

# SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting **WEDNESDAY, 12 NOVEMBER 2008** at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at **6:00 p.m.**

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## PUBLIC WORK MEETING –

5:30 p.m. **DISCUSS AND REVIEW AGENDA ITEMS**

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## REGULAR COUNCIL MEETING:

6:00 p.m. **PLEDGE OF ALLEGIANCE:** COUNCILMEMBER POFF

**PRAYER:** COUNCILMEMBER PETERSON

**APPROVAL OF AGENDA**

**DECLARATION OF CONFLICT OF INTEREST**

6:05 p.m. **CONSENT AGENDA** (These items are considered by the City Council to be routine and will be approved by a single motion. If discussion is desired on any consent item, the item may be removed from the Consent Agenda and considered separately.)

- ◆ APPROVAL OF 28 OCTOBER 2008 COUNCIL MEETING MINUTES
- ◆ APPROVAL OF 4 NOVEMBER 2008 WORK MEETING MINUTES
- ◆ WARRANT REGISTER

6:10 p.m. ☆ **AWARD PRESENTATION TO 1<sup>ST</sup> PLACE SOUTH WEBER GIRLS VOLLEYBALL TEAM**  
*Coach Jenny Bergman – by Edd Bridge, Recreation Director*

6:15 p.m. QUARTERLY REPORT: DAVIS COUNTY SHERIFF DEPT – *Detective Jon West*

6:20 p.m. QUARTERLY REPORT: FIRE DEPARTMENT – *Fire Chief Tom Graydon*

6:25 p.m. QUARTERLY REPORT: PUBLIC WORKS DEPT/CODE ENFORCEMENT – *Public Works Dir. Mark Larsen*

6:30 p.m. RESOLUTION 08-52: FINAL ACCEPTANCE CANYON RIDGE ESTATES SUBDIVISION

\* PUBLIC HEARING 6:35 p.m. RESOLUTION 08-53: CONDITIONAL USE 2008-5 SOUTH WEBER ELEMENTARY KINDERGARTEN-SECOND GRADE BLDG, 1285 E. LESTER STREET, DAVIS COUNTY SCHOOL DISTRICT

6:55 p.m. RESOLUTION 08-48: POFF STORM DRAIN EASEMENT AGREEMENT

7:00 p.m. PURCHASE ORDER #1336: \$3,840.30 INTERWEST FOR SNOW PLOW BLADES

7:05 p.m. **MAYOR**  
**CITY COUNCIL ASSIGNMENT UPDATES & OTHER INFORMATION**  
**CITY MANAGER**  
**STAFF**  
**NON SCHEDULED DELEGATION**

7:30 p.m. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
UT PUBLIC NOTICE WEBSITE [www.utah.gov/pmn](http://www.utah.gov/pmn)  
EACH MEMBER OF GOVERNING BODY

SOUTH WEBER FAMILY ACTIVITY CENTER  
RAY'S VALLEY SERVICE  
SOUTH WEBER ELEMENTARY  
THOSE LISTED ON THE AGENDA

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
SALT LAKE TRIBUNE  
DESERET NEWS

DATE: November 5, 2008

CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.