



PLANNING COMMISSION

2267 North 1500 West
 Clinton City, UT 84015
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 Web Site: clintoncity.net

AGENDA

NOVEMBER 18, 2008

7:00 pm

There will be a meeting of the Clinton City Planning Commission held on the date mentioned above in the Council Chambers of the Clinton City; City Hall located at 2267 North 1500 West. The meeting commence with the Pledge of Allegiance and an Invocation both of which will be appointed by the Chairman.

Approximate Start Time	Agenda Items	Further Action
	Declaration of Conflicts	
	City Council Report – Councilman Dale King	
	1. Approval of the Minutes – of the regular meeting held November 4, 2008	None
7:10 p.m.	2. Public Hearing – <u>Conditional Use Permit</u> – Request for the re-location of the already approved Cell Tower site for T-Mobile Cellular, located at approximately 1101 West 1800 North.	None
7:20 p.m.	3. Site Plan Review – Request for a site plan review for the old City Hall located at 1906 West 1800 North.	None
	4. Architectural Re-review – Request from Westside Medical to re-review the building elevations from the approved elevations from the August 19 th meeting to the newly proposed elevations within the construction documents for the building located at 1477 North 2000 West.	None
	5. Final Plat Approval – Continuation – Request from Uinta Land Investments, LLC, for Final plat approval of Fenway Estates Subdivision, a major subdivision, located at approximately 800 North 2000 West.	
	6. Other Business	

WORKSESSION

Agenda Items	
1. Continued discussion on <ul style="list-style-type: none"> • Chapter 20 – Design Standards & Guidelines • Chapter 19 – Outdoor Storage Containers • Chapter 4 – Number of Parking spaces required 	
2. Other Business	

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY MEETINGS.

If you need a special accommodation to participate in the meeting, please call Clinton City Community Development Department at least 3 working days prior to the meeting. Telephone 614-0740.

THE ORDER OF AGENDA ITEMS MAY BE CHANGED OR TIMES ACCELERATED AS TIME PERMITS WITH THE EXCEPTION OF ITEMS AND TIMES PUBLISHED IN THE NEWSPAPER SUCH AS PUBLIC HEARINGS