35**

**AN ORDINANCE OF PLEASANT GROVE CITY, UTAH COUNTY, UTAH, AMENDING SECTION 10-6-2: DEFINITIONS, TO REMOVE THE REQUIREMENT THAT THE FRONT LINE OF A CORNER LOT BE DEFINED BY ITS NARROWEST FRONTAGE; INCLUDING AN EFFECTIVE DATE (RYAN CLARK, APPLICANT).**

**WHEREAS**, the applicant wishes to construct a home in a location on his lot that would be prohibited under the current code; and

**WHEREAS**, the proposed provision shall eliminate the definition of the front line of a corner lot being the narrowest frontage: and

**WHEREAS**, the proposed provision shall apply to all properties within Pleasant Grove City; and

**WHEREAS**, on August 17, 2015 the Pleasant Grove City Planning Commission held a public hearing to consider amending section 10-6-2: Definitions; and

**WHEREAS**, at its public hearing the Planning Commission decided that the requested amendment to Section 10-6-2 in the Definitions chapter of the Pleasant Grove Municipal Code is in the public's interest and consistent with the goals and policies of the General Plan; and

**WHEREAS**, the Pleasant Grove Planning Commission recommended to the Pleasant Grove City Council that the amendment to Section 10-6-2 in the Definitions chapter in the Pleasant Grove Municipal Code be approved; and

**WHEREAS**, on September 15, 2015 the Pleasant Grove City Council held a public hearing to consider the request; and

**WHEREAS**, at its meeting the Pleasant Grove City Council was satisfied that the amendment to the Pleasant Grove Municipal Code is in the best interest of the public and consistent with the goals and policies of the General Plan; and

**WHEREAS**, it is the legislative body's intent that the city code amendments shall be in the interest of the public; and

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of Pleasant Grove City, Utah County, State of Utah as follows:

**SECTION 1.** Modified Section 10-6-2: DEFINITIONS, of the Pleasant Grove Municipal Code is hereby amended to read as follows:

**10-6-2: DEFINITIONS:**

For the purposes of this title, certain words and phrases shall have the following meanings:

**ACCESSORY BUILDING:** A building or structure, the use of which is incidental to and subordinate to that of the main building or structure.

**ACCESSORY USE:** A use which is incidental and subordinate to the prescribed permitted use within any respective zoning provision when the principal use exists in the same parcel and zone. No accessory use shall be allowed on a particular parcel unless the permitted use is being actively utilized.

**ACTIVITIES OF DAILY LIVING:** Essential activities, including dressing, eating, grooming, bathing, toileting, ambulation, transferring and self-administration of medication.

**ADULT DAYCARE SERVICES:** Continuous care and supervision for three (3) or more adults for at least four (4) but less than twenty four (24) hours a day, that meets the needs of functionally impaired adults through a comprehensive program that provides a variety of health, social, recreational and related support services in a protective setting (see also Utah Code Annotated section 62A-2-101). May be constructed as an independent facility or combined with assisted living or higher level of care.

**ALLEY:** A public or private thoroughfare for the use of pedestrians and vehicles which affords, or is designated or intended to afford, a secondary means of access to abutting properties.

**APARTMENT:** A dwelling unit located in an apartment building occupied by one family.

**APARTMENT BUILDING:** See definition of Dwelling, Apartment.

**AREA:** The aggregate of the maximum horizontal cross section within given boundaries.

**ASSISTED LIVING FACILITY:** Step down from "congregate living units", as defined herein.

- A. 1. A type I assisted living facility, which is a residential facility that provides assistance with activities of daily living and social care to two (2) or more elderly residents who:
  - a. Require protected living arrangements;
  - b. Are capable of achieving mobility sufficient to exit the facility without the assistance of another person; and

2. A type II assisted living facility, which is a residential facility with a home like setting that provides an array of coordinated supportive personal and healthcare services available twenty four (24) hours per day to residents who have been assessed under department rule to need any of these services.

B. Each resident in a type I or II assisted living facility shall have a service plan based on the assessment, which may include:

1. Specified services of intermittent nursing;
2. Administration of medication; and
3. Support services promoting residents, independence and self-sufficiency.

**BED AND BREAKFAST:** A residential building of historic or neighborhood significance in which not fewer than three (3) but not more than nine (9) rooms are rented out by the day, offering overnight lodgings to tourists, and where one meal shall be provided to overnight paying guests.

**BED AND BREAKFAST INN:** A building or buildings designed to accommodate up to eighteen (18) rooms for lodging on a nightly or weekly basis to paying guests. This use may be allowed in the R-R zone; provided, that there are at least five (5) acres per facility. A bed and breakfast shall provide meals to overnight guests only and shall not provide meals to others.

**BLOCK FACE:** All property fronting upon one side of a street between intersecting and intercepting streets, or between the street and the railroad right of way, waterway, terminus of a dead end street, city boundary, public park, or other natural boundary. An intercepting street shall determine only the boundary of the block face of the side of the street which it intercepts. Corner properties shall be considered part of two (2) block faces; one for each of the two (2) intersecting streets.

**BOARDER OR ROOMER:** A person living in any dwelling unit who is unrelated by blood or marriage to the owner or other occupants of the unit.

**BOARDING AND ROOMING HOUSE:** A building or portion thereof which is used to accommodate, for compensation, three (3) or more boarders or roomers who do not directly utilize kitchen facilities, not including members of the occupant's immediate family who might be occupying said building. The word "compensation" shall include compensation in money, services or other things of value. Also, for the purpose of this title, a rooming and boarding house includes childcare homes, retarded children homes, homes for unwed mothers, and lodging houses, arranged, designed for, used for, or occupied by not more than one family, and which building has at least one kitchen and one bathroom.

**BUILDING:** A permanently located structure for the shelter, housing or enclosure of any person, animal, article or chattel. When any portion thereof is completely separated from every other portion thereof by a division wall or firewall, without openings, each such portion shall be a

separate building. "Building" shall not include any form of vehicle, even though immobilized. Where this title requires, or where special authority granted pursuant to this title requires, that a use shall be entirely enclosed within a building, this definition shall be qualified by adding "and enclosed on all sides".

**BUILDING, ATTACHED:** Any buildings separated by six feet (6') or less shall be deemed "attached" for the purposes of this title and such as such shall meet all requirements of this title as if it were one building, whether actually physically connected or not.

**BUILDING HEIGHT:** The vertical distance measured from the average elevation of the finished lot grade at each face of the building, to the highest point of the roof; provided, that those structures set forth in section 10-15-9 of this title shall be excluded from said measurement. The height of a stepped or terraced building is the maximum height of any segment of the building.

**BUILDING LINE:** A line dividing a required yard from other portions of a lot.

**BUILDING, MAIN:** The principal building on a lot or building site designed or used to accommodate the primary use to which the premises are devoted. Where a permissible use involves more than one structure designed or used for the primary purpose, as in the case of apartment groups, each such permitted building on one "lot", as defined by this chapter, shall be construed as constituting a main building.

**CARPORT:** A covered automobile parking space not completely enclosed by walls or doors. A carport shall be subject to all of the regulations described in this title for a private garage.

**CENTERLINE OF STREET:** That line designated as "centerline" in any street in the city by the records of the city engineer.

**CHILD DAYCARE CENTER:** A facility in which thirteen (13) or more children ages two (2) to thirteen (13) years are cared for in lieu of care ordinarily provided by parents in their own home.

**COIN OPERATED AMUSEMENT VIDEO GAME CENTER (ARCADE):** Any business establishment containing greater than three (3) coin operated amusement, electronic or video machines or games.

**CONDITIONAL USE:** A land use that, because of its unique characteristics or potential impact on the city's surrounding neighbors, or adjacent land uses, may not be compatible in some areas or may be compatible only if certain conditions are required that mitigate or eliminate the detrimental impacts.

**CONGREGATE LIVING UNITS:** Living units for elderly persons arranged as private apartments or rooms in one building. May or may not include kitchenettes in private areas. Congregate units are characterized by having common dining and social areas, and having meals prepared by staff for the residents. Step down from independent living units.

**COURT:** An unoccupied space on the lot other than a required yard, designed to be partially

surrounded by a building or group of buildings.

**DAYCARE SERVICES:** Care of a child for a portion of the day which is less than twenty four (24) hours, in his own home by a responsible person or outside of his home in a daycare center. This includes preschools.

**DWELLING:** A building or portion thereof designed or used for residential occupancy, including one-family, two-family, multi-family, apartment structures, manufactured and modular homes; but shall not include boarding, rooming or lodging houses, tents, trailers, mobile home parks, motels, motor courts, motor lodges, cottage camps or similar structures designed or used primarily for transient residential uses.

**DWELLING, APARTMENT:** A dwelling arranged, designed for, or occupied by five (5) or more families living independently of each other, and containing five (5) or more dwelling units.

**DWELLING, GROUP:** A group of two (2) or more detached dwellings located on a parcel of land in one ownership and having one yard or court in common.

**DWELLING, MULTIPLE-FAMILY:** A dwelling arranged, designed for, or occupied by three (3) or more families living independently of each other, and containing three (3) or more dwelling units.

**DWELLING, ONE-FAMILY:** A detached building arranged, designed for, used for or occupied by not more than one family, and which building has at least one kitchen and one bathroom.

**DWELLING, ONE-FAMILY ATTACHED:** A one-family dwelling attached to two (2) or more one-family dwellings by common vertical walls.

**DWELLING, ONE-FAMILY DETACHED:** A detached residential structure consisting of a single-dwelling unit only, separated from other units by open space or building setbacks.

**DWELLING, ONE-FAMILY SEMI-DETACHED (TWIN HOME):** A one-family dwelling attached to one other one-family dwelling by a common vertical wall, and each dwelling located on a separate lot. (The semi-detached dwelling is part of a two-family structure with the dwelling units side by side as opposed to one on top of the other.)

**DWELLING, TWO-FAMILY:** A building arranged, designed for, or occupied by two (2) families living independently of each other and containing two (2) dwelling units. Also known as a duplex.

**DWELLING UNIT:** One or more rooms in a dwelling designed for living and sleeping purposes, and having a kitchen and a bathroom.

**ELDERLY PERSON:** A person who is sixty (60) years old or older, who desires or needs to live with other elderly persons in a group setting, but who is capable of living independently.



FAMILY: Unless otherwise expressly provided herein, means any one of the following:

- A. One person living alone; or
- B. Two (2) or more persons all related by blood, by marriage, by adoption, by legal guardianship or foster children and up to two (2) other unrelated persons who do not pay rent or give other consideration for the privilege of staying with the family; or
- C. Up to four (4) related and/or unrelated persons living as a single housekeeping unit.

A "guest" under this definition is defined as a person who stays with a family for a period of less than thirty (30) days within any rolling one year period and does not utilize the dwelling as a legal address for any purpose.

For purposes of the definition of family, the term "related" shall mean a spouse, parent, child, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, first cousins, great grandparent, and great grandchild. The term "related" does not include other, more distant relationships.

FAMILY (HOME) DAYCARE: Childcare within a home that provides care for not more than eight (8) children.

FAMILY (HOME) GROUP DAYCARE: Childcare within a home which provides care for at least eight (8) (including provider's own children), but less than thirteen (13) children.

FENCE: Includes any tangible manmade barrier, lattice work, or wall with the purpose of or having the effect of preventing passage or view across the fence line.

FLOOR AREA: The sum of all areas of several floors of the building, including basements, mezzanine, and intermediate floored tiers and penthouses of head room height, measured from the exterior faces of exterior walls or from the centerline of common walls separating buildings. The floor area, however, shall not include areas used for parking of vehicles and areas devoted exclusively to the housing of mechanical equipment for heating, ventilating and other service uses to the building.

FRONTAGE: All of that property abutting on one side of a street and lying between the two (2) nearest intersecting or intercepting streets, or between a street and a waterway, end of a dead end street or political subdivision boundary, measured along the street line. An intercepting street shall determine only the length of frontage along the side of the street which it intercepts.

GARAGE, PRIVATE: An accessory building or an accessory portion of the main building designed or used only for the shelter or storage of vehicles owned or operated by the occupants of the main building, and in which no occupation or business for profit is conducted.

GARAGE, PUBLIC: Any premises, except those described as private garage, used for the

storage or care of self-propelled vehicles, or where any such vehicles are equipped for operation repairs, or kept for remuneration, hire or sale.

**GARAGE/YARD SALE:** A sale of personal belongings in a residential zone, which sale is conducted by a bona fide resident of the premises (see also subsection 10-16-2B of this title, temporary use exemptions).

**GENERAL PLAN:** A document that Pleasant Grove City adopts that sets forth general guidelines for proposed future development or the land within the municipality, as set forth in Utah Code Annotated section 10-9-301 and 10-9-302 et seq. "General plan" includes what is also commonly referred to as a "master plan".

**GRADE, FINISHED:** The finished grade of a site after reconfiguring grades according to an approved regrading plan related to building permit activity.

**GRADE, NATURAL:** The elevation of the surface of the ground which has been created through the action of natural forces and has not resulted from manmade cuts, fills, excavation, grading or similar earth moving processes. The topographic maps of Pleasant Grove City shall be the primary, though not exclusive, reference for determination of natural grade. Natural grade shall be determined in every instance where necessary by the city engineer.

**GROUP HOME, LARGE:** A residential facility set up as a single housekeeping unit and shared by seven (7) or more unrelated persons, exclusive of staff, who require assistance and supervision. A large group home is licensed by the state of Utah and provides counseling, therapy and specialized treatment through this temporary living arrangement, along with habilitation or rehabilitation services for physically or mentally disabled persons. A large group home shall not include persons who are diagnosed with substance abuse problems or who are staying in the home as a result of criminal offense.

**GROUP HOME, SMALL:** A residential facility set up as a single housekeeping unit and shared by up to six (6) unrelated persons, exclusive of staff, who require assistance and supervision. A small group home is licensed by the state of Utah and provides counseling, therapy and specialized treatment through this temporary living arrangement, along with habilitation or rehabilitation services for physically or mentally disabled persons. A small group home shall not include persons who are diagnosed with substance abuse problems or who are staying in the home as a result of criminal offense.

**GUEST:** Any person or persons staying, for a time period not to exceed sixty (60) days, within a dwelling unit without payment or compensation or remuneration to the owners, tenants or full time inhabitants of said dwelling unit.

**GUEST HOUSE OR SERVANTS QUARTERS:** An accessory residential building located on the same lot as a principal residential structure to be used for temporary occupancy and having no kitchen facilities.

**HANDICAPPED PERSON:** A person who has a severe, chronic disability attributable to a

mental or physical impairment or to a combination of mental and physical impairments which is likely to continue indefinitely and which results in a substantial functional limitation in three (3) or more of the following areas of major life activity: self-care, receptive and expressive language, learning, mobility, self-direction, capacity for independent living, or economic self-sufficiency; and who requires a combination or sequence of special interdisciplinary or generic care, treatment or other services that are individually planned and coordinated to allow the person to function in, and contribute to, a residential neighborhood.

**HISTORIC BUILDINGS:** Any building which is recommended as such by the city historic preservation commission to the state historic preservation officer as meeting the following standards:

- A. The building is associated with events that have made a significant contribution to the broad patterns of our history; or
- B. The building is associated with the lives of persons significant in our past; or
- C. The building embodies distinctive characteristics of type, period or method of construction, whether it represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components may lack individual distinction; or
- D. The building has yielded or may be likely to yield information important in prehistory or history.

**HOME OCCUPATION:** The use of a portion of a dwelling as an office, studio or workroom for occupations which are customarily conducted in the home, and which are incidental to the primary use as a home or residence, and provided further that all conditions of chapter 21 of this title are satisfied.

**HOSPITAL, NURSING OR REST HOME:** A building or any portion thereof designed for the housing of sick, injured, convalescent or infirm persons; provided, that this definition shall not include rooms in any one-, two- or three-family dwelling, hotel or other building not ordinarily designed or intended to be occupied by said persons.

**HOTEL:** A building designed or used as the temporary abiding place of individuals who are lodged, with or without meals, for compensation and in which there are more than ten (10) sleeping rooms usually occupied singly, and in which no provision is made for cooking in any guest room.

**HOUSEHOLD PETS:** Animals or fowl ordinarily permitted in the house and kept for company or pleasure and not for profit, such as dogs or cats, but not including a sufficient number of dogs to constitute a kennel. Household pets shall not include bovine animals, chickens or any animals which are capable of inflicting harm or discomfort or endangering the health, safety or welfare of any person or property.

**HUD CODE:** The federal manufactured housing construction and safety standards act. This act

was passed in 1974 and became effective June 15, 1976.

**INDEPENDENT LIVING UNITS:** Living units for elderly persons who desire to independently manage a small, private unit. Units may be arranged in an apartment or condominium setting, or may be detached cottages. Independent units are typically characterized by having kitchen facilities in each living unit.

**INFRASTRUCTURE:** Basic rations and facilities on which the majority of the community or any part or subdivision of the community depends, such as: roads, sidewalks, utilities, storm water management, communication systems, schools, etc. Applicable infrastructure pertaining to a new part of the community such as a new subdivision or phase thereof, shall be substantially completed prior to the issuance of any building permit.

**JUNKYARD OR AUTOMOBILE WRECKING YARD:** Any lot, land or area used for the storage, keeping, dismantling or abandonment of junk, automobiles, household furniture and appliances, machinery, scrap material, or parts thereof; provided, that this definition shall be deemed not to include such uses which are clearly accessory and incidental to any agricultural use permitted in the district.

**KENNEL<sup>1</sup>:** Any premises wherein more than two (2) dogs or two (2) cats are raised, kept, housed or boarded; or any premises wherein any person engages in the business of boarding, breeding, buying, letting for hire, training for a fee or selling dogs or cats.

**KITCHEN:** Any room or other place used or intended or designed to be used for cooking or for the preparation of food. This includes refrigerators, stoves, cooking appliances, built in cabinets, sinks, 220 volt electrical service or natural gas supply lines, and any combination thereof, that would permit any room to be used as a kitchen.

**LANDSCAPING:** The lawns, shrubbery, trees, flowers and other plantings that beautify a residence or building of any sort, including xeriscape.

**LIQUOR STORE:** A facility for the sale of package liquor which is located on premises owned or leased by the state of Utah and is operated by Utah state employees. (This definition shall not be construed to include package agencies accessory to another main use, or to restaurants with mini bottle licenses.)

**LOT:** Any of the following:

- A. A parcel of real property shown as a delineated parcel of land with a number and designation on the final plat of a subdivision recorded in the office of the Utah County recorder; or
- B. A parcel of land, the dimensions or boundaries of which are defined by a record of survey map recorded in the office of the Utah County recorder in accordance with the laws regulating the division of said land; or

C. A parcel of real property not delineated in subsections A or B of this definition and containing not less than the prescribed minimum area required in the zone in which it is located and which abuts at least one public street and is held under one ownership.

LOT AREA: The total area measured on a horizontal plane included within the lot lines of the lot or parcel of land.

LOT, CORNER: A lot situated at the intersection of two (2) or more streets, which street shall have angle of intersection of not more than one hundred thirty five degrees (135°) and a minimum frontage of thirty five feet (35') on both sides of corner.

LOT COVERAGE: The total horizontal area of a lot, parcel or building site covered by any building or occupied structure which extends above the surface of the ground level and including any covered automobile parking spaces. Covered patios, covered walkways; and covered recreation areas shall not be considered as lot coverage; provided, that said areas are not more than fifty percent (50%) enclosed.

LOT DEPTH: The mean horizontal distance between the front lot line and the rear lot line of a lot, measured within the lot boundaries.

LOT, INTERIOR OR INTERIOR LOT: A lot other than a corner lot.

LOT LINE, FRONT: A line separating an interior lot from a street. In the case of a corner lot, ~~the side bordering on the street which has the smallest dimension~~ either frontage may be the front line provided a buildable lot is created in connection with required setbacks for the zone in which the lot is located. shall be the front lot line.

LOT LINE, REAR OR REAR LOT LINE: The recorded lot line or lines most distant from and generally opposite the front lot line, except that in the case of an interior triangular or gore shaped lot, it shall mean a straight line ten feet (10') in length which is:

A. Parallel to the front lot line or its chord; and

B. Intersects the two (2) other lot lines at points most distant from the front lot line.

LOT LINE, SIDE OR SIDE LOT LINE: Any lot boundary line which is not a front lot line or a rear lot line.

LOT, THROUGH OR THROUGH LOT, OR DOUBLE FRONTAGE LOT: A lot having a frontage on two (2) parallel or approximately parallel streets. Said lots for purposes of this title shall have two (2) street frontages and two (2) front yards.

LOT WIDTH: The shortest distance across a lot or parcel of property measured along a line parallel to the front lot line, or parallel to a straight line connecting the ends of an arc which constitutes the front lot line, or the perpendicular distance from one side property line to the other side property line at fifty feet (50') from the front property line.

**MAIN FLOOR LIVING AREA:** The living area of a dwelling, measured from the outside wall line of a horizontal plane, which, when viewed from above with the roof removed, contains living area on one or more levels, which levels are located entirely above the finished ground level surrounding the dwelling. Living area which is shadowed by a level above shall not be included in the calculation of the main floor living area.

