



# CITY OF NORTH SALT LAKE

## CITY COUNCIL - NOTICE & AGENDA

October 6, 2015

7:00 p.m.

Posted October 1, 2015

Notice is given that the North Salt Lake City Council will hold a regular meeting on TUESDAY, OCTOBER 6, 2015 at 7:00 p.m. A work session will be held at 6:00 p.m. in the Council Conference Room at City Hall, followed by the regular session at 7:00 p.m. in the Council Chambers. Some council members may participate electronically. The following items of business will be discussed; the order of business may be changed as time permits.

### WORK SESSION - 6:00 p.m.

- 6:00 Welcome
- 6:05 Department Report – Finance
- 6:20 Approve Minutes – September 15, 2015
- 6:25 Action Items
- 6:30 County Commission Visit
- 6:55 Adjourn

### REGULAR SESSION - 7:00 p.m.

- 7:00 Introduction by Mayor Len Arave
- 7:02 Invocation and Pledge of Allegiance ~ Council Member Stan Porter
- 7:05 Citizen Comment
- 7:15 Consideration of Resolution No. 2015-25R A Resolution Requesting the Recertification of the City of North Salt Lake Justice Court
- 7:25 Consideration of Resolution No. 2015-27R A Resolution Providing Support for a Special Bond Election to be held on November 3, 2015, for the Issuance of \$298,000,000 General Obligation Bonds to Finance the Costs of Construction and Furnishing Public Schools, Acquiring Land, and other School Related Projects
- 7:35 Consideration of proposed amendments to the City's Interlocal Cooperation Agreement with Jordan River Commission
- 7:45 Presentation on proposed Geologic Hazards Ordinance
- 8:05 Council Reports
- 8:15 Mayor's Report
- 8:20 City Attorney's Report
- 8:25 City Manager's Report – Animal Control
- 8:30 Adjourn into closed session to discuss the purchase or sale of real property
- 8:45 Adjourn

The public is invited to attend all City Council meetings. If you need special accommodations to participate in the City Council meeting, please call the City office at 801-335-8709. Please provide at least 24 hours notice for adequate arrangements to be made.

#### Notice of Posting:

I, the duly appointed deputy recorder for the City of North Salt Lake, hereby certify that the foregoing agenda was posted on the Utah Public Notice website, at city hall, and sent to the required newspapers this 1<sup>st</sup> day of Oct., 2015.

Dated this 1<sup>st</sup> day of Oct., 2015.

*Linda Hornsaker*

