

NOTICE OF PUBLIC MEETING OF THE PLEASANT GROVE CITY COUNCIL

Notice is hereby given that the Pleasant Grove City Council will hold a **regular meeting at** 6:00 p.m. on Tuesday December 16, 2014 in the City Council Chambers 86 East 100 South Pleasant Grove, Utah. This is a public meeting and anyone interested is invited to attend.

AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. **OPENING REMARKS**
- 4. APPROVAL OF MEETING'S AGENDA
- 5. **OPEN SESSION**
- 6. **CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are noncontroversial and do not require further discussion)
 - City Council and Work Session Minutes: a.

 - City Council Minutes for the November 5, 2014 meeting City Council Work Session Minutes for the November 12, 2014 meeting
 - To consider approval of paid vouchers for (December 10, 2014) b.

PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.

7. **PRESENTATIONS:**

A. Richard Guernsey presentation on glass recycling

ACTION ITEMS READY FOR VOTE: 8.

- A. To consider for adoption a Resolution (2014-052) authorizing the issuance and sale of not more than \$10,5000,000 aggregate the principal amount of water revenue funding bonds; Series 2015; and related matters; and providing for an effective date. *Presenter: Director* Lundell
- **B.** To consider a motion abandoning the current Civic Center Plan and directing Staff to take all necessary actions to remove said plan from all formal planning documents. *Presenter:* Attorney Petersen

9. **ACTION ITEMS WITH PUBLIC DISCUSSION:**

A. Public Hearing to consider for adoption an Ordinance (2014-44) to rezone approx. 2 acres from R1-20 to R1-9 on property located at approx. 900 East 100 North; and providing for an effective date. Applicant Kim Sprague and Pleasant Grove City (MONKEY TOWN **NEIGHBORHOOD**) Presenter: Director Young

10. DISCUSSION ITEMS FOR THE JANUARY 6, 2015 MEETING:

- **A.** Presentation and discussion on the results of the City's Accessory Apartment Survey.
- 11. ITEMS FOR DISCUSSION NO ACTION TAKEN:
- 12. NEIGHBORHOOD AND STAFF BUSINESS:
- 13. MAYOR AND COUNCIL BUSINESS:
- 14. SIGNING OF PLATS:
- 15. REVIEW CALENDAR:
- 16. EXECUTIVE SESSION TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL (UCA 52-4-205 (1)(a))
- 17. ADJOURN:

CERTIFICATE OF POSTING:

I certify that the above notice and agenda was posted in three public places within the Pleasant Grove City limits and on the State (http://pmn.utah.gov) and City websites (www.plgrove.org).

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: December 12, 2014

Time: 5:00 p.m.

Place: City Hall, Library and Community Development Building

Supporting documents can be found online at: http://www.plgrove.org/pleasant-grove-information-25006/staff-reports-78235

*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

December 16, 2014

The City Council of Pleasant Grove City, Utah (the "Council"), met in regular public session at the regular meeting place of the Council in Pleasant Grove City, Utah, on December 16, 2014, at the hour of 6:00 p.m., with the following members of the Council being present:

| 8 F | |
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| Michael W. Daniels Dianna Andersen Cindy Boyd Cyd LeMone Jay Meacham Ben Stanley | Mayor Councilmember Councilmember Councilmember Councilmember Councilmember |
| Also present: | |
| Kathy Kresser | City Recorder |
| Absent: | |
| pertinent to this resolution had be Council a Certificate of Complian | n duly called to order and after other matters not een discussed, the City Recorder presented to the nce with Open Meeting Law with respect to this y of which is attached hereto as Exhibit A. |
| discussed, and pursuant to motion d | was then introduced in written form, was fully uly made by Councilmember, was adopted by the |
| AYE: | |
| | |
| NAY: | |
| The resolution is as follows: | |

RESOLUTION NO. 2014-052

A RESOLUTION OF THE CITY COUNCIL OF PLEASANT GROVE CITY, UTAH (THE "ISSUER"), AUTHORIZING THE ISSUANCE AND SALE OF NOT MORE THAN \$10,500,000 AGGREGATE PRINCIPAL AMOUNT OF WATER REVENUE REFUNDING BONDS, SERIES 2015; FIXING THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF THE BONDS, THE MAXIMUM NUMBER OF YEARS OVER WHICH THE BONDS MAY MATURE, THE MAXIMUM INTEREST RATE WHICH THE BONDS MAY BEAR, AND THE MAXIMUM DISCOUNT FROM PAR AT WHICH THE BONDS MAY BE SOLD: DELEGATING TO CERTAIN OFFICERS OF THE ISSUER THE AUTHORITY TO APPROVE THE FINAL TERMS AND PROVISIONS OF THE BONDS WITHIN THE PARAMETERS SET FORTH HEREIN; PROVIDING FOR THE PUBLICATION OF A NOTICE OF BONDS TO BE ISSUED; AUTHORIZING ALL NECESSARY ACTION TO REDEEM CERTAIN OUTSTANDING WATER REVENUE BONDS; PROVIDING FOR THE RUNNING OF A CONTEST PERIOD: AUTHORIZING THE EXECUTION BY THE ISSUER OF A SUPPLEMENTAL INDENTURE OF TRUST, A BOND PURCHASE AGREEMENT, AND OTHER DOCUMENTS REQUIRED IN CONNECTION THEREWITH; APPROVING A PRELIMINARY OFFICIAL STATEMENT AND AN OFFICIAL STATEMENT: AUTHORIZING THE TAKING OF ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTIONS CONTEMPLATED BY THIS RESOLUTION; AND RELATED MATTERS.

WHEREAS, pursuant to the provisions of the Utah Refunding Bond Act, Title 11, Chapter 27, Utah Code Annotated 1953, as amended (the "Act"), the City Council of (the "Council") of Pleasant Grove City, Utah (the "Issuer") has the authority to issue its Water Revenue Refunding Bonds, Series 2015 (to be issued in one or more series or with such other series or title designation as may be determined by the Issuer) (the "Series 2015 Bonds"), payable from the net revenues of its water system (the "System"), to achieve a debt service savings; and

WHEREAS, pursuant to a General Indenture of Trust dated as of December 1, 1999 (the "General Indenture") between the Issuer and U.S. Bank National Association, as trustee (the "Trustee"), the Issuer has previously issued certain water revenue bonds; and

WHEREAS, subject to the limitations set forth herein, the Issuer desires to issue the Series 2015 Bonds to (a) refund all or a portion of certain of its outstanding water revenue bonds (which bonds that are refunded are collectively referred to herein as the "Refunded Bonds"), (b) fund a debt service reserve fund as necessary, and (c) pay costs of issuance of the Series 2015 Bonds;