**MANUFACTURED HOME:** A factory built single-family dwelling that is manufactured or constructed under the authority of 42 United States Code section 5401, and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to the required utilities, and includes the plumbing, heating, air conditioning, and electrical systems contained therein. They bear a seal from the U.S. department of housing and urban development (HUD) certifying code compliance. When built in compliance with the standards for one-family dwellings established in sections 10-15-28 and 10-15-30 of this title, a manufactured home shall, for purposes of use restrictions, be considered a single-family dwelling.

**MARKET:** A retail store. For convenience of this title, a "neighborhood market" or "convenience market" shall be defined as a market with less than eighteen thousand (18,000) square feet of gross floor area. The term "supermarket" will be defined as a market with a gross floor area of eighteen thousand (18,000) square feet or more.

**MOBILE HOME:** A transportable, factory built home, designed to be used as a year round residential dwelling and built prior to enactment of the HUD code.

**MODULAR HOME:** Factory built housing certified as meeting the local or state building code as applicable to modular housing. Normally these homes are constructed in sections and assembled onto a permanent foundation at the building site. They are brought to the site on a flatbed truck, and are subject to the same standards as site built homes.

**MOTEL:** A building or group of buildings designed or used as the temporary abiding place of individuals or groups who are lodged on a daily basis, with or without meals, for compensation and in which there are more than ten (10) sleeping rooms usually occupied singly, and in which there may or may not be any provisions made for cooking in any guestroom.

**NEC:** Not elsewhere covered.

**NONCONFORMING BUILDING OR STRUCTURE:** A building or structure, or portion thereof, lawfully existing at the time this title became effective, which was designed, erected or structurally altered for a use that does not conform to the use regulations of the zone in which it is located.

**NONCONFORMING USE:** A use which was at one time, lawfully established and maintained but which, because the subsequent application of this title to it, no longer conforms to the use regulations of the zone in which it is located.

**NURSERY, DAY CHILDCARE CENTER, PRESCHOOL:** Any premises used for the care of six (6) or more children under the age of six (6) years who are not related within the second degree to the operator of said premises.

**NURSING CARE FACILITY, SKILLED NURSING FACILITY:** A health care facility, other than a general acute or specialty hospital, constructed, licensed and operated to provide elderly patient living accommodations, twenty four (24) hour staff availability, and at least two (2) of the following patient services (step down from assisted living):

- A. A selection of patient care services, under the direction and supervision of a registered nurse, ranging from continuous medical, skilled nursing, psychological, or other professional therapies to intermittent health related or paraprofessional personal care services;
- B. A structured, supportive social living environment based on a professionally designed and supervised treatment plan, oriented to the individual's habilitation or rehabilitation needs; or
- C. A supervised living environment that provides support, training or assistance with individual activities of daily living.

**OFFICES:** A building, room or department wherein a business or service for others is transacted, but not including the storage or sale of merchandise on the premises.

**PARCEL:** See definition of Lot.

**PARKING AREA OR PARKING LOT:** An open area, other than a street or alley, used for the parking of more than four (4) automobiles whether free, for compensation, or as an accommodation. Required parking spaces shall not be provided within a required front yard or side yard adjacent to the street or a corner lot.

**PARKING SPACE:** An area nine feet by twenty feet (9' x 20') maintained for the parking or storage of an automobile or other vehicles, which is graded for drainage and is hard surfaced or porous surface.

**PERSON:** An individual, association, firm, copartnership, corporation, or any similar legal entity.

**PLANNING COMMISSION:** The planning commission of Pleasant Grove City as duly appointed under the provisions of state law.

**PRINCIPAL BUILDING:** See definition of Building, Main.

**PROJECT PLANS:** The plans, maps and documents necessary to fully describe the proposed project at each step of the approval process.

**PUBLIC:** That which is under the ownership of the United States government, Utah state, or any subdivision thereof, Utah County, or Pleasant Grove City (or any departments or agencies

thereof).

**RESIDENTIAL CARE FACILITY:** See definition of Assisted Living Facility, type I.

**RESIDENTIAL FACILITY FOR ELDERLY PERSONS:** A single-family or multiple-family dwelling unit that meets the following requirements:

- A. A residential facility for elderly persons may not operate as a business.
- B. A residential facility for elderly persons shall:
  - 1. Be owned by one of the residents or by an immediate family member of one of the residents or be a facility for which the title has been placed in trust for a resident;
  - 2. Be consistent with existing zoning of the desired location; and
  - 3. Be occupied on a twenty four (24) hour per day basis by eight (8) or fewer elderly persons in a family type arrangement.
- C. A residential facility for elderly persons may not be considered a business because a fee is charged for food or for actual and necessary costs of operation and maintenance of the facility.
- D. A residential facility does not include a health care facility as defined by Utah Code Annotated section 26-21-2 and any ordinance adopted under authority of Utah Code Annotated.

**RESIDENTIAL FACILITY FOR HANDICAPPED PERSONS:** A single-family or multiple-family dwelling unit, consistent with existing zoning of the desired location, that is occupied on a twenty four (24) hour per day basis by three (3) to eight (8) handicapped persons in a family type arrangement under the supervision of a house family or manager, and that conforms to all applicable standards and requirements of the department of human services and is operated by or operated under contract with that department.

**SPECIAL DISTRICT:** All entities established under the authority of Utah Code Annotated title 17A and any other governmental or quasi-governmental entity that is not a county, municipality, school district or unit of the state.

**STORY:** That portion of a building included between the surface of any floor, and surface of the floor next above it; or if there be no floor above it then the space between such floor and the ceiling above it.

**STREET:** A thoroughfare which has been dedicated to the public and accepted by proper public authority, or a thoroughfare not less than twenty feet (20') wide, which has become a public thoroughfare by right of use and which affords the principal means of access to abutting property. Easements, walkways and alleys shall not be considered as "streets" for the purpose of this title. "Streets" include public rights of way, including highways, avenues, boulevards, parkways, roads, lanes, walks, alleys, viaducts, subways, tunnels, bridges, public easements and



other ways.

**STRUCTURAL ALTERATIONS:** Any change in the supporting member of a building such as bearing walls, columns, beams or girders, and floor joists or roof joists.

**STRUCTURE:** Anything constructed or erected which is either located on the ground or attached to something having a location on the ground.

**STRUCTURE, SUBGRADE:** Any structure which:

- A. Is located primarily below natural grade;
- B. Does not extend more than two and one-half feet ( $2\frac{1}{2}'$ ), at any point, above natural grade;
- C. Is completely covered with a minimum of six inches (6") of soil capable of supporting vegetation on its horizontal surface where required by the landscaping provisions of the respective zone in which it is located;
- D. Is decoratively finished on any vertical surface not completely covered with soil;
- E. When within a required front or street side yard, is located entirely beneath a finish grade which:
  1. Does not exceed a twenty five percent (25%) slope; and
  2. Does not extend more than two and one-half feet ( $2\frac{1}{2}'$ ) above natural grade at any point; and
  3. Is the same as the natural grade along any property line.

Subgrade structures are not subject to lot coverage or setback provisions of this title, provided they have sufficient soil coverage, as defined herein, and fully meet the landscaping requirements set forth in the provisions of any respective zoning district.

**SUBDIVISION:** A. Any land that is divided, resubdivided or proposed to be divided into two (2) or more lots, parcels, sites, units, plots or other division of land for the purpose, whether immediate or future, for offer, sale, lease or development either on the installment plan or upon any and all other plans, terms and conditions.

B. "Subdivision" includes:

1. The division or development of land, whether by deed, metes and bounds description, devise and testacy, lease, map, plat, or other recorded instrument; and
2. Except as provided in subsection C of this definition, divisions of land for all residential and nonresidential uses, including land used or to be used for commercial, agricultural, and industrial purposes.

C. "Subdivision" does not include:

1. A bona fide division or partition of agricultural land for the purpose of joining one of the resulting separate parcels to a contiguous parcel of unsubdivided agricultural land, if neither the resulting combined parcel nor the parcel remaining from the division or partition violates an applicable zoning ordinance;
2. A recorded agreement between owners of adjoining properties adjusting their mutual boundary if:
  - a. No new lot is created; and
  - b. The adjustment does not result in a violation of applicable zoning ordinances; or
3. A recorded document, executed by the owner of record, revising the legal description of more than one contiguous parcel of property into one legal description encompassing all such parcels of property.

D. The joining of a subdivided parcel of property to another parcel of property that has not been subdivided does not constitute a "subdivision" under this definition as to the unsubdivided parcel of property or subject the unsubdivided parcel to the municipality's subdivision ordinance.

**TRAVEL TRAILERS AND RECREATIONAL VEHICLES:** A motorized or nonmotorized vehicle which is designed or used for temporary human habitation and for travel or recreational purposes, which does not at any time exceed eight feet (8') in width and forty feet (40') in length and which may be moved upon a public highway without a special permit or chauffeur's license, or both, without violating provisions of the vehicle code.

**TWIN HOME:** See definition of Dwelling, One-Family Semi-Detached (Twin Home).

**USE:** The purpose for which premises or a building therein is designed, arranged or intended, or for which it is or may be occupied or maintained.

**USE, ACCESSORY:** See definition of Accessory Use.

**VARIANCE:** A reasonable deviation from those provisions regulating the size or area of a lot or parcel of land, or the size, area, bulk or location of a building or structure under this title and authorized according to the procedures set forth in title 2, chapter 4 of this code.

**VEHICLE, ABANDONED OR ABANDONED VEHICLE:** A vehicle, licensed or unlicensed, that is left unattended on public property for a period of time in excess of seventy two (72) hours.

**VEHICLE, INOPERABLE OR INOPERABLE VEHICLE:** A vehicle that is unable to be legally

driven on a public street. This includes unlicensed vehicles.

**VEHICLE, JUNKED OR JUNKED VEHICLE:** A vehicle, abandoned or not, that has no apparent value other than as parts or scrap.

**VEHICLE, PARTIALLY DISMANTLED OR PARTIALLY DISMANTLED VEHICLE:** A vehicle that has had a piece or part removed from it that renders the vehicle inoperable.

**VEHICLE, WRECKED OR WRECKED VEHICLE:** A vehicle that is inoperable due to a crash or collision with any other object.

**VETERINARY HOSPITAL:** An establishment for the care and treatment of animals, including household pets, livestock and commercial poultry, all facilities to be within a completely enclosed building, except for exercise runs and the parking of automobiles.

**YARD:** A space on a lot or parcel unoccupied and unobstructed by a building or structure from the finish grade upwards except as otherwise provided in this title.

**YARD, FRONT OR FRONT YARD:** An open, unoccupied landscaped yard on the same lot with a building extending across the full width of a lot or parcel, having at no point a depth of less than the minimum required horizontal distance between the front lot line, or its tangent, and the closest permissible location of the main building. Said distance shall be measured by a line at right angles to the front lot line, or its tangent.

**YARD, REAR OR REAR YARD:** A yard extending across the full width of a lot or parcel, having at no point a depth of less than the minimum required horizontal distance between the rear lot line, or its tangent, and the closest permissible location of the main building. Said distance shall be measured by a line at right angles to the rear lot line, or its tangent. The area to the rear of the rear lot line of an interior triangular or gore shaped lot shall be considered a part of the required rear yard.

**YARD, SIDE OR SIDE YARD:** A yard between the main building and the side lot line extending from the required front yard, or the front lot line where no front yard is required to the required rear yard, or the rear lot line where no rear yard is required, the width of which side yard shall be measured horizontally from, and at right angles to, the nearest point on the side lot line towards the closest permissible location of the main building.

**ZONE:** A portion of the incorporated territory of Pleasant Grove City exclusive of streets, alleys and other public ways, which has been given a zone designation which provides for certain uses of the land, premises and buildings and within which certain yards and open spaces are required and certain height and other limitations are established for buildings; all as set forth and specified in this title.

**ZONE MAP OR ZONING MAP:** A map that graphically shows all zone boundaries and classifications within the city, as contained within this title. (Ord. 2000-23, 7-18-2000; amd. Ord.

2000-32, 8-15-2000; Ord. 2002-8, 5-7-2002; 2003 Code; Ord. 2004-19, 8-17-2004; Ord. 2010-15, 9-21-2010)

**SECTION 2.** SEVERABILITY. The sections, paragraphs, sentences, clauses, and phrases of this Ordinance are severable. If any such section, paragraph, sentence, clause, or phrase shall be declared invalid or unconstitutional by the valid judgment or decree of a Court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any of the remaining sections, paragraphs, sentences, clauses or phases of this Ordinance.

**SECTION 3.** EFFECTIVE DATE. This ordinance shall take effect immediately upon its passage and posting as provided by law.

**SECTION 4.** APPROVED AND ADOPTED AND MADE EFFECTIVE by the City Council of Pleasant Grove City, Utah County, Utah, this 15<sup>th</sup> day of September 2015.

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Michael W. Daniels, Mayor

ATTEST:

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Kathy T. Kresser, CMC - City Recorder

## Proclamation

**WHEREAS:** The Constitution of the United States of America, the guardian of our liberties, embodies the principles of limited government in a Republic dedicated to rule by law; and

**WHEREAS:** September 17, 2015, marks the two hundred twenty-eighth anniversary of the framing of the Constitution of the United States of America by the Constitutional Convention; and

**WHEREAS:** It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary, and to the patriotic celebrations which will commemorate it; and

**WHEREAS:** Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week,

**NOW, THEREFORE I,** \_\_\_\_\_,  
by virtue of the authority vested in me as **Mayor of the City**  
**of** \_\_\_\_\_, **Utah** do hereby proclaim  
the week of **September 17 through 23** as

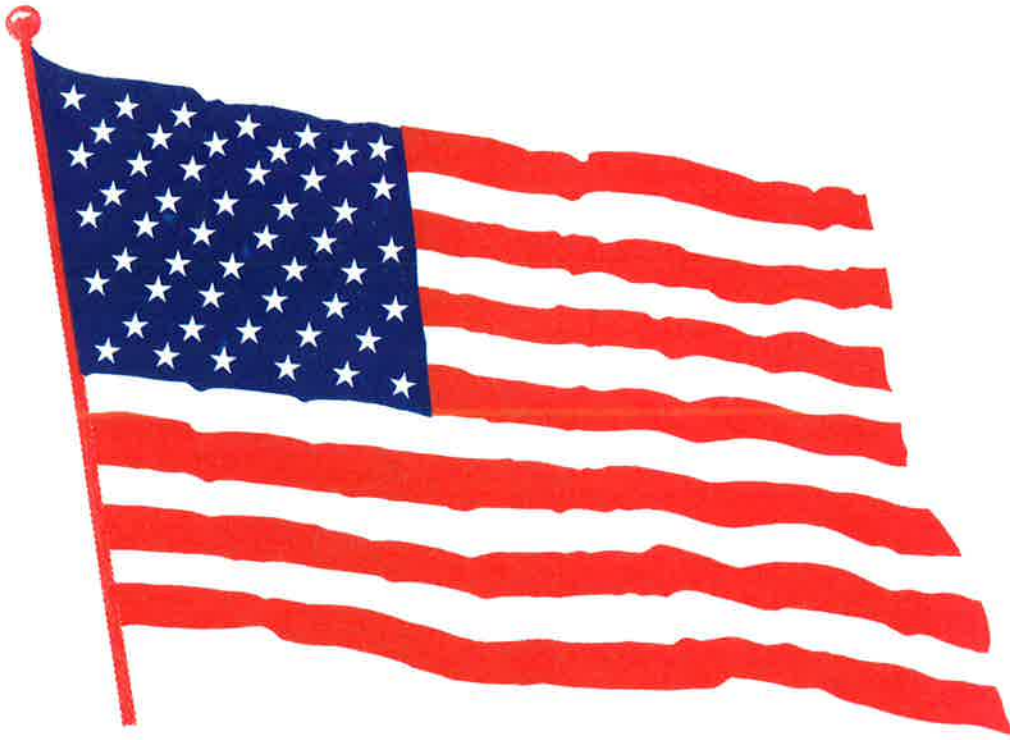
### CONSTITUTION WEEK

And ask our citizens to reaffirm the ideals the Framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties.

**IN WITNESS WHEREOF,** I have hereunto set my hand and caused the Seal of the City to be affixed this \_\_\_\_\_ day of \_\_\_\_\_ of the year of our Lord two thousand fifteen.

Signed \_\_\_\_\_

SEAL Attest \_\_\_\_\_



**The Preamble**  
to the  
**Constitution of the United States**

**WE** THE PEOPLE *of the United States, in order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.*



**REQUEST TO INITIATE AN  
ADJUSTMENT OF A COMMON MUNICIPAL BOUNDARY**

Date: 6/1/15

In accordance with the authorization of Section 10-2-419, Utah Code Annotated, we the undersigned, by virtue of our signatures affixed hereto, do hereby request **Pleasant Grove City**, Utah, to initiate the proceedings to adjust the common municipal boundary between the City of Cedar Hills and Pleasant Grove City, to the effect that the parcel(s) identified on the attached map, be transferred out of the municipal jurisdiction of Pleasant Grove City and into the City of Cedar Hills.

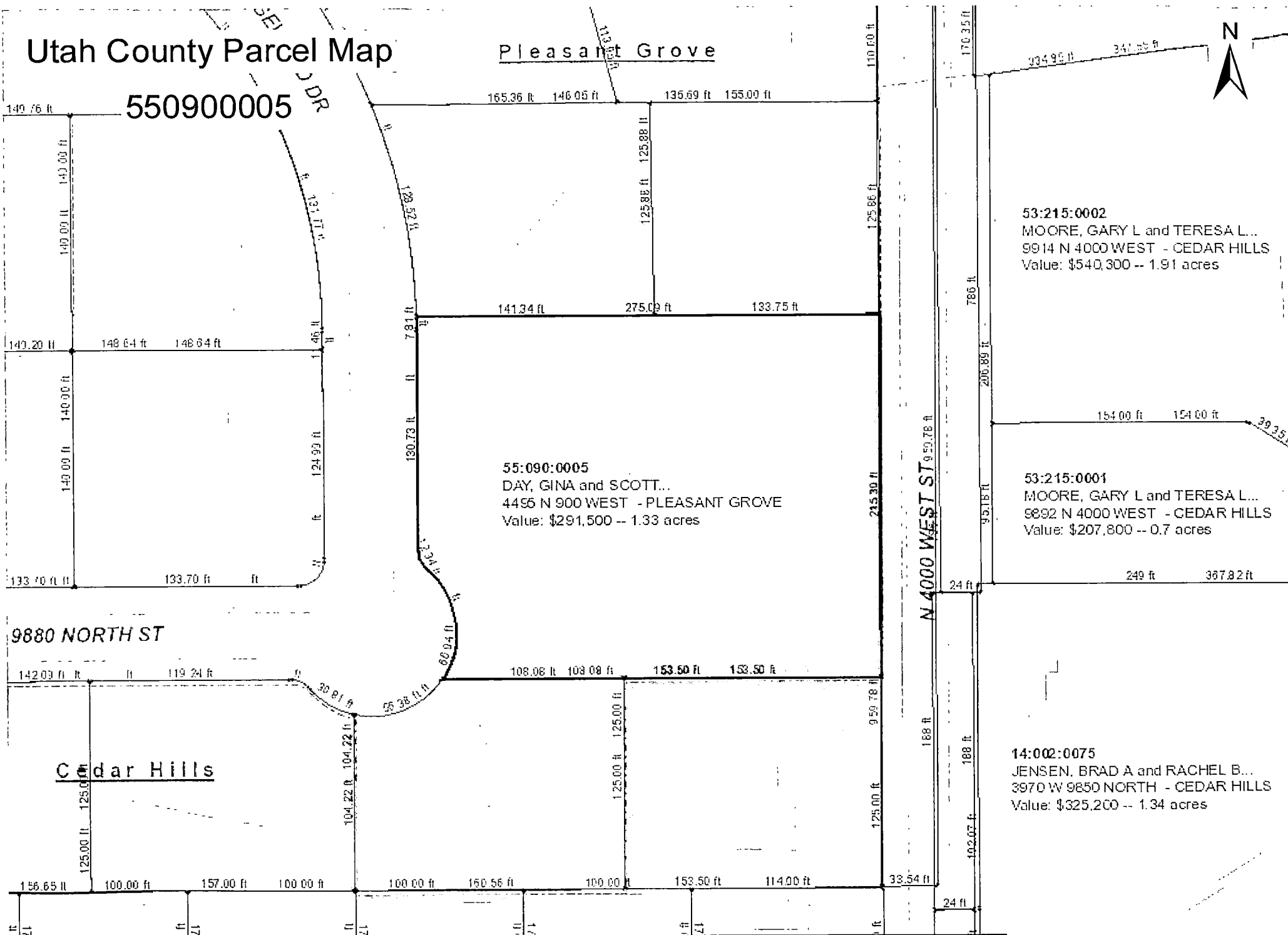
| PROPERTY TAX ID NO. | NAME(S) OF OWNERS        | ADDRESS             | PHONE NUMBER | SIGNATURE OF OWNER(S) |
|---------------------|--------------------------|---------------------|--------------|-----------------------|
| SS: 218:0002        | Brent and<br>Neva Wilson | 4577 N 900W         | 801-735-3240 | Neve Wilson           |
|                     | " "                      | " "                 | " "          | Brent A Wilson        |
| SS: 090:0005        | Glenn & Scott DAY        | 495 N. 900W<br>P.G. | 801-358-0106 | Glenn Scott Day       |
|                     |                          |                     |              |                       |
|                     |                          |                     |              |                       |
|                     |                          |                     |              |                       |

**RECEIVED**  
JUN 03 2015  
BY: [Signature]

# Utah County Parcel Map

## 550900005

### Pleasant Grove



9880 NORTH ST

Cedar Hills

N 4000 WEST ST

This plat is for reference only and no liability is assumed for any inaccuracies, incorrect data or variations with an actual survey

Date: 8/26/2015



# Utah County Parcel Map

552180002

55:090:0007

DAVIES, D GORDON and KAREN B...  
9931 N 4000 WEST - PLEASANT GROVE  
Value: \$209,700 -- 0.43 acres

165.36 ft 146.05 ft

135.69 ft 155.00 ft

55:218:0001

PROSOSKI, GREGORY A and MICHELLE...  
4552 N WEDGEWOOD DR - PLEASANT GROVE  
Value: \$243,400 -- 0.43 acres

55:218:0002

WILSON, BRENT J and NEVA G...  
9919 N 4000 WEST - PLEASANT GROVE  
Value: \$198,700 -- 0.39 acres

141.34 ft

273.09 ft

133.75 ft

55:090:0005

DAY, GINA and SCOTT...  
4495 N 900 WEST - PLEASANT GROVE  
Value: \$291,500 -- 1.33 acres



110.00 ft

170.35 ft

344.85 ft 347.55 ft

125.88 ft

125.88 ft

215.30 ft

659.78 ft

786 ft

208.89 ft

736 ft

95.18 ft

154.00 ft 154.00 ft

## REQUEST TO INITIATE AN ADJUSTMENT OF A COMMON MUNICIPAL BOUNDARY

Date: 9-2-2015

In accordance with the authorization of Section 10-2-419, Utah Code Annotated, we the undersigned, by virtue of our signatures affixed hereto, do hereby request **Pleasant Grove City**, Utah, to initiate the proceedings to adjust the common municipal boundary between the City of Cedar Hills and Pleasant Grove City, to the effect that the parcel(s) identified on the attached map, be transferred out of the municipal jurisdiction of Pleasant Grove City and into the City of Cedar Hills.

| PROPERTY TAX ID NO. | NAME(S) OF OWNERS | ADDRESS                          | PHONE NUMBER | SIGNATURE OF OWNER(S) |
|---------------------|-------------------|----------------------------------|--------------|-----------------------|
| 55:090:0007         | D. Gordon Davies  | 41583N 900W<br>Pleasant Grove UT | 801-785-6487 | D. Gordon Davies      |
|                     | Karen B. Davies   | 84062                            |              | Karen B. Davies       |
|                     |                   |                                  |              |                       |
|                     |                   |                                  |              |                       |
|                     |                   |                                  |              |                       |
|                     |                   |                                  |              |                       |

Katrinajd@yahoo.com

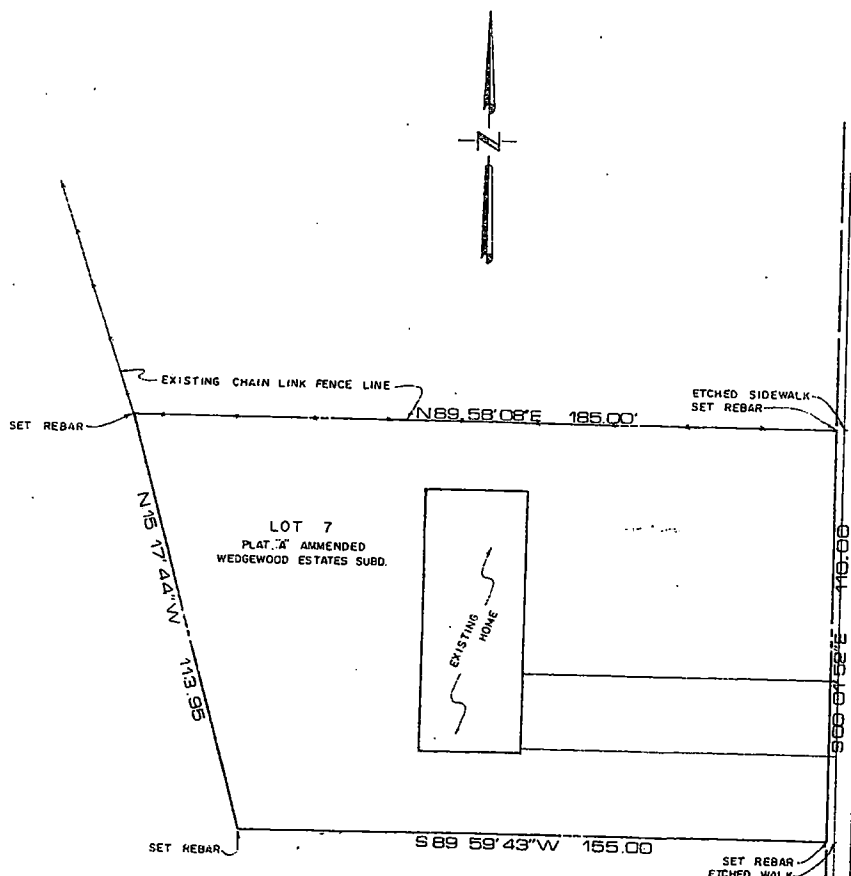
**RECEIVED**  
AUG 25 2015  
BY: [Signature]

DESCRIPTION

Lot 7, Plat "A" Amended, Wedgewood Estates, Utah County  
 WE. DUDLEY & ASSOCIATES, INC., Of Orem, Utah, do hereby  
 certify that we are Registered Land Surveyors, and  
 hold Utah State Certificates, prescribed by the laws  
 of the State of Utah, and that we have made a survey  
 of the above described property.

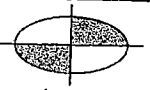
We further certify that the attached plat correctly  
 shows the true dimensions of the property surveyed.

DATE: K.E. Millard  
 Registered Land Surveyor



**RECEIVED**  
 AUG 25 2015  
 BY: [Signature]

| REVISIONS |
|-----------|
|           |
|           |
|           |
|           |



**DUDLEY & ASSOCIATES**  
 ENGINEERS PLANNERS SURVEYORS  
 OREM, UTAH

|                  |                    |
|------------------|--------------------|
| LOT SURVEY       | DATE: 11-18-83     |
| PROVO LAND TITLE | SCALE: 1" = 20'    |
| UTAH COUNTY      | BY: P.H.J.         |
| UTAH             | TRACING NO. S 6579 |

## REQUEST TO INITIATE AN ADJUSTMENT OF A COMMON MUNICIPAL BOUNDARY

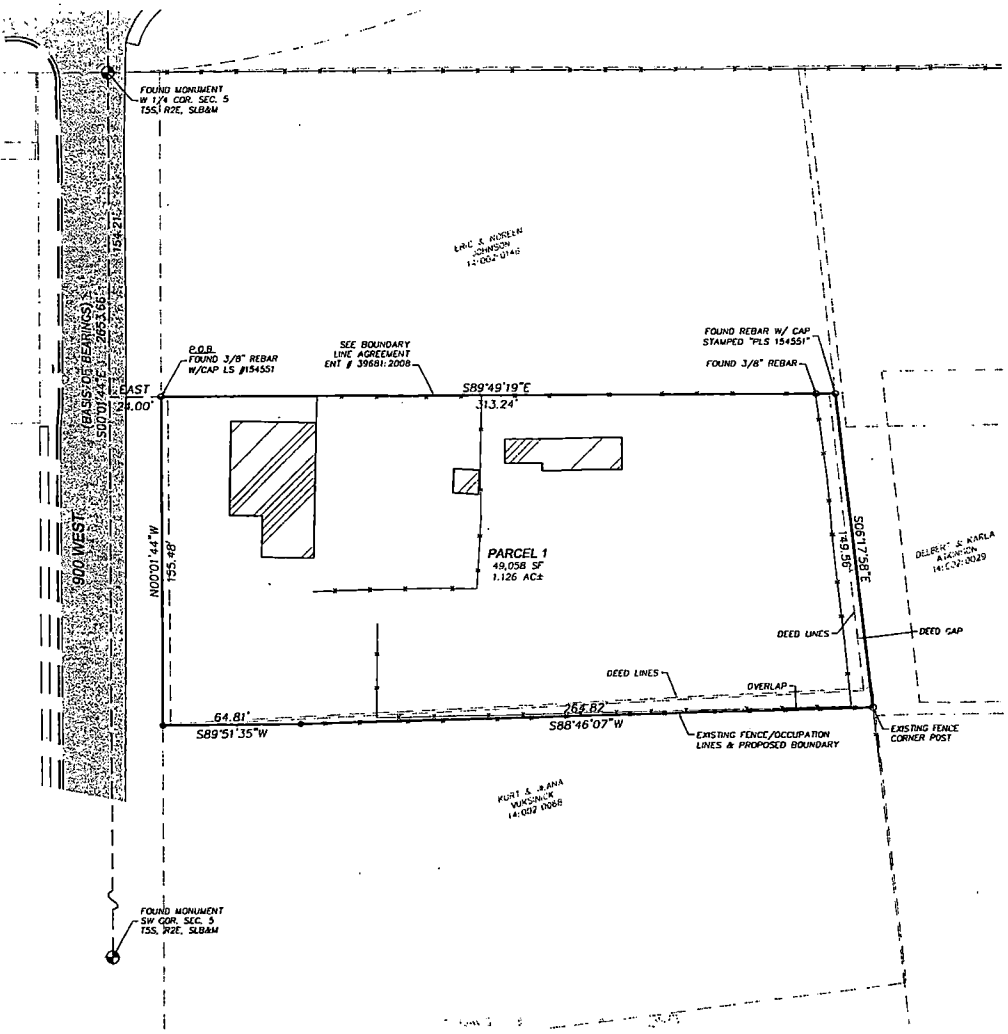
Date: 9-10-15

In accordance with the authorization of Section 10-2-419, Utah Code Annotated, we the undersigned, by virtue of our signatures affixed hereto, do hereby request **Pleasant Grove City**, Utah, to initiate the proceedings to adjust the common municipal boundary between the City of Cedar Hills and Pleasant Grove City, to the effect that the parcel(s) identified on the attached map, be transferred out of the municipal jurisdiction of Pleasant Grove City and into the City of Cedar Hills.

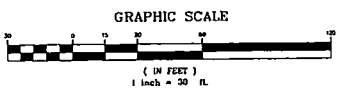
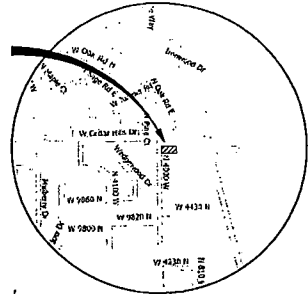
| PROPERTY TAX ID NO. | NAME(S) OF OWNERS            | ADDRESS                          | PHONE NUMBER     | SIGNATURE OF OWNER(S)            |
|---------------------|------------------------------|----------------------------------|------------------|----------------------------------|
| 14-002-0144         | Christopher & Sarah<br>Eagar | 4638 N. 900 W.<br>Pleasant Grove | 801-836-<br>4508 | Sarah Eagar<br>Christopher Eagar |
|                     |                              |                                  |                  |                                  |
|                     |                              |                                  |                  |                                  |
|                     |                              |                                  |                  |                                  |
|                     |                              |                                  |                  |                                  |
|                     |                              |                                  |                  |                                  |

**RECEIVED**  
SEP 10 2015  
BY: KK

RECORD OF SURVEY FOR  
**WAYNE GEILMAN**  
 SW 1/4, SEC. 5, T55, R2E, SLB&M  
 PLEASANT GROVE CITY, UTAH COUNTY, UTAH



PROJECT LOCATION



LEGEND

- SET 5/8" REBAR W/ CAP STAMPED H&H ENGINEERING AND SURVEYING
- ◊ UTAH COUNTY SECTION CORNER
- X — X — EXISTING FENCE
- BOUNDARY LINE
- ▨ EXISTING ASPHALT
- QUAD PROPERTY CORNER

**RECEIVED**  
 SEP 10 2015  
 BY: [Signature]

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE BOUNDARIES OF THE PARCEL SHOWN AND TO RESOLVE DEED OVERLAPS/CAPS WITH ADJOINING PROPERTY OWNERS. WARRANTY DEED ENTRY #7137-2007 CREATES SEVERAL ISSUES WITH ADJOINING PROPERTIES. THE BOUNDARY COMMON WITH THE PARCEL TO THE NORTH WAS RECENTLY FIXED WITH A BOUNDARY LINE AGREEMENT (ENTRY #39681-2008). THE EAST AND SOUTH BOUNDARIES ARE TO BE ADJUSTED WITH THE INFORMATION FROM THIS SURVEY.

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS SURVEY IS S00°01'44"E BETWEEN THE WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, LOCATED IN PLEASANT GROVE, UTAH COUNTY, UTAH. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BOUNDARY ADJUSTMENT DESCRIPTION:**

A PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, LOCATED IN PLEASANT GROVE, UTAH COUNTY, UTAH, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT S00°01'44"E 154.21 FEET ALONG THE SECTION LINE AND EAST 24.00 FEET FROM THE WEST 1/4 CORNER OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S89°49'19"E 313.24 FEET ALONG / AN EXISTING FENCE LINE AND THE BOUNDARY LINE AGREEMENT (ENTRY #39681-2008) IN AN EXISTING REBAR AND CAP; THENCE S05°17'58"E 149.56 FEET TO AN EXISTING FENCE CORNER; THENCE ALONG AN EXISTING FENCE LINE S88°46'07"W 264.82 FEET; THENCE S89°51'35"W 64.81 FEET, MORE OR LESS TO THE EASTERLY RIGHT OF WAY 800 WEST; THENCE ALONG SAID RIGHT OF WAY N00°01'44"W 155.48 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.126 ACRES, MORE OR LESS.

**SURVEYOR'S CERTIFICATE:**

I, VICTOR E. HANSEN, A LICENSED LAND SURVEYOR HOLDING CERTIFICATE NUMBER 176695, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON WAS PREPARED FROM FIELD SURVEY MADE UNDER MY DIRECTION AND CORRECTLY SHOWS THE DIMENSIONS MONUMENTS OF THE ABOVE-DESCRIBED PARCEL OF LAND TO THE BEST OF MY KNOWLEDGE AND BELIEF.

[Signature]  
 VICTOR E. HANSEN



August 29, 2008  
 DATE

RECORD OF SURVEY FOR  
**WAYNE GEILMAN**  
 SW 1/4, SEC. 5, T55, R2E, SLB&M  
 PLEASANT GROVE CITY, UTAH COUNTY, UTAH

|                  |                     |                               |
|------------------|---------------------|-------------------------------|
| DRAWN BY: TLH    | SCALE: 1" = 30'     | PROJECT #: 8-291-01           |
| APPROVED BY: VEH | DATE: AUG. 22, 2008 | DRAWING: Record of Survey.dwg |

**H&H**  
 ENGINEERING AND SURVEYING, INC.  
 700 E. PACIFIC DRIVE, STE. A - AMERICAN FORK, UT 84003  
 TEL: (801) 756-2486 FAX: (801) 756-3499



**NOTICE OF PUBLIC MEETING  
OF THE  
PLEASANT GROVE CITY COUNCIL  
AND  
PLANNING COMMISSION**

Notice is hereby given that the Pleasant Grove City Council will hold a **Joint City Council and Planning Commission meeting at 6:00 p.m. on Tuesday September 22, 2015** in the City Council Chambers 86 East 100 South Pleasant Grove, Utah. This is a public meeting and anyone interested is invited to attend.

**AGENDA**

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE.**
- 3. OPENING REMARKS.**
- 4. APPROVAL OF MEETING'S AGENDA.**
- 5. REVIEW/DISCUSSION ON ACCESSORY APARTMENTS.**
- 6. NEIGHBORHOOD AND STAFF BUSINESS.**
- 7. PLANNING COMMISSION BUSINESS.**
- 8. MAYOR AND COUNCIL BUSINESS.**
- 9. SIGNING OF PLATS.**
- 10. REVIEW CALENDAR.**
- 11. ADJOURN.**

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within the Pleasant Grove City limits and on the State (<http://pmn.utah.gov>) and City websites ([www.plgrove.org](http://www.plgrove.org)).

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: September 18, 2015

Time: 5:00 p.m.

Place: City Hall, Library and Community Development Building

***Supporting documents can be found online at: <http://www.plgrove.org/pleasant-grove-information-25006/staff-reports-78235>***

\*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

|  |  |  |  |   |  |   |
|--|--|--|--|---|--|---|
|  |  | 1<br>City Council Meeting<br>6:00 p.m.                           | 2<br>Curbside Recycling Pickup Day North Route   | 3   | 4  | 5   |
| 6<br> | 7<br>Labor Day City Offices are closed | 8<br>City Council Meeting Canceled                               | 9<br>Curbside recycling delayed one day PSB Committee Meeting 7:00 p.m.                    | 10<br>Curbside Recycle Pickup Day South Route | 11<br>Patriot Day<br> | 12  |
| 13   | 14                                     | 15<br>City Council Meeting 6:00 p.m.                             | 16<br>Curbside Recycling Pickup Day North Route  | Utah League of Cities & Towns Conf.           |  | 19  |
| 20   | 21                                     | 22<br>Joint City Council & Planning Commission meeting 6:00 p.m. | 23<br>Curbside Recycling pickup day South Route<br>PSB Committee Meeting 7:00 p.m.         | 24<br>Planning Commission Meeting 7:00 p.m.   | 25   | 26<br> |
| 27   | 28                                     | 29<br>City Council Meeting 6:00 p.m.                             | 30<br> |   |  |   |

