



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday November 19, 2008 at Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m.**

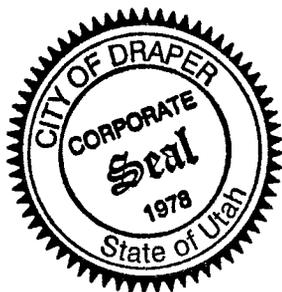
The agenda shall be as follows:

- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
 - a) Animal Restrictions on Ghost Falls/Corner Canyon Watershed Areas
 - b) Primitive Trail Projects Priorities
 - c) Amphitheater Park Concept Plan
- 4) Review Proposed Developments
- 5) Other Business
- 6) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails, and Recreation Committee meeting to be held the 19th day of November, **2008**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meetings Notice website www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norf, City Recorder
Draper City, State of Utah