WHEREAS, the Issuer desires to issue the Series 2015 Bonds pursuant to this Resolution, the General Indenture of Trust, and a Supplemental Indenture of Trust (together, the "Indenture"), in substantially the form presented to the meeting at which this Resolution was adopted and which is attached hereto as Exhibit B; and

WHEREAS, there has been presented to the Council at this meeting a form of a bond purchase agreement (the "Bond Purchase Agreement"), in substantially the form attached hereto as Exhibit C to be entered into between the Issuer and George K. Baum & Company as the underwriter (the "Underwriter"); and

WHEREAS, the Issuer desires to authorize the use and distribution of one or more of a Preliminary Official Statement (the "Preliminary Official Statement") in substantially the form attached hereto as <u>Exhibit D</u>, and to approve one or more of a final Official Statement (the "Official Statement") in substantially the form as the Preliminary Official Statement, and other documents relating thereto; and

WHEREAS, in order to allow the Issuer (with the consultation and approval of the Issuer's Financial Advisor, Lewis Young Robertson & Burningham, Inc. (the "Financial Advisor")) flexibility in setting the pricing date of the Series 2015 Bonds to optimize debt service savings to the Issuer, the Council desires to grant to the Mayor or Mayor pro tem (collectively, the "Mayor") and Finance Director of the Issuer (the "Finance Director") of the Issuer (collectively, the "Designed Officer") of the Issuer the authority to approve the final Refunded Bonds, interest rates, principal amounts, terms, maturities, redemption features, and purchase price at which the Series 2015 Bonds shall be sold and any other changes with respect thereto from those terms which were before the Council at the time of adoption of this Resolution, provided such terms do not exceed the parameters set forth for such terms in this Resolution (the "Parameters"); and

WHEREAS, the Act provides for the publication of a Notice of Bonds to be Issued, and the Issuer desires to publish such a notice at this time in compliance with the Act with respect to the Series 2015 Bonds.

NOW, THEREFORE, it is hereby resolved by the Council of the Issuer, as follows:

Section 1. For the purpose of (a) refunding the Refunded Bonds, (b) fund a debt service reserve fund as necessary, and (c) paying costs of issuance, the Issuer hereby authorizes the issuance of the Series 2015 Bonds which shall be designated "Pleasant Grove City, Utah Water Revenue Refunding Bonds, Series 2015" (to be issued in one or more series or with such other series or title designation as may be determined by the Issuer) in the initial aggregate principal amount of not to exceed \$10,500,000. The Series 2015 Bonds shall mature in not more than eighteen (18) years from their date or dates, shall be sold at a price not less than ninety-seven percent (97%) of the total principal amount thereof, shall bear interest at a maximum net effective rate or rates of not to exceed three and one-half percent (3.50%) per annum, as shall be approved by the Designated Officer, all within the Parameters set forth herein.

Section 2. The final interest rate or rates for the Series 2015 Bonds shall be set by the Designated Officer, in consultation with the Financial Advisor, at the rate or rates which, taking into account the purchase price offered by the Underwriter of the Series 2015 Bonds, will in the opinion of the Designated Officer and the Financial Advisor, result in the lowest cost of funding reasonably achievable given the manner of offering the Series 2015 Bonds at the time of the sale of the Series 2015 Bonds and evidenced by the execution of the Bond Purchase Agreement. The Financial Advisor shall make available to the Council the final pricing on the day of the sale of the Series 2015 Bonds.

The Supplemental Indenture and the Bond Purchase Agreement, in Section 3. substantially the forms presented to this meeting and attached hereto as Exhibits B and C respectively, are hereby authorized, approved, and confirmed. The Mayor and the City Recorder are hereby authorized to execute and deliver the Supplemental Indenture and the Bond Purchase Agreement, in substantially the forms and with substantially the content as the forms presented at this meeting for and on behalf of the Issuer, with final terms as may be established by the Designated Officer, in consultation with the Financial Advisor, within the Parameters set forth herein, and with such alterations, changes or additions as may be necessary or as may be authorized by Section 5 hereof. Designated Officer is hereby authorized to specify and agree as to the Refunded Bonds, final principal amounts, terms, discounts, maturities, interest rates, redemption features, and purchase price with respect to the Series 2015 Bonds for and on behalf of the Issuer, provided that such terms are within the Parameters set by this Resolution. The execution of the Bond Purchase Agreement by the Mayor shall evidence the Designated Officer's approval.

Section 4. The Issuer hereby authorizes the utilization of the Preliminary Official Statement, in the form attached hereto as Exhibit D, in the marketing of the Series 2015 Bonds and hereby approves the Official Statement in substantially the same form as the Preliminary Official Statement. The Mayor is hereby authorized to execute the Official Statement evidencing its approval by the Issuer.

Section 5. The appropriate officials of the Issuer are authorized to make any alterations, changes or additions to the Supplemental Indenture, the Series 2015 Bonds, the Preliminary Official Statement (including, but not limited to, the addition of an official notice of bond sale), the Official Statement, the Bond Purchase Agreement or any other document herein authorized and approved which may be necessary to conform the same to the final terms of the Series 2015 Bonds (within the Parameters set by this Resolution), to conform to any applicable bond insurance or reserve instrument or to remove the same, to correct errors or omissions therein, to complete the same, to remove ambiguities therefrom, or to conform the same to other provisions of said instruments, to the provisions of this Resolution or any resolution adopted by the Council or the provisions of the laws of the State of Utah or the United States.

<u>Section 6.</u> The form, terms, and provisions of the Series 2015 Bonds and the provisions for the signatures, authentication, payment, registration, transfer, exchange, redemption, and number shall be as set forth in the Indenture. The Mayor and City Recorder are hereby authorized and directed to execute and seal the Series 2015 Bonds

and to deliver said Series 2015 Bonds to the Trustee for authentication. The signatures of the Mayor and the City Recorder may be by facsimile or manual execution.

<u>Section 7.</u> The appropriate officials of the Issuer are hereby authorized and directed to execute and deliver to the Trustee the written order of the Issuer for authentication and delivery of the Series 2015 Bonds in accordance with the provisions of the Indenture.

Section 8. Upon their issuance, the Series 2015 Bonds will constitute special limited obligations of the Issuer payable solely from and to the extent of the sources set forth in the Series 2015 Bonds and the Indenture. No provision of this Resolution, the Indenture, the Series 2015 Bonds, or any other instrument, shall be construed as creating a general obligation of the Issuer, or of creating a general obligation of the State of Utah or any political subdivision thereof, or as incurring or creating a charge upon the general credit of the Issuer or its taxing powers.

Section 9. The appropriate officials of the Issuer, and each of them, are hereby authorized and directed to execute and deliver for and on behalf of the Issuer any or all additional certificates, documents and other papers (including, without limitation, any reserve instrument guaranty agreements permitted by the Indenture, tax compliance procedures and an escrow deposit agreement) and to perform all other acts they may deem necessary or appropriate in order to implement and carry out the matters authorized in this Resolution and the documents authorized and approved herein.