**Department Staff Meetings**

**Administrative Services: 1st and 3rd Wed at 9:00 a.m.**

**Community Development: Wednesdays at 7:30 a.m.**

**Department Heads: Tuesday at 2:00 p.m.**

**Fire/EMS: 1st Wednesday of the month at 7:00 a.m.**

**Library: 1st Friday of the month**

**Parks: Tuesday at 7:00 a.m. - Recreation: Monday at 4:00 p.m.**

**Public Safety: 1st Friday of the month at 7:00 a.m.**

**Public Works: Wednesdays at 6:30 a.m.**

| GL Acct No | Vendor  | Vendor Name                    | Description                   | Invoice No | PO No | Inv Date   | Amount    |
|------------|---|--------------------------------|-------------------------------|------------|-------|------------|-----------|
| 10-13100   | GENERAL FUND - ACCTS REC.- CITY EMPLOYEES                 |                                |                               |            |       |            |           |
|            | 2039  | CREATIVE CULTURE INSIGNIA, LLC | PD/PERSONAL SUPPLIES          | 4355       |       | 08/26/2015 | 510.00    |
|            | 7505  | SKAGGS COMPANIES, INC.         | PD/PERSONAL SUPPLIES          | 2520350    |       | 07/27/2015 | 126.98    |
|            | 7505  | SKAGGS COMPANIES, INC.         | PD/PERSONAL SUPPLIES          | 2531313    |       | 08/17/2015 | 94.00     |
|            | 7505  | SKAGGS COMPANIES, INC.         | PD/PERSONAL SUPPLIES          | 2531341    |       | 08/17/2015 | 59.00     |
|            | 7505  | SKAGGS COMPANIES, INC.         | PD/PERSONAL SUPPLIES          | 2533450    |       | 08/20/2015 | 143.97    |
|            | 7505  | SKAGGS COMPANIES, INC.         | PD/PERSONAL SUPPLIES          | 2533466    |       | 08/20/2015 | 62.99     |
|            | 7505  | SKAGGS COMPANIES, INC.         | PD/PERSONAL SUPPLIES          | 2533468    |       | 08/20/2015 | 191.96    |
|            | 7505  | SKAGGS COMPANIES, INC.         | PD/PERSONAL SUPPLIES          | 2537507    |       | 08/27/2015 | 27.97     |
|            | 7505  | SKAGGS COMPANIES, INC.         | PD/PERSONAL SUPPLIES          | 2539512    |       | 09/01/2015 | 39.98     |
|            | 9131  | VERIZON WIRELESS               | MULTI DEPT/CELL PHONE EXPENSE | 9751550813 |       | 09/01/2015 | 70.00     |
|            |   |                                |                               |            |       |            | 1,326.85  |
| 10-15800   | GENERAL FUND - SUSPENSE                                   |                                |                               |            |       |            |           |
|            | 2039  | CREATIVE CULTURE INSIGNIA, LLC | PD/HONORARY COLONEL BADGES    | 4355       |       | 08/26/2015 | 170.00    |
|            | 3948  | HOME DEPOT CREDIT SERVICES     | SUPPLIES                      | 08062015   |       | 08/06/2015 | 47.25     |
|            | 3948  | HOME DEPOT CREDIT SERVICES     | SUPPLIES                      | 08112015   |       | 08/11/2015 | 31.62     |
|            | 3948  | HOME DEPOT CREDIT SERVICES     | SUPPLIES                      | 08242015   |       | 08/24/2015 | 43.79     |
|            |   |                                |                               |            |       |            | 292.66    |
| 10-15850   | GENERAL FUND - POLICE WARRANT CLEARING                    |                                |                               |            |       |            |           |
|            | 3890  | HIGHLAND JUSTICE COURT         | WARRANT CLEARING              | 08222015   |       | 08/22/2015 | 240.00    |
| 10-21210   | GENERAL FUND - FICA TAXES PAYABLE                         |                                |                               |            |       |            |           |
|            | 6203  | PETTY CASH-TREASURER           | ADM/PETTY CASH EXPENSE        | 09102015   |       | 09/10/2015 | .16       |
| 10-21220   | GENERAL FUND - RETIREMENT CONTRIBUTIONS A/P               |                                |                               |            |       |            |           |
|            | 7866  | STANDARD INSURANCE COMPANY     | DISABILITY PREMIUM            | 09102015   |       | 09/10/2015 | 2,518.85  |
| 10-21355   | GENERAL FUND - CASH BONDS (NEW)                           |                                |                               |            |       |            |           |
|            | 5143  | McLANE, WINONA D.              | CASH BOND RELEASE INTEREST    | 08252015   |       | 08/25/2015 | 4.10      |
|            | 5143  | McLANE, WINONA D.              | CASH BOND RELEASE             | 08252015   |       | 08/25/2015 | 550.00    |
|            | 9294  | WATER GARDENS DEVELOPMENT CO   | CASH BOND RELEASE             | 09092015   |       | 09/09/2015 | 5,700.00  |
|            | 9294  | WATER GARDENS DEVELOPMENT CO   | CASH BOND RELEASE INTEREST    | 09102015   |       | 09/09/2015 | 410.18    |
|            |   |                                |                               |            |       |            | 6,664.28  |
| 10-24230   | GENERAL FUND - DUES POLICE DEPARTMENT                     |                                |                               |            |       |            |           |
|            | 239   | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015   |       | 09/10/2015 | 12.95     |
|            | 5965  | PAM'S FLORAL GARDEN & DESIGN   | PD ASSOC./FLOWERS             | 08262015   |       | 08/26/2015 | 130.00    |
|            |   |                                |                               |            |       |            | 142.95    |
| 10-24250   | GENERAL FUND - DUE PG FIRE DEPT ASSOCIATION               |                                |                               |            |       |            |           |
|            | 1352  | CAPITAL ONE COMMERCIAL         | FIRE/ASSOCIATION EXPENSES     | 10601      |       | 07/25/2015 | 161.49    |
|            | 5033  | MACEYS                         | FIRE/ASSOCIATION EXPENSE      | 26375      |       | 08/19/2015 | 74.99     |
|            |   |                                |                               |            |       |            | 236.48    |
| 10-24260   | GENERAL FUND - AMER. FAMILY LIFE PAYABLE                  |                                |                               |            |       |            |           |
|            | 309   | AM. FAMILY LIFE ASSURANCE CO.  | SUSPENSE PREMIUM              | 09102015   |       | 09/10/2015 | 443.59    |
|            | 9288  | WASHINGTON NATIONAL INS CO.    | INSURANCE PREMIUM             | 1504139    |       | 09/01/2015 | 653.75    |
|            |   |                                |                               |            |       |            | 1,097.34  |
| 10-24300   | GENERAL FUND - COURT CHARGES CLEARING-35%                 |                                |                               |            |       |            |           |
|            | 9003  | UTAH STATE TREASURER           | COURT/STATE MONIES            | 09102015   |       | 09/10/2015 | 4,959.97  |
| 10-24302   | GENERAL FUND - COURT SECURITY SURCHARGE-STATE             |                                |                               |            |       |            |           |
|            | 9003  | UTAH STATE TREASURER           | COURT/STATE MONIES            | 09102015   |       | 09/10/2015 | 10,307.72 |
| 10-24305   | GENERAL FUND - COURT CHARGES CLEARING-85%                 |                                |                               |            |       |            |           |
|            | 9003  | UTAH STATE TREASURER           | COURT/STATE MONIES            | 09102015   |       | 09/10/2015 | 7,686.31  |
| 10-41-330  | GENERAL FUND - GENERAL GOVERNMENT - PROFESSIONAL SERVICES |                                |                               |            |       |            |           |
|            | 3002  | FORBES, TERI                   | TRANSCRIPTION SERVICES        | 08312015   |       | 08/31/2015 | 2,962.50  |



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|--------------------------|--|--------------------------------|-------------------------------|------------|-------|------------|----------|
| Total GENERAL GOVERNMENT |  |                                |                               |            |       |            | 2,962.50 |
| 10-42-240                | GENERAL FUND - JUDICIAL - OFFICE EXPENSE                   |                                |                               |            |       |            |          |
|                          | 8985   | UTAH SAFETY COUNCIL            | JUDICIAL/UT CODE BOOKS        | 09102015   |       | 09/10/2015 | 95.00    |
| 10-42-280                | GENERAL FUND - JUDICIAL - TELEPHONE EXPENSE                |                                |                               |            |       |            |          |
|                          | 5951   | PAETEC                         | MULTI DEPT/PHONE SERVICE      | 58727017   |       | 09/01/2015 | 49.31    |
| 10-42-285                | GENERAL FUND - JUDICIAL - CELLULAR PHONE EXPENSE           |                                |                               |            |       |            |          |
|                          | 625  | AT&T MOBILITY                  | MULTI DEPT/CELL PHONE EXPENSE | 08282015   |       | 08/28/2015 | 62.66    |
| 10-42-310                | GENERAL FUND - JUDICIAL - LEGAL SERVICES                   |                                |                               |            |       |            |          |
|                          | 4376   | JOHN H. JACOBS P.C.            | JUDICIAL/LEGAL SERVICES       | 08312015   |       | 08/31/2015 | 5,142.05 |
|                          | 6011   | PATTEN, K. SHAWN, LC           | JUDICIAL/LEGAL SERVICES       | 09012015   |       | 09/01/2015 | 2,421.25 |
|                          |  |                                |                               |            |       |            | 7,563.30 |
| 10-42-330                | GENERAL FUND - JUDICIAL - PROFESSIONAL SERVICES            |                                |                               |            |       |            |          |
|                          | 222  | ALL PRO SECURITY LLC           | JUDICIAL/CONSTABLES           | 2015-516   |       | 08/19/2015 | 442.00   |
|                          | 222  | ALL PRO SECURITY LLC           | JUDICIAL/CONSTABLES           | 2015-536   |       | 09/01/2015 | 286.00   |
|                          |  |                                |                               |            |       |            | 728.00   |
| 10-42-610                | GENERAL FUND - JUDICIAL - MISCELLANEOUS EXPENSE            |                                |                               |            |       |            |          |
|                          | 6343   | PLEASANT GROVE PRINTERS        | JUDICIAL/FORMS                | 7115       |       | 08/18/2015 | 116.00   |
| Total JUDICIAL           |  |                                |                               |            |       |            | 8,614.27 |
| 10-43-220                | GENERAL FUND - NON-DEPARTMENTAL - PRINTING AND PUBLICATION |                                |                               |            |       |            |          |
|                          | 2233   | DAILY HERALD COMMUNICATIONS    | PUBLIC HEARING NOTICE         | 08302015   |       | 08/30/2015 | 3,316.40 |
|                          | 3151   | FREEDOM MAILING SERVICE        | UTILITY BILL MAILING          | 27390      |       | 09/02/2015 | 137.57   |
|                          | 8730   | UPPER CASE PRINTING, INK.      | NEWSLETTER PRINTING           | 9835       |       | 09/03/2015 | 921.00   |
|                          |  |                                |                               |            |       |            | 4,374.97 |
| 10-43-330                | GENERAL FUND - NON-DEPARTMENTAL - PROFESSIONAL SERVICES    |                                |                               |            |       |            |          |
|                          | 5550   | NATIONAL BENEFIT SERVICES, LLC | ADM/FSA PLAN ADMIN FEES       | 2760       |       | 08/20/2015 | 1.08     |
|                          | 5550   | NATIONAL BENEFIT SERVICES, LLC | ADM/FSA PLAN ADMIN FEES       | 510534     |       | 08/31/2015 | 88.40    |
|                          |  |                                |                               |            |       |            | 89.48    |
| 10-43-360                | GENERAL FUND - NON-DEPARTMENTAL - COPIER MAINTENANCE       |                                |                               |            |       |            |          |
|                          | 3849   | HEWLETT-PACKARD COMPANY        | COPIER MAINTENANCE PROGRAM    | 401696     |       | 09/04/2015 | 6,172.24 |
| 10-43-370                | GENERAL FUND - NON-DEPARTMENTAL - EMPLOYEE ASSISTANCE      |                                |                               |            |       |            |          |
|                          | 988  | BLOMQUIST HALE CONSULTING      | MONTHLY FEES                  | 09102015   |       | 09/10/2015 | 451.00   |
| 10-43-559                | GENERAL FUND - NON-DEPARTMENTAL - HERITAGE FESTIVAL        |                                |                               |            |       |            |          |
|                          | 973  | BLACK CANYON SIGNS, INC.       | HJ/JUBILEE BANNER             | 2799       |       | 09/03/2015 | 190.00   |
|                          | 8399   | TIMPANOGOS TIMES               | ADS                           | 442        |       | 09/01/2015 | 125.00   |
|                          |  |                                |                               |            |       |            | 315.00   |
| 10-43-610                | GENERAL FUND - NON-DEPARTMENTAL - MISCELLANEOUS EXPENSE    |                                |                               |            |       |            |          |
|                          | 3151   | FREEDOM MAILING SERVICE        | UTILITY BILL MAILING          | 27390      |       | 09/02/2015 | 122.29   |
|                          | 3571   | GURR'S COPYTEC                 | GEN GOV/BOOKLETS              | 3589       |       | 09/10/2015 | 371.94   |
|                          | 5550   | NATIONAL BENEFIT SERVICES, LLC | CAFETERIA PLAN                | 503308     |       | 05/31/2015 | 72.00    |
|                          |  |                                |                               |            |       |            | 566.23   |
| 10-43-760                | GENERAL FUND - NON-DEPARTMENTAL - TECHNOLOGY               |                                |                               |            |       |            |          |
|                          | 342  | AMERICAN FIBER, INC.           | MONTHLY INTERNET BANDWIDTH    | 8792       |       | 09/01/2015 | 735.00   |
|                          | 1065   | BOWEN, TRENT                   | REIMB FOR EXPENSES            | 08302015   |       | 08/31/2015 | 823.11   |
|                          | 1065   | BOWEN, TRENT                   | GEN GOV/WEB PROGRAMMING       | 08312015   |       | 08/31/2015 | 2,000.00 |
|                          | 1450   | CASELLE                        | CLARITY APPLICATION SETUP     | 67367      |       | 08/31/2015 | 3,000.00 |

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|                               | 7070   | ROCK MOUNTAIN TECHNOLOGIES LLC | CUSTOM SERVICE AGREEMENT      | 203          |       | 09/01/2015 | 4,208.00  |
|                               |  |                                |                               |              |       |            | 10,766.11 |
| Total NON-DEPARTMENTAL        |  |                                |                               |              |       |            | 22,735.03 |
| 10-44-285                     | GENERAL FUND - LEGAL SERVICES - CELLULAR SERVICES              |                                |                               |              |       |            |           |
|                               | 625  | AT&T MOBILITY                  | MULTI DEPT/CELL PHONE EXPENSE | 08282015     |       | 08/28/2015 | 62.66     |
| 10-44-400                     | GENERAL FUND - LEGAL SERVICES - PROFESSIONAL SERVICES          |                                |                               |              |       |            |           |
|                               | 3657   | HANSEN WRIGHT EDDY & HAWS, PC  | LEGAL SERVICES                | 31918        |       | 08/25/2015 | 20.00     |
| Total LEGAL SERVICES          |  |                                |                               |              |       |            | 82.66     |
| 10-46-240                     | GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE        |                                |                               |              |       |            |           |
|                               | 1371   | CANON SOLUTIONS AMERICAN, INC. | ADM/COPIER MAINTENANCE        | 4016931078   |       | 09/01/2015 | 21.79     |
|                               | 4747   | LES OLSON COMPANY              | ADM/DOCUWARE MAINTENANCE      | 563052       |       | 08/28/2015 | 2,755.00  |
|                               | 5050   | MAILFINANCE                    | ADM/POSTAGE METER LEASE       | 5493488      |       | 08/26/2015 | 288.66    |
|                               | 5609   | NEOPOST USA INC.               | ADM/POSTAGE                   | 08122015     |       | 08/12/2015 | 1,000.00  |
|                               | 5730   | OFFICE DEPOT, INC.             | ADM/OFFICE SUPPLIES           | '88202929001 |       | 08/19/2015 | 120.80    |
|                               | 5730   | OFFICE DEPOT, INC.             | ADM/OFFICE SUPPLIES           | '88209981001 |       | 08/19/2015 | 23.43     |
|                               | 6203   | PETTY CASH-TREASURER           | ADM/PETTY CASH EXPENSE        | 09102015     |       | 09/10/2015 | 24.43     |
|                               | 7450   | SHRED-IT USA LLC               | ADM/SHREDDING SERVICES        | 9407224320   |       | 08/26/2015 | 189.13    |
|                               |  |                                |                               |              |       |            | 4,423.24  |
| 10-46-280                     | GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE     |                                |                               |              |       |            |           |
|                               | 5951   | PAETEC                         | MULTI DEPT/PHONE SERVICE      | 58727017     |       | 09/01/2015 | 98.61     |
| 10-46-285                     | GENERAL FUND - ADMINISTRATIVE SERVICES - CELLULAR SERVICES     |                                |                               |              |       |            |           |
|                               | 625  | AT&T MOBILITY                  | MULTI DEPT/CELL PHONE EXPENSE | 08282015     |       | 08/28/2015 | 125.32    |
| 10-46-610                     | GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE |                                |                               |              |       |            |           |
|                               | 1351   | CAPITAL ONE COMMERCIAL         | ADM/ASSORTED SUPPLIES         | 48315        |       | 08/10/2015 | 127.05    |
|                               | 5033   | MACEYS                         | ADM/BIRTHDAY EXPENSE          | 119677       |       | 08/27/2015 | 17.99     |
|                               | 6203   | PETTY CASH-TREASURER           | ADM/PETTY CASH EXPENSE        | 09102015     |       | 09/10/2015 | 93.24     |
|                               |  |                                |                               |              |       |            | 238.28    |
| Total ADMINISTRATIVE SERVICES |  |                                |                               |              |       |            | 4,885.45  |
| 10-47-480                     | GENERAL FUND - FACILITIES - DEPARTMENTAL SUPPLIES              |                                |                               |              |       |            |           |
|                               | 239  | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015     |       | 09/10/2015 | 2.35      |
|                               | 239  | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015     |       | 09/10/2015 | 42.05     |
|                               | 2675   | ELECTRICAL WHOLESALE SUPPLY    | BUILDING MAINTENANCE          | 909833247    |       | 08/17/2015 | 10.12     |
|                               | 3948   | HOME DEPOT CREDIT SERVICES     | BUILDING IMPROVEMENTS         | 08222015     |       | 08/22/2015 | 21.31     |
|                               |  |                                |                               |              |       |            | 75.83     |
| 10-47-540                     | GENERAL FUND - FACILITIES - CITY HALL - PD BLDG MAINTENANC     |                                |                               |              |       |            |           |
|                               | 75   | ABCO GLASS                     | PD/BUILDING IMPROVEMENTS      | 6218         |       | 08/20/2015 | 208.00    |
|                               | 970  | BJ PLUMBING SUPPLY             | BUILDING MAINTENANCE          | 625241       |       | 08/27/2015 | 7.53      |
|                               | 6850   | REPUBLIC SERVICES              | ALL DEPT/WASTE COLLECTION     | 09102015     |       | 09/10/2015 | 468.85    |
|                               | 8436   | TOLD PLUMBING LLC              | BUILDING MAINTENANCE          | 6687081215   |       | 08/12/2015 | 618.00    |
|                               |  |                                |                               |              |       |            | 1,302.38  |
| 10-47-560                     | GENERAL FUND - FACILITIES - PARKS - BUILDING MAINTENANCE       |                                |                               |              |       |            |           |
|                               | 239  | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015     |       | 09/10/2015 | 29.27     |
|                               | 970  | BJ PLUMBING SUPPLY             | BUILDING MAINTENANCE          | 624897       |       | 08/24/2015 | 246.01    |
|                               | 970  | BJ PLUMBING SUPPLY             | BUILDING MAINTENANCE          | 625241       |       | 08/27/2015 | 53.00     |
|                               | 2675   | ELECTRICAL WHOLESALE SUPPLY    | BUILDING MAINTENANCE          | 909873815    |       | 08/24/2015 | 120.66    |

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|                             | 6850  | REPUBLIC SERVICES        | ALL DEPT/WASTE COLLECTION     | 09102015     |       | 09/10/2015 | 1,828.85 |
| 10-47-620                   | GENERAL FUND - FACILITIES - COMMUNITY CENTER - BLDG MAINT     |                          |                               |              |       |            | 2,277.79 |
|                             | 6850  | REPUBLIC SERVICES        | ALL DEPT/WASTE COLLECTION     | 09102015     |       | 09/10/2015 | 847.21   |
| 10-47-700                   | GENERAL FUND - FACILITIES - CEMETERY BLDG - BLDG MAINT        |                          |                               |              |       |            |          |
|                             | 6850  | REPUBLIC SERVICES        | ALL DEPT/WASTE COLLECTION     | 09102015     |       | 09/10/2015 | 143.41   |
| 10-47-780                   | GENERAL FUND - FACILITIES - PUBLIC WORKS - BLDG MAINT         |                          |                               |              |       |            |          |
|                             | 6850  | REPUBLIC SERVICES        | ALL DEPT/WASTE COLLECTION     | 09102015     |       | 09/10/2015 | 199.58   |
| 10-47-840                   | GENERAL FUND - FACILITIES - LIONS/SPORTSMAN - BLDG MAINT      |                          |                               |              |       |            |          |
|                             | 6850  | REPUBLIC SERVICES        | ALL DEPT/WASTE COLLECTION     | 09102015     |       | 09/10/2015 | 92.63    |
| Total FACILITIES            |   |                          |                               |              |       |            | 4,938.83 |
| 10-51-285                   | GENERAL FUND - ENGINEERING - CELLULAR SERVICES                |                          |                               |              |       |            |          |
|                             | 9131  | VERIZON WIRELESS         | MULTI DEPT/CELL PHONE EXPENSE | 9751550813   |       | 09/01/2015 | 155.61   |
| 10-51-480                   | GENERAL FUND - ENGINEERING - SUPPLIES                         |                          |                               |              |       |            |          |
|                             | 3571  | GURR'S COPYTEC           | ENG/BINDING                   | 3572         |       | 09/10/2015 | 2.23     |
| Total ENGINEERING           |   |                          |                               |              |       |            | 157.84   |
| 10-52-210                   | GENERAL FUND - COMMUNITY DEVELOPMENT - MEETINGS & MEMBERSHIPS |                          |                               |              |       |            |          |
|                             | 404   | AMERICAN PLANNING ASSOC. | COM DEV/MEMBERSHIP FEES       | 293236-1575  |       | 07/13/2015 | 238.00   |
| 10-52-280                   | GENERAL FUND - COMMUNITY DEVELOPMENT - TELEPHONE EXPENSE      |                          |                               |              |       |            |          |
|                             | 5951  | PAETEC                   | MULTI DEPT/PHONE SERVICE      | 58727017     |       | 09/01/2015 | 73.97    |
| 10-52-285                   | GENERAL FUND - COMMUNITY DEVELOPMENT - CELLULAR SERVICES      |                          |                               |              |       |            |          |
|                             | 7780  | SPRINT                   | COM DEV/CELL PHONE EXPENSE    | 179349321064 |       | 08/27/2015 | 247.32   |
| 10-52-610                   | GENERAL FUND - COMMUNITY DEVELOPMENT - MISCELLANEOUS          |                          |                               |              |       |            |          |
|                             | 1351  | CAPITAL ONE COMMERCIAL   | COM DEV/DEPARTMENTAL SUPPLIES | 13448        |       | 07/28/2015 | 12.34    |
|                             | 5457  | MOUNT OLYMPUS            | COM DEV/BOTTLED WATER         | 08142015     |       | 08/14/2015 | 42.89    |
| Total COMMUNITY DEVELOPMENT |   |                          |                               |              |       |            | 614.52   |
| 10-54-210                   | GENERAL FUND - POLICE DEPARTMENT - MEETINGS & MEMBERSHIPS     |                          |                               |              |       |            |          |
|                             | 1351  | CAPITAL ONE COMMERCIAL   | PD/OFFICE SUPPLIES            | 24447        |       | 07/28/2015 | 53.80    |
|                             | 5033  | MACEYS                   | PD/ICE                        | 27821        |       | 09/08/2015 | 3.49     |
|                             |   |                          |                               |              |       |            | 57.29    |
| 10-54-240                   | GENERAL FUND - POLICE DEPARTMENT - OFFICE EXPENSE             |                          |                               |              |       |            |          |
|                             | 990   | BLUEFIN OFFICE GROUP     | PD/OFFICE SUPPLIES            | 13006661     |       | 08/20/2015 | 83.96    |
|                             | 5730  | OFFICE DEPOT, INC.       | PD/OFFICE SUPPLIES            | '88625241001 |       | 08/20/2015 | 2.68     |
|                             | 5730  | OFFICE DEPOT, INC.       | PD/OFFICE SUPPLIES            | '88626534001 |       | 08/21/2015 | 199.99   |
|                             |   |                          |                               |              |       |            | 286.63   |
| 10-54-250                   | GENERAL FUND - POLICE DEPARTMENT - VEHICLE EXPENSE            |                          |                               |              |       |            |          |
|                             | 4523  | KEN GARFF FORD           | PD/VEHICLE EXPENSE            | 4FCS61464    |       | 08/28/2015 | 144.94   |
|                             | 5833  | O'REILLY AUTOMOTIVE INC. | PD/VEHICLE EXPENSE            | 3678444240   |       | 08/15/2015 | 99.20    |
|                             | 7925  | STATE OF UTAH GASCARD    | PD/VEHICLE EXPENSE            | 09102015     |       | 09/10/2015 | 6,286.78 |

