



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, November 20, 2008, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

- a. Study Business Items
- b. Discussion Item: Streamlining the Zoning Ordinance and Planning Commission By-laws relating to the Delegation of Authority. Staff contact Dennis Workman at 576-6522 or Dennis.Workman@draper.ut.us.

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

1. Action Item: On a request of LaVar Christensen, for an extension of a Site Plan Approval for the Christensen Office Building, on an approximately 1.08 acre site, in the CC (Community Commercial) zone, located at 17105 South 700 East. (Application # JS-2007-0555). Staff contact Dennis Workman at 576-6522 or Dennis.Workman@draper.ut.us.
2. Action Item: On the request of Tom Rivetti, for approval of a Conditional use Permit for the addition of vehicle rental services, known as the Quality Muffler & Brake Conditional Use Permit, on an approximately 0.50 acre site, in the CC (Community Commercial) zone, located at 12258 South 700 East. (Application # JS-2007-0425). Staff contact Staff contact Margaret Pahl at 576-6566 or Margaret.Pahl@draper.ut.us. *This item was continued from the October 7, 2007 meeting.*

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

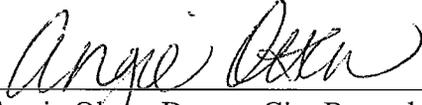
3. Public Hearing: On the request of Draper Office Associates, for approval of a Site Plan Amendment, known as the Midas Creek Site Plan Amendment, on 5.68 acres, in the OR (Office Residential) zone, located at 619 East 12300 South. (Application # JS -2007-00291 & PLN- 2008-0116). Staff contact Margaret Pahl at 576-6566 or Margaret.Pahl@draper.ut.us.
4. Public Hearing: On the request of Christine Ramsey, representing Vanna Belle Salon, for approval of a Home Occupation Conditional Use Permit in a residence, known as the Vanna Belle Salon Request, on a 0.46 acre site, in the RA 1 (Residential) zone, located at 13212 South Fort Street. (Application # JS-2008-00293 & PLN-2008-0121). Staff contact Dan Boles at 576-6335 or email Dan.Boles@draper.ut.us.
5. Public Hearing: On the request of Marty Biljanic, representing Wadsworth Development Group, for approval of a Subdivision Plat Amendment regarding the division of an existing lot, known as the Exchange @ 140th Amended Subdivision, on approximately 10.67 acres, in the CR (Regional Commercial) zone, located at 172 East 14000 South. (Application # JS-2008-0136 & PLN-2008-0113). Staff contact Jim Bolser at 576-6338 or Jim.Bolser@draper.ut.us.
6. Public Hearing: On the request of Aaron DeRose, for approval of a 2-Lot Minor Subdivision Preliminary Plat, known as the DeRose and Bickerstaff 2-Lot Minor Subdivision, on an approximately 1.06 acre site, in the RA-2 (Residential Agricultural) zone, located at approximately 1035 East 13400 South. (Application # JS-2008-0178 & PLN-2008-0070). Staff contact Jim Bolser at 576-6338 or Jim.Bolser@draper.ut.us.
7. Staff Reports
 - a) Discussion Item: Growth Area Discussion. Staff contact Jim Bolser at 576-6338 or Jim.Bolser@draper.ut.us.
 - b) Administrative Reviews
 - c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **20th** day of **November, 2008**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal





Angie Olsen, Deputy City Recorder
Draper City, State of Utah