



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday November 5, 2008** at **Draper City Hall, Main Floor, Administration Conference Room**, at **7:00 p.m.**

The agenda shall be as follows:

- 1) Joint meeting with Parks & Trails Watch Group
- 2) Public Comments
- 3) Approval of Minutes
- 4) Park and Trail Projects
 - a) Animal Restrictions on Ghost Falls/Corner Canyon Watershed Areas
 - b) Primitive Trail Projects Priorities
- 5) Review Proposed Developments
 - a) Draper Storage Site Plan
 - b) McDonald's Site Plan
- 6) Other Business
 - a) Draper Trails Day Event
 - b) Recreation Programs
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails and Recreation Committee meeting to be held the 5th day of November, **2008**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah