

**Backman Elementary SCC Meeting  
Agenda for Monday, November 24, 2008, 7-7:45 a.m.**

- 1. Principal's Report**
  - a. Wellness Policy**
  - b. Gold Medal School**
  - c. Reading/Math Adoptions**
  - d. Grants**
  - e. AYP Status**
  
- 2. SIC Report**
  - a. Items discussed in November Meeting**
  
- 3. PTA Update**
  
- 4. Shopping Carts: Return or Donate?**
  
- 5. Parking Lot Update**
  - a. Suggested Revision**
  - b. Vans & School Bus**
  - c. Traffic Control**
  
- 6. 2008-2009 SCC Meeting Schedule**