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|                         | 9120   | VEHICLE LIGHTING SOLUTIONS INC | PD/VEHICLE EQUIPMENT          | 59373        |       | 08/27/2015 | 375.00    |
|                         |  |                                |                               |              |       |            | 6,905.92  |
| 10-54-280               | GENERAL FUND - POLICE DEPARTMENT - TELEPHONE EXPENSE     |                                |                               |              |       |            |           |
|                         | 1517   | CENTURYLINK                    | PD/LONG DISTANCE SERVICES     | 09102015     |       | 09/10/2015 | 14.83     |
|                         | 1518   | CENTURY LINK                   | MULTI DEPT/PHONE EXPENSE      | 09102015     |       | 09/10/2015 | 338.51    |
|                         | 5951   | PAETEC                         | MULTI DEPT/PHONE SERVICE      | 58727017     |       | 09/01/2015 | 221.90    |
|                         |  |                                |                               |              |       |            | 575.24    |
| 10-54-285               | GENERAL FUND - POLICE DEPARTMENT - CELLULAR SERVICES     |                                |                               |              |       |            |           |
|                         | 8100   | T-MOBILE                       | PD/CELL PHONE EXPENSE         | 09102015     |       | 09/10/2015 | 1,838.07  |
|                         | 9131   | VERIZON WIRELESS               | MULTI DEPT/CELL PHONE EXPENSE | 9751550813   |       | 09/01/2015 | 405.33    |
|                         |  |                                |                               |              |       |            | 2,243.40  |
| 10-54-421               | GENERAL FUND - POLICE DEPARTMENT - CROSSING GUARDS       |                                |                               |              |       |            |           |
|                         | 4246   | INTERSTATE BARRICADES          | PD/CONES                      | 115750       |       | 08/26/2015 | 125.56    |
|                         | 7169   | SAFETY SUPPLY & SIGN CO. INC.  | PD/CROSSING GAURDS SUPPLIES   | 150299       |       | 08/17/2015 | 162.13    |
|                         |  |                                |                               |              |       |            | 287.69    |
| 10-54-450               | GENERAL FUND - POLICE DEPARTMENT - RADIO SERVICE         |                                |                               |              |       |            |           |
|                         | 8825   | UTAH COMMUNICATIONS AUTHORITY  | PD/MONTHLY RADIO SERVICES     | 56220        |       | 07/31/2015 | 1,348.50  |
| 10-54-480               | GENERAL FUND - POLICE DEPARTMENT - DEPARTMENTAL SUPPLIES |                                |                               |              |       |            |           |
|                         | 239  | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015     |       | 09/10/2015 | 2.98      |
|                         | 1351   | CAPITAL ONE COMMERCIAL         | PD/DEPARTMENTAL SUPPLIES      | 61393        |       | 08/18/2015 | 251.52    |
|                         | 2039   | CREATIVE CULTURE INSIGNIA, LLC | PD/SHIPPING                   | 4355         |       | 08/26/2015 | 25.25     |
|                         | 4539   | KIESLER'S POLICE SUPPLY, INC.  | PD/MINI CAMCORDER W/REMOTE    | 766401       |       | 08/26/2015 | 630.00    |
|                         |  |                                |                               |              |       |            | 909.75    |
| Total POLICE DEPARTMENT |  |                                |                               |              |       |            | 12,614.42 |
| 10-55-250               | GENERAL FUND - FIRE DEPARTMENT - VEHICLE EXPENSE         |                                |                               |              |       |            |           |
|                         | 507  | APPARATUS EQUIPMENT &          | FIRE/VEHICLE REPAIR EXPENSE   | 9503         |       | 06/30/2015 | 670.00    |
|                         | 845  | BEEHIVE TRANSPORT, LLC         | FIRE/TRANSPORTATION FEES      | 2595473      |       | 08/21/2015 | 160.00    |
|                         | 4674   | LARRY H MILLER SUPER FORD      | FIRE/VEHICLE REPAIR           | 361057       |       | 08/27/2015 | 388.80    |
|                         | 7925   | STATE OF UTAH GASCARD          | FIRE/VEHICLE FUEL EXPENSE     | 09102015     |       | 09/10/2015 | 1,412.12  |
|                         | 8923   | UTAH DIESEL CENTER, INC.       | FIRE/VEHICLE EXPENSE          | 6790         |       | 08/24/2015 | 648.06    |
|                         | 9451   | WHEELER MACHINERY CO           | FIRE/VEHICLE EXPENSE          | 263772       |       | 08/31/2015 | 27.62     |
|                         |  |                                |                               |              |       |            | 3,306.60  |
| 10-55-280               | GENERAL FUND - FIRE DEPARTMENT - TELEPHONE EXPENSE       |                                |                               |              |       |            |           |
|                         | 5951   | PAETEC                         | MULTI DEPT/PHONE SERVICE      | 58727017     |       | 09/01/2015 | 49.31     |
|                         | 7780   | SPRINT                         | FIRE/CELL PHONE EXPENSE       | 179349321064 |       | 08/27/2015 | 109.52    |
|                         |  |                                |                               |              |       |            | 158.83    |
| 10-55-300               | GENERAL FUND - FIRE DEPARTMENT - UNIFORM EXPENSE         |                                |                               |              |       |            |           |
|                         | 507  | APPARATUS EQUIPMENT &          | FIRE/UNIFORM EXPENSE          | 9681         |       | 08/25/2015 | 195.00    |
|                         | 507  | APPARATUS EQUIPMENT &          | FIRE/UNIFORM EXPENSE          | 9682         |       | 08/25/2015 | 518.00    |
|                         | 7505   | SKAGGS COMPANIES, INC.         | FIRE/UNIFORM EXPENSE          | 2535661      |       | 08/25/2015 | 220.94    |
|                         |  |                                |                               |              |       |            | 933.94    |
| 10-55-480               | GENERAL FUND - FIRE DEPARTMENT - DEPARTMENTAL SUPPLIES   |                                |                               |              |       |            |           |
|                         | 239  | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015     |       | 09/10/2015 | 226.73    |
|                         | 3695   | HARBOR FREIGHT TOOLS           | FIRE/DEPARTMENTAL SUPPLIES    | 489987       |       | 07/18/2015 | 110.15    |
|                         | 3841   | HENRY SCHEIN INC.              | FIRE/DEPARTMENTAL SUPPLIE     | 21835961     |       | 07/27/2015 | 627.87    |
|                         | 3841   | HENRY SCHEIN INC.              | FIRE/CREDIT                   | 2214337      |       | 08/20/2015 | 391.50    |
|                         | 3841   | HENRY SCHEIN INC.              | FIRE/DEPARTMENTAL SUPPLIE     | 22523015     |       | 08/18/2015 | 442.75    |
|                         | 4019   | HUMPHRIES, INC.                | MULTI DEPT/TANK RENTAL        | 20155013     |       | 07/31/2015 | 92.07     |
|                         | 4019   | HUMPHRIES, INC.                | MULTI DEPT/TANK RENTAL        | 20155894     |       | 08/31/2015 | 92.07     |
|                         | 6343   | PLEASANT GROVE PRINTERS        | FIRE/BIRTHDAY CARDS           | 7110         |       | 08/13/2015 | 143.50    |
|                         | 7554   | SMITH DRUG COMPANY             | FIRE/DEPARTMENTAL SUPPLIES    | 438077       |       | 08/18/2015 | 101.07    |

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| 10-55-610                  | GENERAL FUND - FIRE DEPARTMENT - MISCELLANEOUS       |             |                               |              |       |            | 1,444.71  |
|                            | 5033 MACEYS  |             | FIRE/ASSOCIATION EXPENSE      | 26387        |       | 08/22/2015 | 59.92     |
| 10-55-740                  | GENERAL FUND - FIRE DEPARTMENT - EQUIPMENT           |             |                               |              |       |            | 1,837.60  |
|                            | 4614 L.N. CURTIS & SONS                              |             | FIRE/DEPARTMENTAL SUPPLIES    | 316130800    |       | 08/14/2015 | 1,837.60  |
| 10-55-760                  | GENERAL FUND - FIRE DEPARTMENT - TECHNOLOGY          |             |                               |              |       |            | 837.00    |
|                            | 8825 UTAH COMMUNICATIONS AUTHORITY                   |             | FIRE/MONTHLY RADIO SERVICES   | 56221        |       | 07/31/2015 | 837.00    |
| Total FIRE DEPARTMENT      |  |             |                               |              |       |            | 8,578.60  |
| 10-57-250                  | GENERAL FUND - ANIMAL CONTROL - VEHICLE EXPENSE      |             |                               |              |       |            | 338.93    |
|                            | 7925 STATE OF UTAH GASCARD                           |             | ACO/VEHICLE EXPENSE           | 09102015     |       | 09/10/2015 | 338.93    |
| 10-57-330                  | GENERAL FUND - ANIMAL CONTROL - CONTRACT SERVICES    |             |                               |              |       |            | 45,434.00 |
|                            | 5719 NORTH UTAH VALLEY ANIMAL                        |             | ACO/ASSESSMENT FOR 2015-2016  | 07012015     |       | 07/01/2015 | 45,434.00 |
| Total ANIMAL CONTROL       |  |             |                               |              |       |            | 45,772.93 |
| 10-59-240                  | GENERAL FUND - ECONOMIC DEVELOPMENT - OFFICE EXPENSE |             |                               |              |       |            | 60.00     |
|                            | 6343 PLEASANT GROVE PRINTERS                         |             | ECON DEV/BUSINESS CARDS       | 7131         |       | 09/01/2015 | 60.00     |
| Total ECONOMIC DEVELOPMENT |  |             |                               |              |       |            | 60.00     |
| 10-60-250                  | GENERAL FUND - STREETS - VEHICLE EXPENSE             |             |                               |              |       |            | 9.84      |
|                            | 675 AUTO ZONE STORES, INC.                           |             | STR/DEPARTMENTAL SUPPLIES     | 6231238618   |       | 08/19/2015 | 9.84      |
|                            | 1460 CATE RENTAL & SALES, LLC                        |             | STR/VEHICLE REPAIR            | 13571        |       | 08/25/2015 | 278.72    |
|                            | 2790 FACTORY MOTOR PARTS CO.                         |             | STR/CREDIT                    | 81-091328    |       | 12/08/2014 | 63.00     |
|                            | 4748 LES SCHWAB TIRES                                |             | STR/NEW TIRES                 | 50800138722  |       | 06/10/2015 | 1,219.54  |
|                            | 4748 LES SCHWAB TIRES                                |             | STR/DEPARTMENTAL SUPPLIES     | 50800146092  |       | 08/07/2015 | 165.50    |
|                            |  |             |                               |              |       |            | 1,610.60  |
| 10-60-285                  | GENERAL FUND - STREETS - CELLULAR SERVICES           |             |                               |              |       |            | 394.97    |
|                            | 625 AT&T MOBILITY                                    |             | MULTI DEPT/CELL PHONE EXPENSE | 07302015     |       | 07/28/2015 | 394.97    |
| 10-60-420                  | GENERAL FUND - STREETS - SIDEWALKS                   |             |                               |              |       |            | 778.00    |
|                            | 5188 METRO READY MIX                                 |             | STR/DEPARTMENTAL SUPPLIES     | 115488       |       | 07/29/2015 | 778.00    |
|                            | 5188 METRO READY MIX                                 |             | STR/CONCRETE                  | 116010       |       | 08/06/2015 | 696.25    |
|                            |  |             |                               |              |       |            | 1,474.25  |
| 10-60-480                  | GENERAL FUND - STREETS - DEPARTMENTAL SUPPLIES       |             |                               |              |       |            | 494.20    |
|                            | 239 ALLRED ACE HARDWARE                              |             | MULT DEPT/DEPARTMENT SUPPLIES | 09102015     |       | 09/10/2015 | 494.20    |
|                            | 1368 C-A-L RANCH STORES                              |             | STR/DEPARTMENTAL SUPPLIES     | 6360/8       |       | 08/18/2015 | 25.98     |
|                            | 1368 C-A-L RANCH STORES                              |             | STR/DEPARTMENTAL SUPPLIES     | 6361/8       |       | 08/18/2015 | 14.45     |
|                            | 1758 CINTAS CORPORATION #180                         |             | MULTI DEPT/CLOTHING RENTAL    | 180753122    |       | 08/06/2015 | 46.84     |
|                            | 1758 CINTAS CORPORATION #180                         |             | MULTI DEPT/CLOTHING RENTAL    | 180755700    |       | 08/13/2015 | 46.84     |
|                            | 4019 HUMPHRIES, INC.                                 |             | MULTI DEPT/TANK RENTAL        | 20155013     |       | 07/31/2015 | 20.46     |
|                            | 4019 HUMPHRIES, INC.                                 |             | MULTI DEPT/TANK RENTAL        | 20155894     |       | 08/31/2015 | 20.46     |
|                            | 4208 INTERMOUNTAIN FARMERS ASSOC.                    |             | STR/DEPARTMENTAL SUPPLIES     | 1005893863   |       | 08/31/2015 | 239.78    |
|                            | 5730 OFFICE DEPOT, INC.                              |             | STR/DEPARTMENTAL SUPPLIES     | '87742786601 |       | 08/18/2015 | 11.16     |
|                            | 5730 OFFICE DEPOT, INC.                              |             | STR/DEPARTMENTAL SUPPLIES     | '87747658001 |       | 08/17/2015 | 17.81     |
|                            | 5730 OFFICE DEPOT, INC.                              |             | STR/DEPARTMENTAL SUPPLIES     | '88602392001 |       | 08/24/2015 | 12.36     |
|                            | 7398 SHERWIN-WILLIAMS CO.                            |             | STR/DEPARTMENTAL SUPPLIES     | 82827        |       | 08/11/2015 | 463.33    |

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|               | 8709   | UNITED STATES WELDING INC.     | STR/DEPARTMENTAL SUPPLIES     | 5198014    |       | 07/31/2015 | 22.95     |
| 10-60-485     | GENERAL FUND - STREETS - TREE MAINTENANCE      |                                |                               |            |       |            | 1,436.62  |
|               | 2310   | DAVIS, LAROY WILLIAM           | TREE REMOVAL EXPENSE          | 08102015   |       | 08/10/2015 | 550.00    |
| 10-60-610     | GENERAL FUND - STREETS - MISCELLANEOUS EXPENSE |                                |                               |            |       |            |           |
|               | 239  | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015   |       | 09/10/2015 | 167.23    |
|               | 1368   | C-A-L RANCH STORES             | STR/PANTS                     | 6346/8     |       | 08/14/2015 | 17.00     |
|               | 1368   | C-A-L RANCH STORES             | STR/DEPARTMENTAL SUPPLIES     | 6358/8     |       | 08/17/2015 | 33.98     |
|               | 1368   | C-A-L RANCH STORES             | STR/JEANS                     | 6362/8     |       | 08/18/2015 | 149.95    |
|               | 4264   | INTERWEST SAFETY SUPPLY, INC.  | STR/SIGNS                     | 4785       |       | 07/21/2015 | 127.50    |
|               | 7169   | SAFETY SUPPLY & SIGN CO. INC.  | STR/ASSORTED SIGNS            | 150217     |       | 08/12/2015 | 910.40    |
|               | 7398   | SHERWIN-WILLIAMS CO.           | STR/DEPARTMENTAL SUPPLIES     | 85754      |       | 08/19/2015 | 19.50     |
|               |  |                                |                               |            |       |            | 1,391.56  |
| 10-60-615     | GENERAL FUND - STREETS - SCRAP METAL           |                                |                               |            |       |            |           |
|               | 3055   | FOX HOLLOW GOLF CLUB           | STR/GOLF TOURNEMENT FEES      | 5204       |       | 09/02/2015 | 5,320.00  |
|               | 6448   | PRECISION SCREEN PRINTING INC. | STR/GOLF BALLS                | 29675      |       | 08/27/2015 | 326.48    |
|               |  |                                |                               |            |       |            | 5,646.48  |
| 10-60-760     | GENERAL FUND - STREETS - TECHNOLOGY            |                                |                               |            |       |            |           |
|               | 1905   | COMCAST CABLE                  | PUB WORK/INTERNET SERVICE     | 08232015   |       | 08/23/2015 | 133.72    |
| Total STREETS |  |                                |                               |            |       |            | 12,638.20 |
| 10-65-240     | GENERAL FUND - LIBRARY - OFFICE EXPENSE        |                                |                               |            |       |            |           |
|               | 2395   | DEMCO, INC.                    | LIB/OFFICE SUPPLIES           | 5671842    |       | 08/25/2015 | 253.31    |
|               | 3571   | GURR'S COPYTEC                 | LIB/COPIES                    | 3570       |       | 09/10/2015 | 3.74      |
|               | 5033   | MACEYS                         | LIB/ASSORTED EXPENSES         | 08272015   |       | 08/27/2015 | 31.57     |
|               | 6203   | PETTY CASH-TREASURER           | LIB/OFFICE SUPPLIES           | 09032015   |       | 09/03/2015 | 45.98     |
|               | 6343   | PLEASANT GROVE PRINTERS        | LIB/ POSTERS                  | 7110       |       | 08/13/2015 | 22.80     |
|               | 6681   | QUILL CORPORATION              | LIB/OFFICE SUPPLIES           | 83303378   |       | 08/20/2015 | 218.75    |
|               | 6681   | QUILL CORPORATION              | LIB/OFFICE SUPPLIES           | 83485112   |       | 08/26/2015 | 28.99     |
|               | 6681   | QUILL CORPORATION              | LIB/OFFICE SUPPLIES           | 83485243   |       | 08/26/2015 | 10.00     |
|               | 6681   | QUILL CORPORATION              | LIB/OFFICE SUPPLIES           | 83489800   |       | 08/26/2015 | 25.95     |
|               | 8055   | SUNRISE ENGINEERING, INC.      | LIB/RAG TIME                  | 53959      |       | 08/19/2015 | 319.88    |
|               | 8058   | SUNRISE ENVIRONMENTAL          | LIB/CLEANING SUPPLIES         | 52431      |       | 07/23/2015 | 319.44    |
|               |  |                                |                               |            |       |            | 1,280.41  |
| 10-65-280     | GENERAL FUND - LIBRARY - TELEPHONE EXPENSE     |                                |                               |            |       |            |           |
|               | 1518   | CENTURY LINK                   | MULTI DEPT/PHONE EXPENSE      | 09102015   |       | 09/10/2015 | 92.94     |
| 10-65-285     | GENERAL FUND - LIBRARY - CELLULAR SERVICES     |                                |                               |            |       |            |           |
|               | 625  | AT&T MOBILITY                  | MULTI DEPT/CELL PHONE EXPENSE | 08282015   |       | 08/28/2015 | 62.64     |
| 10-65-420     | GENERAL FUND - LIBRARY - CHILDRENS PROGRAMING  |                                |                               |            |       |            |           |
|               | 5033   | MACEYS                         | LIB/ASSORTED EXPENSES         | 26476      |       | 08/25/2015 | 7.99      |
|               | 5033   | MACEYS                         | LIB/ASSORTED EXPENSES         | 26479      |       | 08/26/2015 | 11.36     |
|               |  |                                |                               |            |       |            | 19.35     |
| 10-65-480     | GENERAL FUND - LIBRARY - BOOKS                 |                                |                               |            |       |            |           |
|               | 1478   | CENGAGE LEARNING               | LIB/BOOKS                     | 55738698   |       | 08/18/2015 | 49.38     |
|               | 2304   | DAVIDSON TITLES, INC.          | LIB/BOOKS                     | 246681     |       | 08/31/2015 | 290.57    |
|               | 2304   | DAVIDSON TITLES, INC.          | LIB/BOOKS                     | 246691     |       | 08/31/2015 | 60.40     |
|               | 4159   | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 87122411   |       | 08/18/2015 | 330.11    |
|               | 4159   | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 87122412   |       | 08/18/2015 | 1,756.80  |
|               | 4159   | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 87376561   |       | 08/20/2015 | 129.13    |
|               | 4159   | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 87442057   |       | 08/21/2015 | 32.95     |
|               | 4159   | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 87442058   |       | 08/21/2015 | 300.74    |
|               | 4159   | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 87579190   |       | 08/23/2015 | 30.36     |