Section 10. After the Series 2015 Bonds are delivered by the Trustee to the Underwriter, and upon receipt of payment therefor, this Resolution shall be and remain irrepealable until the principal of, premium, if any, and interest on the Series 2015 Bonds are deemed to have been duly discharged in accordance with the terms and provisions of the Indenture.

Section 11. In accordance with the provisions of the Act, the City Recorder will cause a "Notice of Bonds to be Issued" to be (i) published one (1) time in The Daily Herald, a newspaper of general circulation in the Issuer, (ii) posted on the Utah Public Notice Website (http://pmn.utah.gov) and (iii) posted on the Utah Legal Notices website (www.utahlegals.com) created under Section 45-1-101, Utah Code Annotated 1953, as amended, and shall cause a copy of this Resolution and the Indenture to be kept on file in the City Recorder's office in Pleasant Grove City, Utah, for public examination during the regular business hours of the Issuer until at least thirty (30) days after the date of publication thereof. The "Notice of Bonds to be Issued" shall be in substantially the following form:

NOTICE OF BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Utah Refunding Bond Act, Title 11, Chapter 27, Utah Code Annotated 1953, as amended, that on December 16, 2014, the City of Pleasant Grove City, Utah (the "Issuer"), adopted a resolution (the "Resolution") in which it authorized the issuance of the Issuer's Water Revenue Refunding Bonds, Series 2015 (to be issued in one or more series or with such other series or title designation as may be determined by the Issuer) (the "Series 2015 Bonds") in the aggregate principal amount of not more than Ten Million Five Hundred Thousand Dollars (\$10,500,000), to mature in not more than eighteen (18) years from their date or dates, to be sold at a price not less than ninety-seven percent (97%) of the total principal amount thereof, and to bear interest at a maximum net effective rate or rates of not to exceed three and one-half percent (3.50%) per annum.

The Series 2015 Bonds will be issued for the purpose of (a) refunding certain outstanding water revenue bonds of the Issuer, (b) fund a debt service reserve fund, as necessary, and (c) paying costs of issuance of the Series 2015 Bonds.

The Series 2015 Bonds are to be issued and sold by the Issuer pursuant to the Resolution, including as part of said Resolution, a form of a General Indenture of Trust, and a Supplemental Indenture of Trust (collectively, the "Indenture"), which were before the Council and attached to the Resolution in substantially final form at the time of adoption of the Resolution.

The Series 2015 Bonds are special limited obligations of the Issuer payable from certain of the net revenues of the Issuer's water system.

A copy of the Resolution and the Indenture are on file in the office of the City Recorder, 70 South 100 East, Pleasant Grove City, Utah, where they may be examined during regular business hours of the City Recorder from 7:30 a.m. to 5:30 p.m. Monday through Thursday and 8:00 a.m. to 12:00 p.m. on Fridays, for a period of at least thirty (30) days from and after the date of publication of this notice.

NOTICE IS FURTHER GIVEN that a period of thirty (30) days from and after the date of the publication of this notice is provided by law during which any person in interest shall have the right to contest the legality of the Resolution, the Indenture (only as it relates to the Series 2015 Bonds), or the Series 2015 Bonds, or any provision made for the security and payment of the Series 2015 Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality, or legality thereof for any cause whatsoever.

DATED this December 16, 2014

/s/Kathy Kresser

City Recorder

<u>Section 12.</u> All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this Resolution shall be in full force and effect immediately upon its approval and adoption.

APPROVED AND ADOPTED this December 16, 2014.

| (SEAL) | | | | |
|---------|-------------|-----|-------|--|
| | | By: | | |
| | | | Mayor | |
| | | | | |
| ATTEST: | | | | |
| | | | | |
| By: | | | | |
| | ty Recorder | | | |

| (Other business not pertinent to the meeting.) | ne foregoing appears in the minutes of the |
|--|--|
| Upon the conclusion of all business | on the Agenda, the meeting was adjourned. |
| (SEAL) | |
| | By: |
| ATTEST: | |
| By:City Recorder | _ |

| STATE OF UTAH |) |
|----------------|------|
| | :ss. |
| COUNTY OF UTAH |) |

I, Kathy Kresser, the duly appointed and qualified City Recorder of Pleasant Grove City, Utah (the "Issuer"), do hereby certify according to the records of the City Council (the "Council") in my official possession that the foregoing constitutes a true and correct excerpt of the minutes of the meeting of the Council held on December 16, 2014, including a resolution (the "Resolution") adopted at said meeting as said minutes and Resolution are officially of record in my possession.

I further certify that the Resolution, with all exhibits attached, was deposited in my office on December 16, 2014, and pursuant to the Resolution, there was published a Notice of Bonds to be Issued (a) one time in The Daily Herald, a newspaper having general circulation within the Issuer, the affidavit of which publication is hereby attached, (b) on the Utah Public Notice Website created under Section 63F-1-701, Utah Code Annotated 1953, as amended and (c) on the Utah Legal Notices website (www.utahlegals.com) created under Section 45-1-101, Utah Code Annotated 1953, as amended.

IN WITNESS WHEREOF, I have hereunto subscribed my signature and impressed hereon the official seal of said Issuer, this December 16, 2014.

| (SEAL) | | | |
|--------|----------|---------------|--|
| | By: | | |
| | <i>y</i> | City Recorder | |

EXHIBIT A

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

I, Kathy Kresser, the undersigned City Recorder of Pleasant Grove City, Utah (the "Issuer"), do hereby certify, according to the records of the Issuer in my official possession, and upon my own knowledge and belief, that in accordance with the requirements of Section 52-4-202, Utah Code Annotated, 1953, as amended, I gave not less than twenty-four (24) hours public notice of the agenda, date, time and place of the December 16, 2014, public meeting held by the City Council of the Issuer (the "Council") as follows: By causing a Notice, in the form attached hereto as Schedule 1, to (a) be posted at the principal offices of the Issuer on December , 2014, at least twenty-four (24) hours prior to the convening of the meeting, said Notice having continuously remained so posted and available for public inspection until the completion of the meeting; By causing a copy of such Notice, in the form attached hereto as Schedule 1, to be delivered to The Daily Herald on December , 2014, at least twenty-four (24) hours prior to the convening of the meeting; and By causing a copy of such Notice, in the form attached hereto as (c) Schedule 1, to be posted on the Utah Public Notice Website (http://pmn.utah.gov) at least twenty-four (24) hours prior to the convening of the meeting. In addition, the Notice of 2014 Annual Meeting Schedule for the Council (attached hereto as Schedule 2) was given specifying the date, time, and place of the regular meetings of the Council to be held during the year, by causing said Notice to be (a) posted on _____, at the principal office of the Issuer, (b) provided to at least one newspaper of general circulation within the Issuer on (c) published on the Utah Public Notice Website (http://pmn.utah.gov) during the current calendar year. IN WITNESS WHEREOF, I have hereunto subscribed my official signature this December 16, 2014. (SEAL)

