



**AGENDA FOR THE REGULAR MEETING  
OF THE CITY COUNCIL  
OF THE CITY OF SPRINGVILLE, UTAH  
COUNCIL CHAMBERS, 50 SOUTH MAIN STREET  
NOVEMBER 4, 2008 – 7:00 P.M.**

**CALL TO ORDER**

**CEREMONIAL ITEMS**

1. Award of certificates to graduating class of the Community Emergency Response Teams Program (CERT)

**APPROVAL OF THE MEETING'S AGENDA**

**APPROVAL OF THE MINUTES**

**MAYOR'S COMMENTS**

**PUBLIC COMMENT:** Audience members may bring any item not on the agenda to the Mayor's and Council's attention. Please complete and submit a "Request to Speak" form. Comments will be limited to two or three minutes, at the discretion of the Mayor. State Law prohibits the Council from acting on items that do not appear on the agenda.

**CONSENT AGENDA\***

2. Approval of all City purchase orders properly signed (Springville City Code §2-10-110(5)) – David Allen, Finance Director

**REGULAR AGENDA**

3. Consideration of a request to approve the UAMPS Revised, Amended and Restated Joint Interlocal Agreement – Leon Fredrickson, Power Director
4. Consideration of a request by the American Legion and the Veterans of Foreign Wars to place a Veterans' Memorial Wall on Springville City property – Alex Roylance, Buildings and Grounds Director
5. Consideration of a request to appropriate park impact fees to complete all or part of the recommended projects in the Arts Park prior to Art City Days 2009 – Alex Roylance, Buildings and Grounds Director

Copies of the agenda were posted on the City website at [www.springville.org/agendasminutes](http://www.springville.org/agendasminutes), the Civic Center and delivered to the Mayor, City Council members, City Attorney, required news media, adjacent cities, Utah County and Nebo School District on October 30, 2008 in compliance with the Utah Code 52.4.6.  
- Venla Gubler, City Recorder

The next regular Council Meeting will be held on November 18, 2008 at 7:00 p.m. in the Civic Center Council Chambers, 50 South Main Street, Springville, unless otherwise noticed. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at (801) 489-2700 at least three business days prior to the meeting.

\*The Consent Agenda consists of items that are administrative actions where no additional discussion is needed. When approved, the recommendations in the staff reports become the action of the Council. The Agenda provides an opportunity for public comment. If after the public comment the Council removes an item from the consent agenda for discussion, the item will keep its agenda number and will be added to the regular agenda for discussion, unless placed otherwise by the Council.

## **MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS**

### **CLOSED SESSION**

6. *The Springville City Council may temporarily adjourn the regular meeting and convene in a closed session to discuss pending or reasonably imminent litigation, and the purchase, exchange, or lease of real property, as provided by Utah Code Annotated §52-4-205*

### **ADJOURNMENT**

Copies of the agenda were posted on the City website at [www.springville.org/agendasminutes](http://www.springville.org/agendasminutes), the Civic Center and delivered to the Mayor, City Council members, City Attorney, required news media, adjacent cities, Utah County and Nebo School District on October 30, 2008 in compliance with the Utah Code 52.4.6.

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