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|                                    | 4159  | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 87690593   |       | 08/25/2015 | 612.01    |
|                                    | 4159  | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 87959291   |       | 08/27/2015 | 184.47    |
|                                    | 4159  | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 88236061   |       | 08/28/2015 | 52.50     |
|                                    | 4159  | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 88288992   |       | 08/28/2015 | 338.58    |
|                                    | 4159  | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 88540023   |       | 09/01/2015 | 46.46     |
|                                    | 4159  | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 88577308   |       | 09/01/2015 | 322.28    |
|                                    | 4159  | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 88687975   |       | 09/02/2015 | 188.59    |
|                                    | 4159  | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 88687976   |       | 09/02/2015 | 1,021.08  |
|                                    | 4159  | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 88687978   |       | 09/02/2015 | 1,495.01  |
|                                    | 4159  | INGRAM LIBRARY SERVICES        | LIB/BOOKS                     | 88786138   |       | 09/03/2015 | 56.48     |
|                                    |   |                                |                               |            |       |            | 7,297.90  |
| 10-65-485                          | GENERAL FUND - LIBRARY - AUDIO/VISUAL MATERIALS                 |                                |                               |            |       |            |           |
|                                    | 2870  | FINDAWAY WORLD, LLC            | LIB/BOOKS                     | 160539     |       | 08/10/2015 | 189.98    |
|                                    | 2870  | FINDAWAY WORLD, LLC            | LIB/BOOKS                     | 160540     |       | 08/10/2015 | 189.98    |
|                                    | 2870  | FINDAWAY WORLD, LLC            | LIB/BOOKS                     | 162396     |       | 08/25/2015 | 39.99     |
|                                    | 2870  | FINDAWAY WORLD, LLC            | LIB/BOOKS                     | 162452     |       | 08/26/2015 | 239.96    |
|                                    | 6791  | RECORDED BOOKS, INC.           | LIB/ BOOKS ON CD              | 75192846   |       | 08/17/2015 | 56.90     |
|                                    | 6791  | RECORDED BOOKS, INC.           | LIB/ BOOKS ON CD              | 75192847   |       | 08/17/2015 | 56.90     |
|                                    | 6791  | RECORDED BOOKS, INC.           | LIB/ BOOKS ON CD              | 75197988   |       | 08/26/2015 | 77.26     |
|                                    | 6791  | RECORDED BOOKS, INC.           | LIB/ BOOKS ON CD              | 75198613   |       | 08/26/2015 | 86.40     |
|                                    | 6791  | RECORDED BOOKS, INC.           | LIB/ BOOKS ON CD              | 75199368   |       | 08/27/2015 | 390.74    |
|                                    | 6791  | RECORDED BOOKS, INC.           | LIB/BOOKS ON CD               | 75201987   |       | 09/02/2015 | 64.60     |
|                                    |   |                                |                               |            |       |            | 1,392.71  |
| Total LIBRARY                      |   |                                |                               |            |       |            | 10,145.95 |
| 10-67-280                          | GENERAL FUND - SR. CITIZEN CTR & AUDITORIUM - TELEPHONE EXPENSE |                                |                               |            |       |            |           |
|                                    | 1518  | CENTURY LINK                   | MULTI DEPT/PHONE EXPENSE      | 09102015   |       | 09/10/2015 | 57.68     |
| Total SR. CITIZEN CTR & AUDITORIUM |   |                                |                               |            |       |            | 57.68     |
| 10-70-200                          | GENERAL FUND - PARKS - MOWER EXPENSE                            |                                |                               |            |       |            |           |
|                                    | 2178  | CUTLERS, INC.                  | PARK/REPAIR EXPENSE           | 275095     |       | 06/15/2015 | 113.85    |
|                                    | 2441  | DISCOUNT TIRE CO.              | PARK/MOWER EXPENSE            | 7873427    |       | 08/17/2015 | 82.00     |
|                                    | 2493  | DUFF SHELLEY MOWER & CYCLE     | PARK/MOWER EXPENSE            | 68375      |       | 08/18/2015 | 261.93    |
|                                    |   |                                |                               |            |       |            | 457.78    |
| 10-70-250                          | GENERAL FUND - PARKS - VEHICLE EXPENSE                          |                                |                               |            |       |            |           |
|                                    | 3468  | GREASE MONKEY #790             | PARK/VEHICLE EXPENSE          | 160327     |       | 08/17/2015 | 42.29     |
| 10-70-285                          | GENERAL FUND - PARKS - CELLULAR SERVICES                        |                                |                               |            |       |            |           |
|                                    | 9131  | VERIZON WIRELESS               | MULTI DEPT/CELL PHONE EXPENSE | 9751550813 |       | 09/01/2015 | 592.00    |
| 10-70-320                          | GENERAL FUND - PARKS - SPRINKLER & LANDSCAPE                    |                                |                               |            |       |            |           |
|                                    | 239   | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015   |       | 09/10/2015 | 76.29     |
|                                    | 970   | BJ PLUMBING SUPPLY             | PARK/REPAIR SUPPLIES          | 624104     |       | 08/18/2015 | 18.54     |
|                                    | 2766  | EWING IRRIGATION PRODUCTS, INC | PARK/DEPARTMENTAL SUPPLIES    | 224191     |       | 08/18/2015 | 607.80    |
|                                    | 3470  | GREAT BASIN TURF PRODUCTS      | PARK/DEPARTMENTAL SUPPLIES    | 460697     |       | 08/19/2015 | 110.00    |
|                                    | 3470  | GREAT BASIN TURF PRODUCTS      | PARK/DEPARTMENTAL SUPPLIES    | 460698     |       | 08/19/2015 | 110.00    |
|                                    |   |                                |                               |            |       |            | 922.63    |
| 10-70-330                          | GENERAL FUND - PARKS - PLAYGROUND SUPPLIES                      |                                |                               |            |       |            |           |
|                                    | 239   | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015   |       | 09/10/2015 | 40.30     |
|                                    | 2766  | EWING IRRIGATION PRODUCTS, INC | PARK/DEPARTMENTAL SUPPLIES    | 116534     |       | 07/29/2015 | 278.73    |
|                                    | 2766  | EWING IRRIGATION PRODUCTS, INC | PARK/DEPARTMENTAL SUPPLIES    | 183875     |       | 08/11/2015 | 162.76    |
|                                    | 2766  | EWING IRRIGATION PRODUCTS, INC | PARK/DEPARTMENTAL SUPPLIES    | 224190     |       | 08/18/2015 | 162.76    |
|                                    | 9075  | VALLEY ATHLETIC FIELD          | PARK/MARKING PAINT            | 7666       |       | 08/26/2015 | 914.70    |

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|                        |   |                                |                               |            |       |            | 1,559.25 |
| 10-70-350              | GENERAL FUND - PARKS - SERVICE PROJECT SUPPLIES           |                                |                               |            |       |            |          |
|                        | 2766  | EWING IRRIGATION PRODUCTS, INC | PARK/DEPARTMENTAL SUPPLIES    | 199185     |       | 08/13/2015 | 690.59   |
| 10-70-480              | GENERAL FUND - PARKS - DEPARTMENTAL SUPPLIES              |                                |                               |            |       |            |          |
|                        | 239   | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015   |       | 09/10/2015 | 536.66   |
|                        | 4019  | HUMPHRIES, INC.                | MULTI DEPT/TANK RENTAL        | 20155013   |       | 07/31/2015 | 30.69    |
|                        | 4019  | HUMPHRIES, INC.                | MULTI DEPT/TANK RENTAL        | 20155894   |       | 08/31/2015 | 30.69    |
|                        |   |                                |                               |            |       |            | 598.04   |
| Total PARKS            |   |                                |                               |            |       |            | 4,862.58 |
| 10-71-240              | GENERAL FUND - RECREATION - OFFICE EXPENSE                |                                |                               |            |       |            |          |
|                        | 239   | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015   |       | 09/10/2015 | 8.63     |
|                        | 6196  | PETTY CASH-RECREATION          | PETTY CASH RECREATION         | 09102015   |       | 09/10/2015 | 8.00     |
|                        |   |                                |                               |            |       |            | 16.63    |
| 10-71-280              | GENERAL FUND - RECREATION - TELEPHONE EXPENSE             |                                |                               |            |       |            |          |
|                        | 1518  | CENTURY LINK                   | MULTI DEPT/PHONE EXPENSE      | 09102015   |       | 09/10/2015 | 203.92   |
| 10-71-285              | GENERAL FUND - RECREATION - CELLULAR SERVICES             |                                |                               |            |       |            |          |
|                        | 9131  | VERIZON WIRELESS               | MULTI DEPT/CELL PHONE EXPENSE | 9751550813 |       | 09/01/2015 | 379.60   |
| 10-71-480              | GENERAL FUND - RECREATION - DEPARTMENTAL SUPPLIES         |                                |                               |            |       |            |          |
|                        | 1351  | CAPITAL ONE COMMERCIAL         | REC/ASSORTED EXPENSES         | 18977      |       | 07/30/2015 | 369.92   |
|                        | 4019  | HUMPHRIES, INC.                | MULTI DEPT/TANK RENTAL        | 20155013   |       | 07/31/2015 | 10.56    |
|                        | 4019  | HUMPHRIES, INC.                | MULTI DEPT/TANK RENTAL        | 20155894   |       | 08/31/2015 | 10.23    |
|                        |   |                                |                               |            |       |            | 390.71   |
| Total RECREATION       |   |                                |                               |            |       |            | 990.86   |
| 10-72-250              | GENERAL FUND - LEISURE SERVIVES - VEHICLE                 |                                |                               |            |       |            |          |
|                        | 239   | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015   |       | 09/10/2015 | 4.31     |
| 10-72-285              | GENERAL FUND - LEISURE SERVIVES - CELLULAR SERVICES       |                                |                               |            |       |            |          |
|                        | 9131  | VERIZON WIRELESS               | MULTI DEPT/CELL PHONE EXPENSE | 9751550813 |       | 09/01/2015 | 52.80    |
| 10-72-480              | GENERAL FUND - LEISURE SERVIVES - DEPARTMENTAL SUPPLIES   |                                |                               |            |       |            |          |
|                        | 239   | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES | 09102015   |       | 09/10/2015 | 47.94    |
|                        | 675   | AUTO ZONE STORES, INC.         | LEISURE/DEPARTMENTAL SUPPLIES | 6231238574 |       | 08/19/2015 | 224.24   |
|                        | 5033  | MACEYS                         | LEISURE/DEPARTMENTAL SUPPLIES | 54198      |       | 08/20/2015 | 47.88    |
|                        |   |                                |                               |            |       |            | 320.06   |
| Total LEISURE SERVIVES |   |                                |                               |            |       |            | 377.17   |
| 10-74-250              | GENERAL FUND - CUSTODIAL SERVICES - VEHICLE               |                                |                               |            |       |            |          |
|                        | 1436  | CARTERS AUTO & REPAIR INC.     | CUSTODIAL/VEHICLE REPAIR      | 7775       |       | 08/10/2015 | 218.02   |
| 10-74-285              | GENERAL FUND - CUSTODIAL SERVICES - CELLULAR SERVICES     |                                |                               |            |       |            |          |
|                        | 9131  | VERIZON WIRELESS               | MULTI DEPT/CELL PHONE EXPENSE | 9751550813 |       | 09/01/2015 | 52.80    |
| 10-74-480              | GENERAL FUND - CUSTODIAL SERVICES - DEPARTMENTAL SUPPLIES |                                |                               |            |       |            |          |
|                        | 1132  | BRADY INDUSTRIES OF UTAH, LLC  | BUILDING MAINTENANCE SUPPLIES | 4848711    |       | 08/08/2015 | 531.05   |
|                        | 1132  | BRADY INDUSTRIES OF UTAH, LLC  | BUILDING MAINTENANCE SUPPLIES | 4848712    |       | 08/08/2015 | 477.79   |
|                        | 1132  | BRADY INDUSTRIES OF UTAH, LLC  | BUILDING MAINTENANCE SUPPLIES | 4848713    |       | 08/08/2015 | 454.03   |
|                        | 1132  | BRADY INDUSTRIES OF UTAH, LLC  | BUILDING MAINTENANCE SUPPLIES | 4848788    |       | 08/08/2015 | 76.96    |



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| 10-74-481                | GENERAL FUND - CUSTODIAL SERVICES - CHEMICALS            |                               |                                  |            |       |            | 1,539.83   |
|                          | 1132   | BRADY INDUSTRIES OF UTAH, LLC | BUILDING MAINTENANCE SUPPLIES    | 4848713    |       | 08/08/2015 | 38.40      |
|                          | 1132   | BRADY INDUSTRIES OF UTAH, LLC | BUILDING MAINTENANCE SUPPLIES    | 4848788    |       | 08/08/2015 | 356.00     |
|                          |  |                               |                                  |            |       |            | 394.40     |
| 10-74-740                | GENERAL FUND - CUSTODIAL SERVICES - EQUIPMENT            |                               |                                  |            |       |            |            |
|                          | 1132   | BRADY INDUSTRIES OF UTAH, LLC | BUILDING MAINTENANCE SUPPLIES    | 4855500    |       | 08/14/2015 | 735.13     |
| Total CUSTODIAL SERVICES |  |                               |                                  |            |       |            | 2,940.18   |
| Total GENERAL FUND       |  |                               |                                  |            |       |            | 179,503.24 |
| 20-40-480                | CLASS C ROAD FUND - EXPENDITURES - DEPARTMENTAL SUPPLIES |                               |                                  |            |       |            |            |
|                          | 3312   | GENEVA ROCK PRODUCTS          | CLASS C ROADS/ASPHALT            | 1650973    |       | 07/23/2015 | 24.10      |
|                          | 3312   | GENEVA ROCK PRODUCTS          | CLASS C ROADS/ASPHALT            | 1651461    |       | 07/27/2015 | 72.77      |
|                          | 3312   | GENEVA ROCK PRODUCTS          | CLASS C ROADS/ASPHALT            | 1653332    |       | 07/30/2015 | 813.64     |
|                          | 3312   | GENEVA ROCK PRODUCTS          | CLASS C ROADS/ASPHALT            | 1656758    |       | 08/10/2015 | 48.20      |
|                          | 3312   | GENEVA ROCK PRODUCTS          | STRM DRN/DEPARTMENTAL SUPPLIES   | 1660021    |       | 08/18/2015 | 127.57     |
|                          | 3312   | GENEVA ROCK PRODUCTS          | STRM DRN/DEPARTMENTAL SUPPLIES   | 1662649    |       | 08/24/2015 | 27.41      |
|                          |  |                               |                                  |            |       |            | 1,113.69   |
| Total EXPENDITURES       |  |                               |                                  |            |       |            | 1,113.69   |
| Total CLASS C ROAD FUND  |  |                               |                                  |            |       |            | 1,113.69   |
| 22-70-200                | CEMETERY - 22-70 - MOWER EXPENSE                         |                               |                                  |            |       |            |            |
|                          | 3345   | GLEN'S TIRES A.F. INC.        | CEM/TIRE MOUNT                   | 06132015   |       | 06/13/2015 | 12.00      |
| 22-70-250                | CEMETERY - 22-70 - VEHICLE                               |                               |                                  |            |       |            |            |
|                          | 5833   | O'REILLY AUTOMOTIVE INC.      | CEM/VEHICLE EXPENSE              | 3623453800 |       | 08/28/2015 | 34.99      |
| 22-70-350                | CEMETERY - 22-70 - SERVICE PROJECT SUPPLIES              |                               |                                  |            |       |            |            |
|                          | 239  | ALLRED ACE HARDWARE           | MULT DEPT/DEPARTMENT SUPPLIES    | 09102015   |       | 09/10/2015 | 300.60     |
|                          | 1420   | CART AWAY CONCRETE, LLC       | CEM/CONCRETE                     | 08292015   |       | 08/29/2015 | 231.00     |
|                          | 3948   | HOME DEPOT CREDIT SERVICES    | CEM/DEPARTMENTAL SUPPLIES        | 08252015   |       | 08/25/2015 | 357.55     |
|                          |  |                               |                                  |            |       |            | 889.15     |
| Total 22-70              |  |                               |                                  |            |       |            | 936.14     |
| Total CEMETERY           |  |                               |                                  |            |       |            | 936.14     |
| 41-40-260                | E-911 - EXPENDITURES - MAINTENANCE                       |                               |                                  |            |       |            |            |
|                          | 1516   | CENTURY LINK                  | E-911/MAINTENANCE                | 09102015   |       | 09/10/2015 | 4,271.60   |
|                          | 8822   | UTAH COMMUNICATIONS AGENCY    | E-911/DISPATCH MAINTENANCE       | 56058      |       | 08/14/2015 | 65.00      |
|                          |  |                               |                                  |            |       |            | 4,336.60   |
| 41-40-490                | E-911 - EXPENDITURES - SCHOOLING & TRAINING              |                               |                                  |            |       |            |            |
|                          | 6460   | PRIORITY DISPATCH             | E-911/CERTIFICATION REGISTRATION | 117318     |       | 08/25/2015 | 295.00     |
|                          | 6460   | PRIORITY DISPATCH             | E-911/ADVANCED EMD CERT          | 117437     |       | 08/28/2015 | 295.00     |

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|                    |   |             |                                |            |       |            | 590.00   |
| 41-40-740          | E-911 - EXPENDITURES - EQUIPMENT                                      |             |                                |            |       |            |          |
|                    | 6767 RCM HEADSETS   |             | E-911/CUSTOM PLX NC            | 815234     |       | 08/19/2015 | 211.00   |
| Total EXPENDITURES |   |             |                                |            |       |            | 5,137.60 |
| Total E-911        |   |             |                                |            |       |            | 5,137.60 |
| 44-40-340          | CDA-HAMMOND - 44-40 - PROFESSIONAL CONSULTANTS                        |             |                                |            |       |            |          |
|                    | 4770 LEWIS YOUNG ROBERTSON &  |             | RDA ADMINISTRATION             | 2015-0078A |       | 08/15/2015 | 1,450.00 |
| Total 44-40        |   |             |                                |            |       |            | 1,450.00 |
| Total CDA-HAMMOND  |   |             |                                |            |       |            | 1,450.00 |
| 48-41-250          | STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - VEHICLE EXPENSE       |             |                                |            |       |            |          |
|                    | 2681 ELITE REPAIRS AND SPECIALIZED                                    |             | STRM DRN/DUMP TRUCK REPAIR     | 4614       |       | 08/26/2015 | 242.90   |
|                    | 2790 FACTORY MOTOR PARTS CO.  |             | STRM DRN/VEHICLE EXPENSE       | 81-110485  |       | 07/23/2015 | 325.92   |
|                    | 5833 O'REILLY AUTOMOTIVE INC.   |             | STRM DRN/VEHICLE EXPENSE       | 3623454319 |       | 08/31/2015 | 25.00    |
|                    | 8418 TIMP WIRELESS INCORPORATED                                       |             | STRM DRN/GPS HARD MOUNT DEVICE | 682        |       | 08/31/2015 | 165.00   |
|                    |   |             |                                |            |       |            | 758.82   |
| 48-41-285          | STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - CELLULAR SERVICES     |             |                                |            |       |            |          |
|                    | 625 AT&T MOBILITY   |             | MULTI DEPT/CELL PHONE EXPENSE  | 07302015   |       | 07/28/2015 | 394.97   |
|                    | 9131 VERIZON WIRELESS   |             | STRM DRN/AIR CARDS             | 9751311648 |       | 08/25/2015 | 120.08   |
|                    |   |             |                                |            |       |            | 515.05   |
| 48-41-480          | STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - DEPARTMENTAL SUPPLIES |             |                                |            |       |            |          |
|                    | 239 ALLRED ACE HARDWARE   |             | MULT DEPT/DEPARTMENT SUPPLIES  | 09102015   |       | 09/10/2015 | 23.11    |
|                    | 675 AUTO ZONE STORES, INC.  |             | STRM DRN/VEHICLE EXPENSE       | 6231235251 |       | 08/14/2015 | 13.58    |
|                    | 2192 D AND L SUPPLY CO., INC.   |             | STRM DRN/DEPARTMENTAL SUPPLIE  | 42045      |       | 07/28/2015 | 759.00   |
|                    | 2192 D AND L SUPPLY CO., INC.   |             | STRM DRN/DEPARTMENTAL SUPPLIE  | 42811      |       | 08/18/2015 | 104.00   |
|                    | 2198 D.R. HORTON INC.   |             | STRM DRN/STEEL GRATE           | 42045      |       | 07/28/2015 | 759.00   |
|                    | 2752 EVCO HOUSE OF HOSE   |             | STRM DRN/DEPARTMENTAL SUPPLIE  | 74854      |       | 08/12/2015 | 268.45   |
|                    | 3312 GENEVA ROCK PRODUCTS   |             | STRM DRN/DEPARTMENTAL SUPPLIE  | 1663195    |       | 08/25/2015 | 145.06   |
|                    |   |             |                                |            |       |            | 2,072.20 |
| 48-41-610          | STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - MISCELLANEOUS EXPENSE |             |                                |            |       |            |          |
|                    | 239 ALLRED ACE HARDWARE   |             | MULT DEPT/DEPARTMENT SUPPLIES  | 09102015   |       | 09/10/2015 | 64.78    |
|                    | 993 BLUE STAKES OF UTAH UTILITY                                       |             | EXCAVATION SERVICES            | 09102015   |       | 09/10/2015 | 145.71   |
|                    | 1368 C-A-L RANCH STORES   |             | STRM DRN/JEANS                 | 6413/8     |       | 08/28/2015 | 24.99    |
|                    | 2330 DCD TRANSFER -LINDON   |             | STRM DRN/CONCRETE              | 9666       |       | 07/31/2015 | 70.00    |
|                    | 2330 DCD TRANSFER -LINDON   |             | STRM DRN/ASPHALT               | 9720       |       | 08/09/2015 | 50.00    |
|                    | 2752 EVCO HOUSE OF HOSE   |             | STRM DRN/DEPARTMENTAL SUPPLIE  | 075091     |       | 08/17/2015 | 92.81    |
|                    | 3151 FREEDOM MAILING SERVICE  |             | UTILITY BILL MAILING           | 27390      |       | 09/02/2015 | 828.34   |
|                    | 5022 M & N DEVELOPMENT LLC  |             | STRM DRN/ASPHALT               | 6230       |       | 07/30/2015 | 110.00   |
|                    | 5022 M & N DEVELOPMENT LLC  |             | STRM DRN/ASPHALT               | 6234       |       | 07/30/2015 | 55.00    |
|                    | 8730 UPPER CASE PRINTING, INK.  |             | WATER/BACK OF BILL PRINTING    | 9835       |       | 09/03/2015 | 67.36    |
|                    | 9760 YBA SHIRTS, INC.   |             | STRM DRN/JACKETS               | 25275      |       | 07/16/2015 | 109.50   |
|                    |   |             |                                |            |       |            | 1,618.49 |
| 48-41-650          | STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - SPECIAL PROJECTS      |             |                                |            |       |            |          |
|                    | 5140 M.C. GREEN & SONS, INC.  |             | STRM DRN/SIDEWALK REPAIR       | 1420       |       | 08/17/2015 | 5,144.00 |

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| 48-41-740                      | STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - EQUIPMENT                      |                              |                                |              |       |            |           |
|                                | 8401   | TIMP RENTAL CENTER, INC.     | STRM DRN/EQUIPMENT RENTAL      | 2279781      |       | 08/12/2015 | 1,025.00  |
| Total GENERAL GOVERNMENT       |  |                              |                                |              |       |            | 11,133.56 |
| 48-70-843                      | STORM DRAIN UTILITY FUND - STORM DRAIN PROJECTS - DETENTION POND 1100 W 2600 N |                              |                                |              |       |            |           |
|                                | 1962   | CONDIE CONSTRUCTION CO. INC. | SEWER IMPROVEMENT PROJECT      | 06222015     |       | 06/22/2015 | 7,563.53  |
| Total STORM DRAIN PROJECTS     |  |                              |                                |              |       |            | 7,563.53  |
| Total STORM DRAIN UTILITY FUND |  |                              |                                |              |       |            | 18,697.09 |
| 51-40-240                      | WATER FUND - EXPENDITURES - OFFICE EXPENSE                                     |                              |                                |              |       |            |           |
|                                | 320  | AMFAX CORPORATION            | WATER/VOICE BROADCASTS         | 21508348     |       | 07/31/2015 | 20.20     |
|                                | 320  | AMFAX CORPORATION            | WATER/VOICE BROADCASTS         | 21508654     |       | 08/31/2015 | 23.20     |
|                                | 3151   | FREEDOM MAILING SERVICE      | UTILITY BILL MAILING           | 27390        |       | 09/02/2015 | 1,656.69  |
|                                | 8730   | UPPER CASE PRINTING, INK.    | WATER/BACK OF BILL PRINTING    | 9835         |       | 09/03/2015 | 134.72    |
|                                |  |                              |                                |              |       |            | 1,834.81  |
| 51-40-250                      | WATER FUND - EXPENDITURES - VEHICLE EXPENSE                                    |                              |                                |              |       |            |           |
|                                | 1142   | BRATT MECHANIC SHOP          | WATER/VEHICEL REPAIR LABOR     | 09012015     |       | 09/01/2015 | 140.00    |
|                                | 1142   | BRATT MECHANIC SHOP          | WATER/VEHICEL REPAIR PARTS     | 09012015     |       | 09/01/2015 | 193.83    |
|                                | 5833   | O'REILLY AUTOMOTIVE INC.     | WATER/VEHICLE MAINTENANCE      | 3623450884   |       | 08/13/2015 | 11.98     |
|                                | 5833   | O'REILLY AUTOMOTIVE INC.     | WATER/VEHICLE MAINTENANCE      | 3623455177   |       | 09/04/2015 | 239.01    |
|                                |  |                              |                                |              |       |            | 584.82    |
| 51-40-285                      | WATER FUND - EXPENDITURES - CELLULAR SERVICES                                  |                              |                                |              |       |            |           |
|                                | 625  | AT&T MOBILITY                | MULTI DEPT/CELL PHONE EXPENSE  | 07302015     |       | 07/28/2015 | 252.71    |
|                                | 7780   | SPRINT                       | WATER/CELL PHONE EXPENSE       | 179349321064 |       | 08/27/2015 | 116.16    |
|                                |  |                              |                                |              |       |            | 368.87    |
| 51-40-420                      | WATER FUND - EXPENDITURES - STREET REPAIRS                                     |                              |                                |              |       |            |           |
|                                | 3312   | GENEVA ROCK PRODUCTS         | WATER/DEPARTMENTAL SUPPLIES    | 1652123      |       | 07/28/2015 | 126.31    |
|                                | 3312   | GENEVA ROCK PRODUCTS         | WATER/DEPARTMENTAL SUPPLIES    | 1653331      |       | 07/30/2015 | 130.88    |
|                                | 3312   | GENEVA ROCK PRODUCTS         | WATER/DEPARTMENTAL SUPPLIES    | 1657241      |       | 08/11/2015 | 107.26    |
|                                | 3312   | GENEVA ROCK PRODUCTS         | WATER/ASPHALT                  | 1657710      |       | 08/12/2015 | 621.82    |
|                                | 3312   | GENEVA ROCK PRODUCTS         | WATER/DEPARTMENTAL SUPPLIES    | 1660701      |       | 08/19/2015 | 183.33    |
|                                | 3312   | GENEVA ROCK PRODUCTS         | WATER/ASPHALT                  | 1662032      |       | 08/21/2015 | 76.92     |
|                                | 3312   | GENEVA ROCK PRODUCTS         | WATER/ASPHALT                  | 1664258      |       | 08/27/2015 | 945.94    |
|                                | 9423   | WESTROC INC.                 | WATER/PEA GRAVEL               | 220051       |       | 08/06/2015 | 70.00     |
|                                | 9423   | WESTROC INC.                 | WATER/CEMENT                   | 220924       |       | 08/12/2015 | 35.00     |
|                                |  |                              |                                |              |       |            | 2,297.46  |
| 51-40-470                      | WATER FUND - EXPENDITURES - METER PURCHASES                                    |                              |                                |              |       |            |           |
|                                | 3784   | HD SUPPLY WATERWORKS, LTD.   | WATER/DEPARTMENTAL SUPPLIES    | 328183       |       | 08/12/2015 | 1,229.25  |
|                                | 3784   | HD SUPPLY WATERWORKS, LTD.   | WATER/DEPARTMENTAL SUPPLIES    | 344531       |       | 08/13/2015 | 1,013.50  |
|                                | 5482   | MOUNTAINLAND SUPPLY CO.      | MULTI DEPT/DEPARTMENTAL SUPPLY | 09102015     |       | 09/10/2015 | 4,207.14  |
|                                |  |                              |                                |              |       |            | 6,449.89  |
| 51-40-480                      | WATER FUND - EXPENDITURES - DEPARTMENTAL SUPPLIES                              |                              |                                |              |       |            |           |
|                                | 974  | BISCO                        | WATER/DEPARTMENTAL SUPPLIES    | 1554626      |       | 08/13/2015 | 688.00    |
|                                | 5482   | MOUNTAINLAND SUPPLY CO.      | MULTI DEPT/DEPARTMENTAL SUPPLY | 09102015     |       | 09/10/2015 | 37,287.20 |
|                                | 8233   | THATCHER COMPANY             | WATER/CHLORINE                 | 1368368      |       | 07/30/2015 | 592.02    |
|                                |  |                              |                                |              |       |            | 38,567.22 |
| 51-40-600                      | WATER FUND - EXPENDITURES - REPAIR & MAINTENANCE                               |                              |                                |              |       |            |           |
|                                | 1590   | CHEMTECH-FORD INC.           | WATER/CHEMICALS                | 1509006      |       | 08/16/2015 | 480.00    |
|                                | 2675   | ELECTRICAL WHOLESALE SUPPLY  | WATER/DEPARTMENTAL SUPPLIES    | 909938434    |       | 09/03/2015 | 67.85     |

| GL Acct No                   | Vendor   | Vendor Name                    | Description                     | Invoice No | PO No | Inv Date   | Amount     |
|------------------------------|--|--------------------------------|---------------------------------|------------|-------|------------|------------|
|                              | 4246   | INTERSTATE BARRICADES          | WATER/ASSORTED SIGNS            | 115644     |       | 08/20/2015 | 306.35     |
|                              | 5482   | MOUNTAINLAND SUPPLY CO.        | MULTI DEPT/DEPARTMENTAL SUPPLY  | 09102015   |       | 09/10/2015 | 2,187.42   |
|                              | 6938   | RICHARDS LABORATORIES OF UTAH  | WATER/COLIFORM                  | 20233      |       | 08/12/2015 | 143.00     |
|                              | 6938   | RICHARDS LABORATORIES OF UTAH  | WATER/COLIFORM                  | 20299      |       | 08/31/2015 | 264.00     |
|                              | 8233   | THATCHER COMPANY               | WATER/CHLORINE                  | 1368333    |       | 07/30/2015 | 3,489.60   |
|                              | 8233   | THATCHER COMPANY               | WATER/EMPTY RETURNS             | 1368334    |       | 07/30/2015 | 1,750.00   |
|                              | 9430   | WETCO, INC.                    | WATER/DEPARTMENTAL SUPPLIES     | 11440      |       | 06/08/2015 | 495.95     |
|                              |  |                                |                                 |            |       |            | 5,684.17   |
| 51-40-610                    | WATER FUND - EXPENDITURES - MISCELLANEOUS EXPENSE        |                                |                                 |            |       |            |            |
|                              | 239  | ALLRED ACE HARDWARE            | MULT DEPT/DEPARTMENT SUPPLIES   | 09102015   |       | 09/10/2015 | 5.75       |
|                              | 993  | BLUE STAKES OF UTAH UTILITY    | EXCAVATION SERVICES             | 09102015   |       | 09/10/2015 | 145.70     |
|                              | 1368   | C-A-L RANCH STORES             | WATER/ASSORTED SUPPLIES         | 6420/8     |       | 08/28/2015 | 159.95     |
|                              |  |                                |                                 |            |       |            | 311.40     |
| Total EXPENDITURES           |  |                                |                                 |            |       |            | 56,098.64  |
| 51-70-920                    | WATER FUND - WATER CAPITAL PROJECTS - VEHICLES/EQUIPMENT |                                |                                 |            |       |            |            |
|                              | 5342   | MONARCH HONDA POWERHOUSE       | WATER/UTILITY VEHICLE-METER REA | 08272015   |       | 08/27/2015 | 10,690.00  |
| Total WATER CAPITAL PROJECTS |  |                                |                                 |            |       |            | 10,690.00  |
| Total WATER FUND             |  |                                |                                 |            |       |            | 66,788.64  |
| 52-21320                     | SEWER FUND - ACCTS PAYABLE-TIMP SERV DIST.               |                                |                                 |            |       |            |            |
|                              | 8422   | TIMP. SPECIAL SERVICE DISTRICT | IMPACT FEES                     | 08312015   |       | 08/31/2015 | 19,800.00  |
| 52-40-240                    | SEWER FUND - EXPENDITURES - OFFICE EXPENSE               |                                |                                 |            |       |            |            |
|                              | 3151   | FREEDOM MAILING SERVICE        | UTILITY BILL MAILING            | 27390      |       | 09/02/2015 | 1,656.69   |
|                              | 8730   | UPPER CASE PRINTING, INK.      | WATER/BACK OF BILL PRINTING     | 9835       |       | 09/03/2015 | 134.72     |
|                              |  |                                |                                 |            |       |            | 1,791.41   |
| 52-40-250                    | SEWER FUND - EXPENDITURES - VEHICLE EXPENSE              |                                |                                 |            |       |            |            |
|                              | 1142   | BRATT MECHANIC SHOP            | SEWER/VEHICLE REPAIR PARTS      | 08042015   |       | 08/04/2015 | 259.47     |
|                              | 1142   | BRATT MECHANIC SHOP            | SEWER/VEHICLE REPAIR LAROR      | 08042015   |       | 08/04/2015 | 140.00     |
|                              | 5833   | O'REILLY AUTOMOTIVE INC.       | SEWER/VEHICLE EXPENSES          | 3623454220 |       | 08/31/2015 | 28.97      |
|                              |  |                                |                                 |            |       |            | 428.44     |
| 52-40-285                    | SEWER FUND - EXPENDITURES - CELLULAR SERVICES            |                                |                                 |            |       |            |            |
|                              | 625  | AT&T MOBILITY                  | MULTI DEPT/CELL PHONE EXPENSE   | 07302015   |       | 07/28/2015 | 252.71     |
| 52-40-350                    | SEWER FUND - EXPENDITURES - CHARGES FOR TREATMENT        |                                |                                 |            |       |            |            |
|                              | 1780   | CITY OF CEDAR HILLS            | WEDGEWOOD DRIVE SEWER           | 09102015   |       | 09/10/2015 | 124.00     |
|                              | 8422   | TIMP. SPECIAL SERVICE DISTRICT | WASTEWATER TREATMENT            | 07292015   |       | 07/30/2015 | 235,867.74 |
|                              |  |                                |                                 |            |       |            | 235,991.74 |
| 52-40-420                    | SEWER FUND - EXPENDITURES - STREET REPAIRS               |                                |                                 |            |       |            |            |
|                              | 3312   | GENEVA ROCK PRODUCTS           | SEWER/DEPARTMENTAL SUPPLIES     | 1661523    |       | 08/20/2015 | 3,819.71   |
| 52-40-480                    | SEWER FUND - EXPENDITURES - DEPARTMENTAL SUPPLIES        |                                |                                 |            |       |            |            |
|                              | 8058   | SUNRISE ENVIRONMENTAL          | SEWER/DEPARTMENTAL SUPPLIES     | 53799      |       | 08/25/2015 | 319.88     |
| 52-40-600                    | SEWER FUND - EXPENDITURES - REPAIR & MAINTENANCE         |                                |                                 |            |       |            |            |
|                              | 4286   | IWORQ SYSTEMS INC.             | SEWER/MANHOLE MANAGEMENT        | 7029       |       | 07/21/2015 | 1,200.00   |
| 52-40-610                    | SEWER FUND - EXPENDITURES - MISCELLANEOUS EXPENSE        |                                |                                 |            |       |            |            |
|                              | 993  | BLUE STAKES OF UTAH UTILITY    | EXCAVATION SERVICES             | 09102015   |       | 09/10/2015 | 145.70     |

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|--------------------------------|--|-------------------------------|--------------------------------|--------------|-------|------------|------------|
| 52-40-775                      | SEWER FUND - EXPENDITURES - CCAP                           |                               |                                |              |       |            |            |
|                                | 6456   | PRINCE, YEATES & GELDZAHLER   | CCAP/LEGAL FEES                | 72611        |       | 07/31/2015 | 8,250.00   |
| Total EXPENDITURES             |  |                               |                                |              |       |            | 252,199.59 |
| Total SEWER FUND               |  |                               |                                |              |       |            | 271,999.59 |
| 53-40-620                      | METROPOLITAN WATER DIST. - 53-40 - WATER SHARE ACQUISITION |                               |                                |              |       |            |            |
|                                | 6203   | PETTY CASH-TREASURER          | ADM/PETTY CASH EXPENSE         | 09102015     |       | 09/10/2015 | 35.00      |
| Total 53-40                    |  |                               |                                |              |       |            | 35.00      |
| Total METROPOLITAN WATER DIST. |  |                               |                                |              |       |            | 35.00      |
| 54-40-285                      | SECONDARY WATER - EXPENDITURES - CELLULAR SERVICES         |                               |                                |              |       |            |            |
|                                | 625  | AT&T MOBILITY                 | MULTI DEPT/CELL PHONE EXPENSE  | 07302015     |       | 07/28/2015 | 252.71     |
| 54-40-480                      | SECONDARY WATER - EXPENDITURES - DEPARTMENTAL SUPPLIES     |                               |                                |              |       |            |            |
|                                | 239  | ALLRED ACE HARDWARE           | MULT DEPT/DEPARTMENT SUPPLIES  | 09102015     |       | 09/10/2015 | 91.16      |
|                                | 974  | BISCO                         | SEC WATER/DEPARTMENTAL SUPPLII | 1554626      |       | 08/13/2015 | 688.00     |
|                                |  |                               |                                |              |       |            | 779.16     |
| 54-40-600                      | SECONDARY WATER - EXPENDITURES - REPAIR & MAINTENANCE      |                               |                                |              |       |            |            |
|                                | 239  | ALLRED ACE HARDWARE           | MULT DEPT/DEPARTMENT SUPPLIES  | 09102015     |       | 09/10/2015 | 459.30     |
|                                | 730  | BAKERCORP                     | SEC WATER/DEPARTMENTAL SUPPLII | 1501909-0004 |       | 08/17/2015 | 4,297.10   |
|                                | 970  | BJ PLUMBING SUPPLY            | SEC WATER/DEPARTMENTAL SUPPLII | 624863       |       | 08/24/2015 | 5.97       |
|                                | 1420   | CART AWAY CONCRETE, LLC       | SEC WATER/CONCRETE             | 4406         |       | 08/04/2015 | 135.00     |
|                                | 2192   | D AND L SUPPLY CO., INC.      | SEC WATER/DEPARTMENTAL SUPPLII | 42915        |       | 08/20/2015 | 260.00     |
|                                | 2192   | D AND L SUPPLY CO., INC.      | SEC WATER/DEPARTMENTAL SUPPLII | 43430        |       | 09/01/2015 | 399.00     |
|                                | 2467   | DOUBLE D BOLT                 | SEC WATER/DEPARTMENTAL SUPPLII | 187048       |       | 08/13/2015 | 16.67      |
|                                | 5482   | MOUNTAINLAND SUPPLY CO.       | MULTI DEPT/DEPARTMENTAL SUPPLY | 09102015     |       | 09/10/2015 | 6,878.25   |
|                                | 7068   | ROCKY MOUNTAIN TAPPING INC.   | SEC WATER/CORING               | 3672         |       | 08/19/2015 | 200.00     |
|                                | 7498   | SIX STATES DISTRIBUTORS, INC. | SEC WATER/DEPARTMENTAL SUPPLII | 14327963     |       | 09/08/2015 | 179.34     |
|                                | 7498   | SIX STATES DISTRIBUTORS, INC. | SEC WATER/DEPARTMENTAL SUPPLII | 325698       |       | 07/01/2015 | 36.56      |
|                                |  |                               |                                |              |       |            | 12,867.19  |
| Total EXPENDITURES             |  |                               |                                |              |       |            | 13,899.06  |
| Total SECONDARY WATER          |  |                               |                                |              |       |            | 13,899.06  |
| 57-40-110                      | SELF FUNDED DENTAL - EXPENDITURES - DENTAL CLAIM PAYMENTS  |                               |                                |              |       |            |            |
|                                | 125  | ADAMSON, WILLIAM F., D.M.D.   | DENTAL SERVICES                | 08202015     |       | 08/20/2015 | 100.00     |
|                                | 277  | ALPINE DENTAL CARE INC.       | DENTAL SERVICES                | 08162015     |       | 08/17/2015 | 29.00      |
|                                | 277  | ALPINE DENTAL CARE INC.       | DENTAL SERVICES                | 0817215      |       | 08/17/2015 | 29.00      |
|                                | 363  | AMERICAN FORK ORTHODONTICS PC | DENTAL SERVICES                | 09032015     |       | 09/03/2015 | 955.00     |
|                                | 555  | ARNOLD, DR. STEVEN N, DMD, PC | DENTAL SERVICES                | 08182015     |       | 08/18/2015 | 482.10     |
|                                | 795  | BARRY, MARK T.                | DENTAL SERVICES                | 08142015     |       | 08/14/2015 | 202.99     |