City Recorder

SCHEDULE 1

NOTICE OF MEETING

SCHEDULE 2

ANNUAL MEETING SCHEDULE

(attach Proof of Publication of Notice of Bonds to be Issued)

EXHIBIT B

GENERAL INDENTURE AND SUPPLEMENTAL INDENTURE

(See Transcript Document Nos. $_$ and $_$)

EXHIBIT C

FORM OF BOND PURCHASE AGREEMENT

(See Transcript Document No. __)

EXHIBIT D

FORM OF PRELIMINARY OFFICIAL STATEMENT

(See Transcript Document No. ____)

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| PLEASANT GROVE CITY, UTAH |
| WATER REVENUE REFUNDING BONDS, |
| SERIES 2015 |
| |
| |
| |
| BOND PURCHASE AGREEMENT |
| |
| 2015 |
| , 2015 |
| Pleasant Grove City, Utah |
| 70 South 100 East |
| Pleasant Grove City, Utah 84062 |
| 1 1 2 4 3 4 4 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 |
| The undersigned, George K. Baum & Company, as underwriter (the "Underwriter"), and not as fiduciary or agent for you, offers to enter into this Bond |
| Purchase Agreement (the "Purchase Agreement") with Pleasant Grove City, Utah (the |
| "Issuer") which, upon the acceptance by the Issuer of this offer, shall be in full force and |
| effect in accordance with its terms and shall be binding upon you and the Underwriter. |
| |
| This offer is made subject to your acceptance and approval on or before 11:59 P.M., Utah Time, on, 2015. Terms not otherwise defined herein shall have the same meanings as are set forth in the hereinafter referred to Preliminary Official Statement. |
| |
| ARTICLE I |
| |
| SALE, PURCHASE AND DELIVERY |
| Section 1.1 (a) On the basis of the representations, warranties and |
| agreements contained herein and upon the terms and conditions herein set forth, the |
| Underwriter hereby agrees to purchase, and the Issuer hereby agrees to sell to the |
| Underwriter, all, but not less than all, of the Issuer's \$ aggregate principal |
| amount of Water Revenue Refunding Bonds, Series 2015 (the "Series 2015 Bonds"), at a |
| purchase price of \$ (representing the principal amount of the Series 2015 |
| Bonds, [plus/less] a [net] reoffering [premium/discount] of \$and less an |
| Underwriter's discount of \$) plus accrued interest, if any, from their dated |
| date to the date of delivery of the Series 2015 Bonds to the Underwriter. The Series 2015 Bonds will meture on the dates and in the amounts and bear interest at the rates per |
| Bonds will mature on the dates and in the amounts and bear interest at the rates per annum as set forth in <u>Schedule A</u> hereto. The Series 2015 Bonds shall be as described in |
| the Official Statement dated, 2015, of the Issuer relating to the Series 2015 |
| Bonds (together with all appendices thereto, the "Official Statement") and shall be issued |
| bonds (together with an appendices increto, the Official Statement) and shall be issued |

and secured under and pursuant to a General Indenture of Trust dated as of December 1,

Supplemental Indenture" and collectively with the General Indenture, the "Indenture"), each by and between the City and U.S. Bank National Association, as trustee (the "Trustee"), all as authorized pursuant to a resolution adopted by the Issuer on _______, 2014 (the "Resolution").

- (b) [The Series 2015 Bonds are payable from and secured solely by (i) all revenues, fees, income, rents and receipts derived by the Issuer (as further defined in the Indenture, the "Revenues") from or attributable to the water system of the Issuer (the "System") after payment of operation and maintenance costs of the System as provided in the Indenture ("Net Revenues"), and (ii) all funds (other than the Rebate Fund) established by the Indenture.] The Series 2015 Bonds are being issued pursuant to the Utah Refunding Bond Act, Title 11, Chapter 27, Utah Code Annotated 1953, as amended (the "Act"). The proceeds from the sale of the Series 2015 Bonds will be used for the purpose of [(a) refunding a portion of the Issuer's outstanding Water Revenue Bonds, Series 2006B (the "Refunded Bonds"),] [(b) funding a deposit into a debt service reserve account,] and (c) paying costs of issuance of the Series 2015 Bonds.
- (c) The Issuer has previously issued and has outstanding its Water Revenue Bonds, [Series 2002A, 2002B, 2004, 2006A, 2006B, 2008, and 2010] pursuant to the Indenture and its Water Revenue Bonds, Series 1995 pursuant to a Resolution dated December 6, 1994 (the "1994 Resolution") (collectively, the "Outstanding Parity Bonds"). The Outstanding Parity Bonds are payable from and secured by a lien on the Net Revenues on a parity with the lien of the Series 2015 Bonds.
- Section 1.2 The Underwriter agrees to make a public offering of the Series 2015 Bonds at the initial offering prices or yields set forth on the inside front cover of the Official Statement. The Underwriter may, however, change such initial offering prices or yields as it deems necessary in connection with the marketing of the Series 2015 Bonds and offer and sell the Series 2015 Bonds to certain dealers (including dealers depositing the Series 2015 Bonds into investment trusts) and others at prices lower than the initial offering prices or yields set forth in the Official Statement. The Underwriter also reserves the right (a) to over-allot or effect transactions which stabilize or maintain the market prices of the Series 2015 Bonds at levels above those which might otherwise prevail in the open market and (b) to discontinue such transactions, if commenced, at any time without prior notice.
- Section 1.3 (a) By acceptance and approval of this Purchase Agreement, the Issuer hereby authorizes the use of copies of the following in connection with the public offering and sale of the Series 2015 Bonds: the Official Statement and the Indenture. The Issuer hereby agrees to provide to the Underwriter within seven business days of the date hereof sufficient copies of the Official Statement to enable the Underwriter to comply with the requirements of paragraph (b)(4) of Rule 15c2-12 under the Securities Exchange Act of 1934, as amended ("Rule 15c2-12"), and with the requirements of Rule G-32 of the Municipal Securities Rulemaking Board (the "MSRB"). The Issuer has heretofore "deemed final" the Preliminary Official Statement dated

______, 2015, relating to the Series 2015 Bonds (the "Preliminary Official Statement") for purposes of paragraph (b)(1) of Rule 15c2-12 and acknowledges and ratifies the use by the Underwriter prior to the date hereof, of the Preliminary Official Statement in connection with the public offering of the Series 2015 Bonds.

(b) In order to assist the Underwriter in complying with paragraph (b)(5) of Rule 15c2-12, the Issuer will undertake, pursuant to a Continuing Disclosure Agreement to be dated as of the Closing Date (the "Continuing Disclosure Agreement") to provide annual reports and notices of certain events to the MSRB pursuant to the requirements of Section (b)(5) of Rule 15c2-12.

