

## EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at **4:00 p.m.**, on **Wednesday, February 3, 2016** in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions
2. Approval: Meeting Minutes, January 2016
3. Introductions: Skaggs Catholic Center, Lone Peak Hospital, Canyon School District, American Preparatory Academy,
4. Display of TRI-Board portable magnetic white board by Jesse Spencer
5. Discussion: 2016 Budget Review – Bill Rappleye
6. Project Review – Bill Rappleye
7. City HAM Radio status and Antenna location update
8. CERT Trailer Needs, Antenna Purchase/White Boards/Clip Boards/Comm and CERT forms
9. Red Cross Safe & Well Web Site
10. Radio's for Public Works
11. Emergency Prep Packet review
12. Other Business
13. Adjourn


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SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **1st** day of **February, 3, 2016**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by email to The Salt Lake Tribune and The Deseret News.

City Seal



  
Rachelle Conner, Deputy City Recorder  
Draper City, State of Utah