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|------------|-----------|---|-----------------|------------|-------|------------|--------------------------|
|            | 1739      | CHRISTIANSEN, DAVID M. DDS MS                       | DENTAL SERVICES | 09012015   |       | 09/01/2015 | 135.00                   |
|            | 1885      | COLEMAN, C. RAY D.D.S.                              | DENTAL SERVICES | 08152015   |       | 08/18/2015 | 100.00                   |
|            | 1885      | COLEMAN, C. RAY D.D.S.                              | DENTAL SERVICES | 08162015   |       | 08/18/2015 | 100.00                   |
|            | 1885      | COLEMAN, C. RAY D.D.S.                              | DENTAL SERVICES | 08172015   |       | 08/18/2015 | 117.50                   |
|            | 1885      | COLEMAN, C. RAY D.D.S.                              | DENTAL SERVICES | 08182015   |       | 08/18/2015 | 100.00                   |
|            | 2320      | DAYNES, DAVID R. DDS, LLC                           | DENTAL SERVICES | 09042015   |       | 09/04/2015 | 156.50                   |
|            | 2460      | DODGE, KEITH A. D.D.S,                              | DENTAL SERVICES | 08202015   |       | 08/20/2015 | 100.00                   |
|            | 2460      | DODGE, KEITH A. D.D.S,                              | DENTAL SERVICES | 08212015   |       | 08/21/2015 | 100.00                   |
|            | 2481      | DRY CREEK DENTAL                                    | DENTAL SERVICES | 08122015   |       | 08/12/2015 | 295.50                   |
|            | 2481      | DRY CREEK DENTAL                                    | DENTAL SERVICES | 08162015   |       | 08/17/2015 | 131.50                   |
|            | 2481      | DRY CREEK DENTAL                                    | DENTAL SERVICES | 08172015   |       | 08/17/2015 | 131.50                   |
|            | 2481      | DRY CREEK DENTAL                                    | DENTAL SERVICES | 09012015   |       | 09/10/2015 | 102.50                   |
|            | 2799      | FADDIS, EDDIE DDS, PC                               | DENTAL SERVICE  | 08162015   |       | 08/17/2015 | 244.50                   |
|            | 2799      | FADDIS, EDDIE DDS, PC                               | DENTAL SERVICE  | 08172015   |       | 08/17/2015 | 110.50                   |
|            | 3422      | GRAF, DR. BRIAN DMD PC                              | DENTAL SERVICES | 08162015   |       | 08/16/2015 | 275.00                   |
|            | 3899      | HILLS, P. BRADLEY, DMD                              | DENTAL SERVICES | 08102015   |       | 08/10/2015 | 100.00                   |
|            | 3899      | HILLS, P. BRADLEY, DMD                              | DENTAL SERVICES | 08132015   |       | 08/13/2015 | 100.00                   |
|            | 3899      | HILLS, P. BRADLEY, DMD                              | DENTAL SERVICES | 08172015   |       | 08/18/2015 | 80.00                    |
|            | 3899      | HILLS, P. BRADLEY, DMD                              | DENTAL SERVICES | 08182015   |       | 08/18/2015 | 80.00                    |
|            | 4000      | HOWELL, R. BRUCE DR.                                | DENTAL SERVICES | 06222015   |       | 06/22/2015 | 99.40                    |
|            | 4406      | JONES, AMMON G DDS                                  | DENTAL SERVICES | 08252015   |       | 08/25/2015 | 81.00                    |
|            | 4940      | LOHNER, JOHN R DDS PC                               | DENTAL SERVICES | 08262015   |       | 08/26/2015 | 174.20                   |
|            | 5096      | MAXFIELD, ROD P., DDS, INC                          | DENTAL SERVICES | 08202015   |       | 08/20/2015 | 379.00                   |
|            | 5096      | MAXFIELD, ROD P., DDS, INC                          | DENTAL SERVICES | 08212015   |       | 08/21/2015 | 403.60                   |
|            | 5096      | MAXFIELD, ROD P., DDS, INC                          | DENTAL SERVICES | 08272015   |       | 08/27/2015 | 93.50                    |
|            | 5514      | MURDOCK & SEARLE                                    | DENTAL SERVICES | 07282015   |       | 07/28/2015 | 264.40                   |
|            | 5514      | MURDOCK & SEARLE                                    | DENTAL SERVICES | 07292015   |       | 07/28/2015 | 109.80                   |
|            | 5514      | MURDOCK & SEARLE                                    | DENTAL SERVICES | 08252015   |       | 08/25/2015 | 180.50                   |
|            | 6075      | PEDIATRIC SMILES PLLC                               | DENTAL SERVICES | 06262015   |       | 06/26/2015 | 427.50                   |
|            | 6075      | PEDIATRIC SMILES PLLC                               | DENTAL SERVICES | 08212015   |       | 08/21/2015 | 135.00                   |
|            | 6075      | PEDIATRIC SMILES PLLC                               | DENTAL SERVICES | 08282015   |       | 08/28/2015 | 499.50                   |
|            | 7053      | ROCKY MOUNTAIN ENDO.                                | DENTAL SERVICES | 06292015   |       | 06/29/2015 | 22.00                    |
|            | 7440      | SHOFF, CARL DDS                                     | DENTAL SERVICES | 0802205    |       | 08/03/2015 | 94.50                    |
|            | 7440      | SHOFF, CARL DDS                                     | DENTAL SERVICES | 08042015   |       | 08/03/2015 | 103.50                   |
|            | 7440      | SHOFF, CARL DDS                                     | DENTAL SERVICES | 08202015   |       | 08/20/2015 | 489.50                   |
|            | 7440      | SHOFF, CARL DDS                                     | DENTAL SERVICES | 08212015   |       | 08/20/2015 | 312.50                   |
|            | 8363      | THOMPSON, WADE D, DDS MS PC                         | DENTAL SERVICES | 09012015   |       | 09/01/2015 | 107.93                   |
|            | 8378      | TIDWELL, ERIC I D.D.S.                              | DENTAL SERVICES | 08112015   |       | 08/11/2015 | 100.00                   |
|            | 8378      | TIDWELL, ERIC I D.D.S.                              | DENTAL SERVICES | 08132015   |       | 08/13/2015 | 106.00                   |
|            | 8378      | TIDWELL, ERIC I D.D.S.                              | DENTAL SERVICES | 08182015   |       | 08/18/2015 | 118.20                   |
|            | 8378      | TIDWELL, ERIC I D.D.S.                              | DENTAL SERVICES | 08192015   |       | 08/19/2015 | 164.40                   |
|            | 8378      | TIDWELL, ERIC I D.D.S.                              | DENTAL SERVICES | 08202015   |       | 08/18/2015 | 125.90                   |
|            | 8397      | TIMPANOGOS PEDIATRIC DENTISTRY                      | DENTAL SERVICES | 08272015   |       | 08/27/2015 | 111.20                   |
|            | 9785      | YOUNGQUIST, JEFFREY A                               | DENTAL SERVICES | 09012015   |       | 09/01/2015 | 140.60                   |
|            |           |   |                 |            |       |            | <u>9,201.72</u>          |
|            |           |   |                 |            |       |            | Total EXPENDITURES       |
|            |           |   |                 |            |       |            | <u>9,201.72</u>          |
|            |           |   |                 |            |       |            | Total SELF FUNDED DENTAL |
|            |           |   |                 |            |       |            | <u>9,201.72</u>          |
|            | 58-40-650 | CAPITAL EQUIPMENT - 58-40 - FIRE EQUIPMENT PURCHASE |                 |            |       |            |                          |
|            | 4614      | L.N. CURTIS & SONS                                  | FIRE/CREDIT     | 315897900  |       | 07/22/2015 | 1,517.00-                |

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| Total 58-40                     |  |                              |                               |             |       |            | 1,517.00  |
| Total CAPITAL EQUIPMENT         |  |                              |                               |             |       |            | 1,517.00  |
| 59-40-230                       | ECONOMIC DEVELOPMENT FUND - EXPENDITURES - TRAVEL&NEW BUS. PROMOTION |                              |                               |             |       |            |           |
|                                 | 15   | 1 PROMOTIONAL PRODUCTS, INC. | ECON DEV/SHIRTS               | 2056        |       | 08/25/2015 | 649.35    |
|                                 | 221  | ALL-AMERICAN PUBLISHING, LC  | ECON DEV/ADVERTISEMENT        | 694748      |       | 08/12/2015 | 130.00    |
|                                 |  |                              |                               |             |       |            | 779.35    |
| Total EXPENDITURES              |  |                              |                               |             |       |            | 779.35    |
| Total ECONOMIC DEVELOPMENT FUND |  |                              |                               |             |       |            | 779.35    |
| 62-40-432                       | SANITATION FUND - EXPENDITURES - TIPPING FEES                        |                              |                               |             |       |            |           |
|                                 | 5715   | NORTH POINTE SOLID WASTE     | GARBAGE DISPOSAL FEE          | 08312015    |       | 08/31/2015 | 29,147.90 |
| Total EXPENDITURES              |  |                              |                               |             |       |            | 29,147.90 |
| Total SANITATION FUND           |  |                              |                               |             |       |            | 29,147.90 |
| 71-73-240                       | SWIMMING POOL - SWIMMING POOL - OFFICE EXPENSE                       |                              |                               |             |       |            |           |
|                                 | 1905   | COMCAST CABLE                | POOL/INTERNET SERVICE         | 08242015    |       | 08/23/2015 | 83.72     |
| 71-73-390                       | SWIMMING POOL - SWIMMING POOL - BUILDING MAINTENANCE                 |                              |                               |             |       |            |           |
|                                 | 239  | ALLRED ACE HARDWARE          | MULT DEPT/DEPARTMENT SUPPLIES | 09102015    |       | 09/10/2015 | 21.57     |
|                                 | 6850   | REPUBLIC SERVICES            | ALL DEPT/WASTE COLLECTION     | 09102015    |       | 09/10/2015 | 317.53    |
|                                 |  |                              |                               |             |       |            | 339.10    |
| 71-73-460                       | SWIMMING POOL - SWIMMING POOL - CONCESSION STAND EXPENSE             |                              |                               |             |       |            |           |
|                                 | 1863   | SWIRE COCA-COLA USA, INC.    | POOL/CONCESSION STAND EXPENSE | 11740247215 |       | 08/14/2015 | 200.11    |
|                                 | 5033   | MACEYS                       | POOL/ASSORTED EXPENSES        | 24092       |       | 08/17/2015 | 3.96      |
|                                 | 5033   | MACEYS                       | POOL/ASSORTED EXPENSES        | 24093       |       | 08/17/2015 | 20.97     |
|                                 | 8088   | SYSCO INTERMOUNTAIN INC.     | POOL/CONCESSIONS              | 609508966   |       | 08/13/2015 | 750.57    |
|                                 |  |                              |                               |             |       |            | 975.61    |
| 71-73-481                       | SWIMMING POOL - SWIMMING POOL - CHEMICALS                            |                              |                               |             |       |            |           |
|                                 | 1338   | C.E.M.                       | POOL/HYDROCHLORIC ACID        | 112167      |       | 08/12/2015 | 491.78    |
|                                 | 5715   | NORTH POINTE SOLID WASTE     | POOL/GARBAGE DISPOSAL FEE     | 08312015    |       | 08/31/2015 | 40.00     |
|                                 |  |                              |                               |             |       |            | 531.78    |
| Total SWIMMING POOL             |  |                              |                               |             |       |            | 1,930.21  |
| Total SWIMMING POOL             |  |                              |                               |             |       |            | 1,930.21  |
| 72-71-062                       | COMMUNITY CENTER - RECREATION - COMMUNITY CTR - BLDG MAINT           |                              |                               |             |       |            |           |

|  |                               |                               |              |            |          |
|--|-------------------------------|-------------------------------|--------------|------------|----------|
| 239  | ALLRED ACE HARDWARE           | MULT DEPT/DEPARTMENT SUPPLIES | 09102015     | 09/10/2015 | 64.57    |
| 3948   | HOME DEPOT CREDIT SERVICES    | REC/BUILDING MAINTENANCE      | 08122015     | 08/12/2015 | 92.91    |
| 3948   | HOME DEPOT CREDIT SERVICES    | REC/BUILDING MAINTENANCE      | 08132015     | 08/12/2015 | 40.70    |
| 116.78   |                               |                               |              |            |          |
| 72-71-410 COMMUNITY CENTER - RECREATION - PROGRAM SUPPLIES & EQUIPMENT |                               |                               |              |            |          |
| 239  | ALLRED ACE HARDWARE           | MULT DEPT/DEPARTMENT SUPPLIES | 09102015     | 09/10/2015 | 126.01   |
| 369  | AMERICAN FORK RECREATION      | REC/COLT LEAGUE BASEBALL      | 09102015     | 09/10/2015 | 1,507.40 |
| 505  | ANYTIME SERVICES              | REC/CHEMICAL TOILET           | 57901        | 08/17/2015 | 238.00   |
| 1219   | BSN SPORTS COLLEGIATE PACIFIC | REC/EQUIPMENT                 | 97131353     | 08/18/2015 | 261.93   |
| 1219   | BSN SPORTS COLLEGIATE PACIFIC | REC/SOFTBALLS                 | 97131355     | 08/18/2015 | 399.87   |
| 1351   | CAPITAL ONE COMMERCIAL        | REC/ASSORTED EXPENSES         | 10749        | 08/21/2015 | 53.34    |
| 1351   | CAPITAL ONE COMMERCIAL        | REC/ASSORTED SUPPLIES         | 42982        | 08/12/2015 | 136.54   |
| 3571   | GURR'S COPYTEC                | REC/COPIES                    | 3386         | 08/10/2015 | 5.67     |
| 3571   | GURR'S COPYTEC                | REC/COPIES                    | 3644         | 09/10/2015 | 2.35     |
| 4019   | HUMPHRIES, INC.               | CREDIT                        | 1122263CR    | 05/29/2015 | 175.00   |
| 5730   | OFFICE DEPOT, INC.            | REC/OFFICE SUPPLIES           | '85038508001 | 08/06/2015 | 12.22    |
| 6196   | PETTY CASH-RECREATION         | PETTY CASH RECREATION         | 09102015     | 09/10/2015 | 185.86   |
| 2,754.19   |                               |                               |              |            |          |
| 72-71-420 COMMUNITY CENTER - RECREATION - CONTRACTED SERVICES          |                               |                               |              |            |          |
| 1115   | BRADLEY, RALPH                | REC/CONTRACTED SERVICES       | 08042015     | 08/04/2015 | 64.00    |
| 1115   | BRADLEY, RALPH                | REC/CONTRACTED SERVICES       | 08062015     | 08/06/2015 | 64.00    |
| 1115   | BRADLEY, RALPH                | REC/CONTRACTED SERVICES       | 08112015     | 08/11/2015 | 64.00    |
| 1115   | BRADLEY, RALPH                | REC/CONTRACTED SERVICES       | 08172015     | 08/17/2015 | 64.00    |
| 1115   | BRADLEY, RALPH                | REC/CONTRACTED SERVICES       | 08182015     | 08/18/2015 | 64.00    |
| 1115   | BRADLEY, RALPH                | REC/CONTRACTED SERVICES       | 08252015     | 08/25/2015 | 64.00    |
| 1115   | BRADLEY, RALPH                | REC/CONTRACTED SERVICES       | 08262015     | 08/26/2015 | 64.00    |
| 1355   | CAPPADONIA, PHIL              | REC/CONTRACTED SERVICES       | 08172015     | 08/17/2015 | 64.00    |
| 1355   | CAPPADONIA, PHIL              | REC/CONTRACTED SERVICES       | 08312015     | 08/31/2015 | 64.00    |
| 1355   | CAPPADONIA, PHIL              | REC/CONTRACTED SERVICES       | 09012015     | 09/01/2015 | 64.00    |
| 1801   | CLAWSON, MARK                 | REC/CONTRACTED SERVICES       | 08062015     | 08/06/2015 | 64.00    |
| 1801   | CLAWSON, MARK                 | REC/CONTRACTED SERVICES       | 08202015     | 08/20/2015 | 64.00    |
| 1801   | CLAWSON, MARK                 | REC/CONTRACTED SERVICES       | 08252015     | 08/25/2015 | 64.00    |
| 1801   | CLAWSON, MARK                 | REC/CONTRACTED SERVICES       | 09032015     | 09/03/2015 | 64.00    |
| 2021   | CORNWELL, JOHN                | REC/CONTRACTED SERVICES       | 08102015     | 08/10/2015 | 64.00    |
| 2021   | CORNWELL, JOHN                | REC/CONTRACTED SERVICES       | 08112015     | 08/11/2015 | 64.00    |
| 2021   | CORNWELL, JOHN                | REC/CONTRACTED SERVICES       | 08122015     | 08/12/2015 | 64.00    |
| 2021   | CORNWELL, JOHN                | REC/CONTRACTED SERVICES       | 08132015     | 08/13/2015 | 64.00    |
| 2021   | CORNWELL, JOHN                | REC/CONTRACTED SERVICES       | 08182015     | 08/18/2015 | 64.00    |
| 2021   | CORNWELL, JOHN                | REC/CONTRACTED SERVICES       | 08192015     | 08/19/2015 | 64.00    |
| 2021   | CORNWELL, JOHN                | REC/CONTRACTED SERVICES       | 08242015     | 08/24/2015 | 64.00    |
| 2021   | CORNWELL, JOHN                | REC/CONTRACTED SERVICES       | 09012015     | 09/01/2015 | 64.00    |
| 2021   | CORNWELL, JOHN                | REC/CONTRACTED SERVICES       | 09032015     | 09/03/2015 | 64.00    |
| 3823   | HEILBUT, RICK                 | REC/CONTRACTED SERVICES       | 08062015     | 08/06/2015 | 64.00    |
| 3823   | HEILBUT, RICK                 | REC/CONTRACTED SERVICES       | 08132015     | 08/13/2015 | 64.00    |
| 7320   | SCHWARTZ, RICHARD             | REC/CONTRACTED SERVICES       | 0804215      | 08/04/2015 | 64.00    |
| 7320   | SCHWARTZ, RICHARD             | REC/CONTRACTED SERVICES       | 08162015     | 08/16/2015 | 64.00    |
| 7382   | SEPTON, NILSEN                | REC/CONTRACTED SERVICES       | 08272015     | 08/27/2015 | 64.00    |
| 7382   | SEPTON, NILSEN                | REC/CONTRACTED SERVICES       | 08312015     | 08/31/2015 | 64.00    |
| 7382   | SEPTON, NILSEN                | REC/CONTRACTED SERVICES       | 09022015     | 09/02/2015 | 64.00    |
| 8027   | SULLIVAN, JAY                 | REC/CONTRACTED SERVICES       | 08192015     | 08/19/2015 | 64.00    |
| 9722   | WRIGHT, JOEY                  | REC/CONTRACTED SERVICES       | 08052015     | 08/05/2015 | 64.00    |
| 9722   | WRIGHT, JOEY                  | REC/CONTRACTED SERVICES       | 08272015     | 08/27/2015 | 64.00    |
| 9749   | YABLONOVSHY, JOHN             | REC/CONTRACTED SERVICES       | 08242015     | 08/24/2015 | 64.00    |
| 9756   | YAKIWCHUK, KELLEY             | REC/CONTRACTED SERVICES       | 08052015     | 08/05/2015 | 64.00    |
| 9756   | YAKIWCHUK, KELLEY             | REC/CONTRACTED SERVICES       | 08202015     | 08/20/2015 | 64.00    |
| 9756   | YAKIWCHUK, KELLEY             | REC/CONTRACTED SERVICES       | 08262015     | 08/26/2015 | 64.00    |
| 9756   | YAKIWCHUK, KELLEY             | REC/CONTRACTED SERVICES       | 09012015     | 09/01/2015 | 64.00    |



| GL Acct No                 | Vendor  | Vendor Name | Description                   | Invoice No | PO No | Inv Date   | Amount     |
|----------------------------|---|-------------|-------------------------------|------------|-------|------------|------------|
|                            |   |             |                               |            |       |            | 2,432.00   |
| 72-71-460                  | COMMUNITY CENTER - RECREATION - CONCESSION STAND EXPENSE        |             |                               |            |       |            |            |
|                            | 1351 CAPITAL ONE COMMERCIAL                                     |             | REC/RETURN                    | 08212015   |       | 08/21/2015 | 22.99      |
| Total RECREATION           |   |             |                               |            |       |            | 5,279.98   |
| Total COMMUNITY CENTER     |   |             |                               |            |       |            | 5,279.98   |
| 73-71-550                  | CULTURAL ARTS - PROGRAM EXPENDITURES - ARTS COUNCIL EXPENSE     |             |                               |            |       |            |            |
|                            | 4025 HUNT, SCOTT  |             | ARTS/SOUND FOR CONCERTS       | 08202015   |       | 08/20/2015 | 720.00     |
| 73-71-551                  | CULTURAL ARTS - PROGRAM EXPENDITURES - YOUTH THEATRE            |             |                               |            |       |            |            |
|                            | 7240 SANDERS, LORI  |             | CSYP/REIMB FOR EXPENSES       | 09082015   |       | 09/08/2015 | 3,015.32   |
| 73-71-552                  | CULTURAL ARTS - PROGRAM EXPENDITURES - PG PLAYERS               |             |                               |            |       |            |            |
|                            | 239 ALLRED ACE HARDWARE   |             | MULT DEPT/DEPARTMENT SUPPLIES | 09102015   |       | 09/10/2015 | 18.47      |
| 73-71-560                  | CULTURAL ARTS - PROGRAM EXPENDITURES - RACE SERIES EXPENDITURES |             |                               |            |       |            |            |
|                            | 9521 WILKINSONS TROPHY & ATHLETICS                              |             | POOL/AWARDS                   | 60587      |       | 08/18/2015 | 372.60     |
| Total PROGRAM EXPENDITURES |   |             |                               |            |       |            | 4,126.39   |
| Total CULTURAL ARTS        |   |             |                               |            |       |            | 4,126.39   |
| Grand Total:               |   |             |                               |            |       |            | 608,508.60 |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

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City Recorder: \_\_\_\_\_

City Treasurer: \_\_\_\_\_