ARTICLE II

REPRESENTATIONS, WARRANTIES AND

AGREEMENTS OF ISSUER

By its acceptance hereof, the Issuer represents and warrants to and covenants with the Underwriter that:

Section 2.1 The Issuer shall provide such information, access to its properties and appropriate records and other cooperation, as may be reasonably requested until 25 days after the "end of the underwriting period" (as defined in Rule 15c2-12) (which underwriting period the Issuer may assume to have ended on the Closing Date unless notified to the contrary by the Underwriter) as, in the opinion of the Underwriter, may be required in connection with the offering of the Series 2015 Bonds.

Section 2.2 The Issuer is a political subdivision and body politic duly organized and existing under the laws of the State of Utah with full power and authority to consummate the transactions contemplated by this Purchase Agreement, the Indenture, and the Official Statement, including the execution, delivery and/or approval of all documents and agreements referred to herein or therein.

- <u>Section 2.3</u> The Issuer has duly adopted and approved the Resolution in accordance with all requirements of Utah law and procedural rules of those respective bodies, and the Resolution is in full force and effect on the date hereof.
- Section 2.4 The adoption of the Resolution and the execution and delivery of the Continuing Disclosure Agreement, the Indenture, and this Purchase Agreement, compliance by the Issuer with the provisions of any or all of the foregoing documents and the application of the proceeds of the Series 2015 Bonds for the purposes described in the Preliminary Official Statement do not and will not conflict with or result in the breach of any of the terms, conditions or provisions of, or constitute a default under, any existing law, court or administrative regulation, decree or order, agreement, indenture, mortgage, lease or instrument to which the Issuer is a party or by which the Issuer or any of its property is or may be bound.
- Section 2.5 The Issuer has duly authorized all necessary action to be taken by it for the adoption of the Resolution; the issuance and sale of the Series 2015 Bonds by the Issuer upon the terms and conditions set forth herein, in the Official Statement and in the Indenture; and the execution, delivery and receipt of this Purchase Agreement, the Indenture and the Continuing Disclosure Agreement, and any and all such agreements, certificates and documents as may be required to be executed, delivered and received by the Issuer in order to carry out, effectuate and consummate the transactions contemplated hereby and by the Official Statement, including but not limited to such certifications as may be necessary to establish and preserve the excludability from gross income for federal income tax purposes of interest on the Series 2015 Bonds.
- Section 2.6 Except as described in the Official Statement, there is no action, suit, proceeding, inquiry or investigation at law or in equity or before or by any court or administrative body pending or, to the best of the Issuer's knowledge, threatened against the Issuer, or to the knowledge of the Issuer, any meritorious basis therefor, wherein an unfavorable decision, ruling or finding would have a material adverse effect on the operation of the System, the Revenues of the System, the financial condition of the Issuer or the transactions contemplated by this Purchase Agreement and the Preliminary Official Statement, or would have an adverse effect on the validity or enforceability of the Series 2015 Bonds, the Resolution, the Indenture, or the Continuing Disclosure Agreement, or which would in any way adversely affect the existence or any power of the Issuer or the titles of its officers to their respective positions or which would in any way adversely affect the excludability from gross income for federal income tax purposes of interest on the Series 2015 Bonds.
- Section 2.7 When delivered to and paid by the Underwriter at the Closing in accordance with the provisions of this Purchase Agreement, the Series 2015 Bonds will have been duly authorized, executed, issued and delivered and will constitute valid and binding special limited obligations of the Issuer in conformity with, and entitled to the benefit and security of the Indenture on a parity with the Outstanding Parity Bonds.
- <u>Section 2.8</u> The Issuer is not in breach of or in default under any existing law, court or administrative regulation, decree or order, ordinance, resolution, agreement,

indenture, mortgage, lease, sublease or other instrument to which the Issuer is a party or by which the Issuer or its property is bound; and the execution and delivery of the Series 2015 Bonds, the Continuing Disclosure Agreement, the Indenture, and this Purchase Agreement, and compliance with the provisions thereof, will not conflict with or constitute a breach or a default under any law, administrative regulation, judgment, decree, loan agreement, mortgage, indenture, deed of trust, note, resolution, agreement or other instrument to which the Issuer or its property is or may be bound.

Section 2.9 No event has occurred or is continuing which, with the passage of time or the giving of notice, or both, would constitute a default or an event of default under the Indenture, the Continuing Disclosure Agreement or this Purchase Agreement, or which could have a material adverse effect on the financial condition of the Issuer, the operation of the System, the Revenues of the System or the transactions contemplated by this Purchase Agreement and the Preliminary Official Statement, or have an adverse effect on the validity or enforceability in accordance with their respective terms of the Series 2015 Bonds, the Resolution, the Indenture or the Continuing Disclosure Agreement or in any way adversely affect the existence or any powers of the Issuer or the titles of its officers to their respective positions or the excludability from gross income for federal income tax purposes of interest on the Series 2015 Bonds.

Section 2.10 The information contained in the Preliminary Official Statement was, as of its date, and will be, as of the Closing Date, true and correct in all material respects. The Preliminary Official Statement does not contain, and the Official Statement, as of its date and as of the Closing Date, will not contain any untrue statement of a material fact, and the Preliminary Official Statement does not omit and the Official Statement, as of its date and as of the Closing Date, will not omit to state a material fact required to be stated therein or necessary to make the statements made therein, in the light of the circumstances under which they were made, not misleading; provided, however, that this representation and warranty shall not be deemed to cover or apply to (a) information provided to the Issuer in writing by the [Issuer's financial advisor] [Underwriter] and included on the cover page or inside front cover page of the Preliminary Official Statement or the Official Statement regarding the principal amount, interest rates, maturities and initial public offering prices of the Series 2015 Bonds or (b) statements in the Preliminary Official Statement or the Official Statement relating to DTC and its book-entry system.

- Section 2.11 The Issuer has full power and authority to own and operate the System and to establish and collect the rates for the services provided by the System.
- Section 2.12 The Issuer will not take or omit to take any action which will in any way cause the proceeds from the sale of the Series 2015 Bonds to be applied or result in such proceeds being applied in a manner other than as provided in the Indenture.
- Section 2.13 The Issuer hereby authorizes the use of the Official Statement, including all amendments and supplements thereto, by the Underwriter in connection with the public offering and sale of the Series 2015 Bonds and consents to the use by the

Underwriter prior to the date hereof of the Preliminary Official Statement in connection with the public offering and sale of the Series 2015 Bonds.

Section 2.14 The Issuer agrees to reasonably cooperate with the Underwriter in any endeavor to qualify the Series 2015 Bonds for offering and sale under the securities or "Blue Sky" laws of such jurisdictions of the United States as the Underwriter may request; provided, however, that the Issuer shall not be required with respect to the offer or sale of the Series 2015 Bonds to file written consent to suit or to file written consent to service of process in any jurisdiction. The Issuer hereby consents to the use of the Official Statement by the Underwriter in obtaining such qualification.

<u>Section 2.15</u> If between the date of this Purchase Agreement and 25 days following the "end of the underwriting period," any event shall occur which might or would cause the Official Statement to contain any untrue statement of a material fact or to omit to state any material fact required to be stated therein or necessary to make the statements therein, in the light of the circumstance under which they were made, not misleading, the Issuer shall notify the Underwriter and if, in the opinion of the Underwriter such event requires the preparation and publication of a supplement or amendment to the Official Statement, the Issuer will supplement or amend the Official Statement in a form and in a manner approved by the Underwriter. If the Official Statement is so supplemented or amended prior to the Closing, such approval by the Underwriter of a supplement or amendment to the Official Statement shall not preclude the Underwriter from thereafter terminating this Purchase Agreement, and if the Official Statement is amended or supplemented subsequent to the date hereof and prior to the Closing, the Underwriter may terminate this Purchase Agreement by notification to the Issuer at any time prior to the Closing if, in the reasonable judgment of the Underwriter, such amendment or supplement has or will have a material adverse affect on the marketability of the Series 2015 Bonds.

Section 2.16 When executed by the respective parties thereto, this Purchase Agreement, the Indenture and the Continuing Disclosure Agreement will constitute legal, valid and binding obligations of the Issuer enforceable in accordance with their respective terms.

<u>Section 2.17</u> The Issuer has complied, and will at the Closing be in compliance in all respects, with the obligations on its part contained in the Continuing Disclosure Agreement, this Purchase Agreement, the Indenture, and any and all other agreements relating thereto.

<u>Section 2.18</u> Each representation, warranty or agreement stated in any certificate signed by any officer of the Issuer and delivered to the Underwriter at or before the Closing shall constitute a representation, warranty, or agreement by the Issuer upon which the Underwriter shall be entitled to rely.

<u>Section 2.19</u> The Issuer has obtained or will obtain all necessary licenses, permits, consents and approvals of any kind of any governmental body in order to operate the System.

- <u>Section 2.20</u> The Issuer has obtained or will obtain all necessary title, rights of way and easements in order to operate the System.
- Section 2.21 With the exception of the Series 2011 Bonds, the Issuer has not otherwise pledged or assigned the Revenues other than to secure and pay the Series 2015 Bonds and the Series 2015 Bonds enjoy a first lien and pledge on the Net Revenues on a parity with the Series 2011 Bonds.
- <u>Section 2.22</u> The use of the System complies with, all applicable federal, State of Utah and local laws or ordinances (including rules and regulations) relating to zoning, building, safety, wetlands preservation and environmental quality.
- Section 2.23 The Issuer has duly authorized and approved the issuance of the Series 2015 Bonds, the execution and delivery of the Indenture and this Purchase Agreement.
- <u>Section 2.24</u> The Issuer is in compliance with each undertaking it has entered into pursuant to Rule 15c2-12 of the Securities Exchange Commission.

ARTICLE III

UNDERWRITER'S CONDITIONS

- Section 3.1 The Underwriter has entered into this Purchase Agreement in reliance upon the performance by the Issuer of its obligations hereunder. The Underwriter's obligations under this Purchase Agreement are and shall be subject to the following further conditions:
 - (i) At the time of Closing, (1) the Official Statement, the Indenture, the Resolution, the Continuing Disclosure Agreement and this Purchase Agreement shall be in full force and effect and shall not have been revoked, rescinded, repealed, amended, modified or supplemented, except as therein permitted or as may have been agreed to in writing by the Underwriter, and (2) the Issuer shall have duly adopted and there shall be in full force and effect such resolutions and ordinances as, in the opinion of Ballard Spahr LLP, bond counsel to the Issuer ("Bond Counsel"), shall be necessary in connection with the transactions contemplated hereby.
 - (ii) The Underwriter may terminate its obligations hereunder by written notice to the Issuer if, at any time subsequent to the date hereof and on or prior to the Closing Date:
 - (A) Legislation shall have been enacted by the Congress, introduced in the Congress, or recommended to the Congress for passage by the President of the United States or the United States Department of the Treasury or the Internal Revenue Service or any member of the United States Congress, or favorably

reported for passage to either House of Congress by any Committee of such House to which such legislation has been referred for consideration, or (B) a decision shall have been rendered by a court established under Article III of the Constitution of the United States, or the United States Tax Court, or (C) an order, ruling, regulation, or communication (including a press release) shall have been issued by the Treasury Department of the United States or the Internal Revenue Service or (D) any action shall be taken or statement made by or on behalf of the President of the United States or the Department of Treasury or the Internal Revenue Service or any member of the United States Congress which indicates or implies that legislation will be introduced in the current or next scheduled session of the United States Congress. with the purpose or effect, directly or indirectly, of requiring the inclusion in gross income for federal income tax purposes of interest to be received by any owners of the Series 2015 Bonds; or

- Legislation shall be enacted or any action shall be taken by the Securities and Exchange Commission which, in the opinion of the Underwriter, has the effect of requiring the offer or sale of the Series 2015 Bonds to be registered under the Securities Act of 1933, as amended, or any other "security," as defined in the Securities Act of 1933, as amended, issued in connection with or as part of the issuance of the Series 2015 Bonds to be so registered or the Indenture to be qualified as an indenture under the Trust Indenture Act of 1939, as amended; or any event shall have occurred or shall exist which, in the reasonable judgment of the Underwriter, makes or has made untrue or incorrect in any respect any statement or information contained in the Official Statement or is not or was not reflected in the Official Statement but should be or should have been reflected therein in order to make the statements or information contained therein not misleading in any material respect; or
- (C) In the reasonable judgment of the Underwriter, it is impractical or inadvisable for the Underwriter to market or sell or enforce agreements to sell Series 2015 Bonds because (A) trading in securities generally shall have been suspended on the New York Stock Exchange, Inc., or a general banking moratorium shall have been established by federal or the State of Utah authorities, or (B) the State of Utah shall have taken any action, whether administrative, legislative, judicial or otherwise, which would have a material adverse effect on the marketing or sale of the Series 2015 Bonds, including any action relating to (i) the tax-exempt status under Utah law of the interest to be received by any owner of the Series 2015 Bonds, or (ii) a limitation on the ability of the Issuer to fix and collect rates for the System, or (C) the United

States shall have become engaged in hostilities which have resulted in a declaration of war or a national emergency or there shall have occurred any other outbreak or escalation of hostilities or a national or international calamity or crises, financial or otherwise, (D) a war involving the United States of America shall have been declared or any other conflict involving the armed forces of the United States of America has escalated, in either case to such a magnitude as to materially adversely affect the Underwriter's ability to market the Series 2015 Bonds, (E) there shall have occurred the declaration of a general banking moratorium by any authority of the United States or the States of New York or Utah or if any material disruption in commercial banking or securities settlement or clearance services shall have occurred; or

- (D) Any financial rating assigned to the Series 2015 Bonds, or any other obligations of the Issuer, by Standard & Poor's Ratings Services ("S&P"), Fitch Ratings ("Fitch"), or Moody's Investors Service, Inc. ("Moody's"), as the case may be, shall have been downgraded, withdrawn, or any other action taken, and such action, in the opinion of the Underwriter, has a material adverse affect on the marketability of the Series 2015 Bonds; or
- (E) Any litigation shall be instituted, pending or threatened (A) to restrain or enjoin the issuance, sale or delivery of the Series 2015 Bonds, (B) to restrain or enjoin the operation of the System, (C) in any way contesting or affecting any authority for or the validity of the Series 2015 Bonds, any of the proceedings of the Issuer or the Trustee taken with respect to the issuance or sale thereof, the pledge, appropriation or application of any moneys or securities provided for the payment of the Series 2015 Bonds or (D) in any way contesting or affecting the existence or powers of the Issuer or the Trustee or the titles of their officers to their respective offices; or
- (F) Any other event or circumstances shall have occurred which shall be beyond the reasonable control of the Underwriter and, in the opinion of the Underwriter, might in any way have a material adverse effect on the marketability of the Series 2015 Bonds.
- (iii) At or prior to the Closing, the Underwriter shall receive the following:
 - (A) (1) The approving opinion of Ballard Spahr LLP, Bond Counsel, dated the Closing Date, in substantially the form attached as Appendix E to the Official Statement and (2) the

approving opinion of Issuer's Counsel, dated the closing date, in form and substance satisfactory to the Underwriter and Bond Counsel:

- (B) The supplemental opinion of Ballard Spahr LLP, dated the Closing Date and addressed to the Underwriter, in form and substance agreed to by the Underwriter;
- The Issuer's certificate, dated the Closing Date, signed by the Mayor of the Issuer and the City Recorder of the Issuer and in form and substance satisfactory to the Underwriter and Bond Counsel, to the effect that (A) the representations of the Issuer herein are true and correct in all material respects as of the Closing Date as if made on the Closing Date; (B) no litigation is pending or, to the best of their knowledge, threatened against the Issuer (i) to restrain or enjoin the issuance or delivery of any of the Series 2015 Bonds, the operation of the System, or the collection of Revenues pledged under the Indenture, (ii) in any way contesting or affecting the authority for the issuance of the Series 2015 Bonds or the adoption of the Resolution or the execution and delivery of the Indenture, the Continuing Disclosure Agreement or this Purchase Agreement, the validity or enforceability of the Series 2015 Bonds, the Indenture, the Continuing Disclosure Agreement or this Purchase Agreement, or the excludability from gross income for federal income tax purposes of interest on the Series 2015 Bonds, (iii) questioning or challenging the power of the Issuer to own and operate the System or to fix, charge and collect rates and charges in connection therewith, or (iv) in any way contesting the organization, existence or powers of the Issuer or the titles of its officers to their respective offices, or (v) contesting or attempting to restrain or enjoining the application of the proceeds thereof or the payment, collection or application of Revenues or the pledge of Net Revenues, or of other moneys, rights and interests pledged pursuant to the Indenture or the adoption of the Resolution; (C) the descriptions and information contained in the Official Statement relating to the Issuer, its organization and financial and other affairs, the System and the application of the proceeds of sale of the Series 2015 Bonds are correct in all material respects, as of the date of the Official Statement and as of the Closing Date; (D) such descriptions and information, as of the date of the Official Statement did not, and as of the Closing Date do not, contain any untrue statement of a material fact or omit to state a material fact required to be stated therein or necessary to make the statements made therein, in the light of the circumstances under which they were made, not misleading; (E) no event affecting the Issuer has occurred since the date of the Official Statement that should be disclosed in the

Official Statement for the purpose for which it is to be used or that is necessary to be disclosed therein in order to make the statements and information therein not misleading in any material respect; (F) the Indenture, the Continuing Disclosure Agreement, and this Purchase Agreement have been duly authorized, executed and delivered by the Issuer and, assuming due authorization, execution and delivery by the other parties thereto, the Indenture, the Continuing Disclosure Agreement, and this Purchase Agreement constitute legal, valid and binding agreements of the Issuer enforceable in accordance with their respective terms except as enforcement may be limited by bankruptcy, insolvency, reorganization, moratorium or other similar laws affecting creditors' rights and by the availability of equitable remedies; (G) the Resolution authorizing the execution and delivery of the Indenture, the Continuing Disclosure Agreement, and this Purchase Agreement have been duly adopted and have not been modified, amended or repealed; and (H) the execution and delivery of the Indenture, the Continuing Disclosure Agreement, and this Purchase Agreement and compliance with the provisions thereof, under the circumstances contemplated thereby, do not and will not in any material respect conflict with or constitute on the part of the Issuer a breach of or default under any indenture, mortgage, deed of trust, agreement or other instrument to which the Issuer is a party or any law, public administrative rule or regulation, court order or consent decree to which the Issuer is subject;

- (D) Copies of each of the Resolution, the Indenture, and the Continuing Disclosure Agreement, duly executed by each of the parties thereto;
- (E) Copies of the Tax Certificate of the Issuer, relating to matters affecting the excludability from gross income for federal income tax purposes of interest on the Series 2015 Bonds, including the use of proceeds of sale of the Series 2015 Bonds and matters relating to arbitrage rebate pursuant to Section 148 of the Code and the applicable regulations thereunder, in form and substance satisfactory to Bond Counsel;
- (F) Evidence that the federal tax information form 8038-G has been prepared for filing;
- (G) Copies of the Official Statement executed on behalf of the Issuer by the Mayor of the Issuer;
- (H) Evidence satisfactory to the Underwriter that the Series 2015 Bonds have received a rating of "_____" from _____;

- (I) Such customary certificates and opinions of counsel to the Insurer as the Underwriter or Bond Counsel may reasonably request;
- (J) All documents, certificates and opinions required by the Indenture; and
- (K) Such additional legal opinions, certificates, instruments and other documents as the Underwriter or Bond Counsel may reasonably request.

All the opinions, letters, certificates, instruments and other documents mentioned above or elsewhere in this Purchase Agreement shall be deemed to be in compliance with the provisions hereof if, but only if, they are in form and substance satisfactory to the Underwriter, and the Underwriter shall have the right to waive any condition set forth in this Section.

