



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 3:00 p.m., on Wednesday, November 12, 2008, in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Updates from Andy on Emergency Management.
2. Further discussion and updates with regard to the Emergency Preparedness Advisory Committee.
3. Scheduling a presentation on the hazard of a severe winter storm.
4. Adjourn to the Emergency Preparedness Advisory Committee meeting.

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the 12th day of **November, 2008**, were posted on November 7, 2008 at the following places: Draper City Bulletin Board, Draper City website, and the Utah Public Meeting Notices website, and that a copy was also sent by facsimile machine to the Salt Lake Tribune, and the Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah