

# NOTICE

## SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 18TH DAY OF NOVEMBER, 2008,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

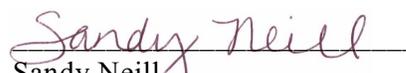
### A G E N D A

- 1:00 P.M. Claims
- 1:25 P.M. Sanpitch Cooperative Weed Management Area Participating Agreement
- 1:35 P.M. Six Month Review for Jeff Anderson
- 1:45 P.M. Ken Brown: Western County Alliance Update
- 2:00 P.M. Canvass of the Election
- 2:15 P.M. Emery Polelonema with the Six County Association of Government: Final CIB List Approval
- 2:30 P.M. Kevin Christensen: Approval of Travel Advertising Expenses for Radio and Supertrax Magazine; Appointment of new Travel Council Member; Recognition Banquet
- 2:45 P.M. Consideration of Approval of the Preconstruction Engineering Contract and the UDOT Design Cooperative Agreement for the Axtell Bridge Project
- 3:00 P.M. Paul Levie: Spring City Rancheros, 2<sup>nd</sup> Amendment
- 3:15 P.M. Joe Bennett: Approval to purchase Dispatch Console
- 3:20 P.M. Approval to purchase equipment for Dispatch for New Jail
- 3:25 P.M. Sheriff Kevin Holman: Approval to purchase Vugate equipment and software for New Jail
- 3:30 P.M. Approval of Bookmobile Contract
- 3:35 P.M. Approval of Minutes
- 3:45 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 17th day of November, 2008.

  
Sandy Neill  
Sanpete County Clerk