



HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

CITY COUNCIL/ PLANNING COMMISSION TRAINING AGENDA

1644 W. 400 N.

MARRIOTT-SLATERVILLE, UT 84404

January 26, 2016

MAYOR:

Bruce N. Richins

COUNCIL MEMBERS:

Jeffery Pearce
Gary Robinson
Jennifer Jensen
Michael Murtha
Ruth Pearce

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

Presiding: Mayor Bruce Richins
Mayor Pro Tem: Jennifer Jensen

6:00-7:30 P.M. FOUR LENSES TRAINING: Tom Hanson, Facilitator

**7:30-8:00 P.M. (LIGHT DINNER SERVED)
DEPARTMENTAL INTRODUCTION & ANNUAL TRAINING**

- 1. Open Meetings, Ethics and Rules of Procedure, & Non-Discrimination Training**
- 2. Department Introductions**
 - A. Public Works**
 - B. Parks & Recreation**
 - C. Administration**
 - D. Police**

8:00-8:30 P.M. GENERAL PLAN DISCUSSION

**8:30-9:00 P.M. CITY GOALS & OBJECTIVES FOR 2016 & CITY COUNCIL
ASSIGNMENTS**

- 3. PUBLIC COMMENTS - (3 minute maximum)**
- 4. MAYOR/COUNCIL FOLLOW-UP:**
- 5. ADJOURN**

DATE POSTED: January 22, 2016

BY: Jennie Knight, City Recorder

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations: City hall, on the City's website www.cityofharrisville.com and the State Public Meeting Notice website at <http://pmn.utah.gov>.