ARTICLE IV

EXPENSES

All expenses and costs in connection with the authorization, issuance and sale of the Series 2015 Bonds to the Underwriter, including rating agency fees, the costs of printing of the Series 2015 Bonds, advertising costs, the costs or printing, duplicating and mailing the Preliminary Official Statement, the Official Statement, the initial fees of the Trustee in connection with the issuance of the Series 2015 Bonds, the fees and expenses of Financial Advisor, Bond Counsel and counsel to the Issuer, and travel and other expenses shall be costs and expenses of the Issuer and shall be paid by the Issuer.

ARTICLE V

GENERAL

Any notice or other communication to be given to the Underwriter under this Purchase Agreement may be given by delivering the same in writing to George K. Baum & Company, 15 West South Temple, Suite 1090, Salt Lake City, Utah 84101 Attention: Matt Dugdale. Any notice or other communication to be given to the Issuer under this Purchase Agreement may be given by delivering the same in writing to Pleasant Grove City, 70 South 100 East, Pleasant Grove City, Utah 84062, Attention: Mayor, with a copy thereof to Issuer's counsel, Christine Petersen, Esq., at 70 South 100 East, Pleasant Grove City, Utah 84062. The approval or other action or exercise of judgment by the Underwriter shall be evidenced by a writing signed on behalf of the Underwriter and delivered to the Issuer.

This Purchase Agreement is made solely for the benefit of the Issuer and the Underwriter (including its successors or assigns) and no other person shall acquire or have any right hereunder or by virtue hereof. All the representations, warranties,

covenants and agreements contained herein shall remain operative and in full force and effect and shall survive delivery of and payment of the Series 2015 Bonds hereunder and regardless of any investigation made by the Underwriter or on its behalf.

This Purchase Agreement shall be governed by the laws of the State of Utah.

This Purchase Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

The Issuer acknowledges and agrees that (i) the purchase and sale of the Series 2015 Bonds pursuant to this Bond Purchase Agreement is an arm's-length commercial transaction between the Issuer and the Underwriter, (ii) in connection therewith and with the discussions, undertakings and procedures leading up to the consummation of such transaction, the Underwriter is and has been acting solely as a principal and is not acting as the agent, advisor or fiduciary of the Issuer, (iii) the Underwriter has not assumed an advisory or fiduciary responsibility in favor of the Issuer with respect to the offering contemplated hereby or the discussions, undertakings and procedures leading thereto (irrespective of whether the Underwriter has provided other services or is currently providing other services to the Issuer on other matters) and the Underwriter has no obligation to the Issuer with respect to the offering contemplated hereby except the obligations expressly set forth in this Bond Purchase Agreement, (iv) the Underwriter is not acting as municipal advisor (as defined in Section 15B of the Securities Exchange Act of 1934, as amended), and (v) the Issuer consulted its own legal, financial and other advisors to the extent it deemed appropriate in connection with the offering of the Series 2015 Bonds.

| Underwriter and the Issuer. | become effective upon the execution by the |
|-----------------------------|--|
| | Very truly yours, |
| | GEORGE K. BAUM & COMPANY |
| | Ву: |
| | Title: |
| | |
| PLEASANT GROVE CITY, UTAH | |
| | |
| By: | |
| ATTEST: | |
| R _V . | |
| By:City Recorder | |
| (SEAL) | |

SCHEDULE A

PLEASANT GROVE CITY, UTAH
WATER REVENUE REFUNDING BONDS,
SERIES 2015

Maturity DatePrincipalInterest(December 1)AmountRate

NINTH SUPPLEMENTAL INDENTURE OF TRUST

Dated as of _____

between

PLEASANT GROVE CITY, UTAH

and

U.S. BANK NATIONAL ASSOCIATION

and supplementing

General Indenture of Trust Dated as of December 1, 1999

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NINTH SUPPLEMENTAL INDENTURE OF TRUST

WITNESSETH:

WHEREAS, the Issuer has entered into a General Indenture of Trust dated as of December 1, 1999 (the "General Indenture") with the Trustee; and

WHEREAS, the Issuer desires to issue a series of bonds in order to refund a portion of its outstanding Water Revenue Bonds, Series 2006B (the "Refunded Bonds") as hereinafter set forth; and

WHEREAS, in order to (a) refund the Refunded Bonds, (b) fund a debt service reserve fund as necessary, and (c) pay costs of issuance of the Series 2015 Bonds, the Issuer has determined to issue its Water Revenue Refunding Bonds, Series 2015 in the aggregate principal amount of \$______ (the "Series 2015 Bonds"); and

WHEREAS, the Series 2015 Bonds will be authorized, issued and secured under the General Indenture, as previously amended and supplemented, and as further amended and supplemented by this Ninth Supplemental Indenture (the General Indenture, as heretofore amended, and this Ninth Supplemental Indenture, and any amendments of supplements thereto or hereto, are sometimes collectively referred to herein as the "Indenture"); and

WHEREAS, the execution and delivery of the Series 2015 Bonds and of this Ninth Supplemental Indenture have in all respects been duly authorized and all things necessary to make the Series 2015 Bonds, when executed by the Issuer and authenticated by the Trustee, the valid and binding legal obligations of the Issuer and to make this Ninth Supplemental Indenture a valid and binding agreement have been done;

NOW, THEREFORE, THIS NINTH SUPPLEMENTAL INDENTURE OF TRUST WITNESSETH, that to secure the Series 2015 Bonds and all Additional Bonds issued and Outstanding under the Indenture, the payment of the principal or redemption price thereof and interest thereon, the rights of the Registered Owners of the Bonds, to secure the Security Instrument Issuers of Security Instruments for any Bonds, and of all Reserve Instrument Providers and the performance of all of the covenants contained in such Bonds and herein, and for and in consideration of the mutual covenants herein contained and of the purchase of such Bonds by the Registered Owners thereof from time to time and the issuance of the Reserve Instruments by the Reserve Instrument Providers,

and of the acceptance by the Trustee of the trusts hereby created, and intending to be legally bound hereby, the Issuer has executed and delivered this Ninth Supplemental Indenture, and by these presents does, in confirmation of the General Indenture, as amended and supplemented, hereby sell, assign, transfer, set over and pledge unto U.S. Bank National Association, as Trustee, its successors and trusts and its assigns forever, to the extent provided in the General Indenture, as amended and supplemented, all right, title and interest of the Issuer in and to (i) the Net Revenues (as defined in the General Indenture), (ii) all moneys in funds and accounts held by the Trustee under the General Indenture and hereunder (except the Rebate Fund), and (iii) all other rights granted under the General Indenture and hereinafter granted, FIRST for the further securing of such Bonds, and SECOND, for the further securing of all Reserve Instrument Repayment Obligations, subject only to the provisions of the Indenture permitting the application thereof for the purposes and on the terms and conditions set forth in the Indenture.

TO HAVE AND TO HOLD THE SAME unto the Trustee and its successors in trust hereby created and its and their assigns forever;

IN TRUST, NEVERTHELESS, FIRST, for the equal and ratable benefit and security of all present and future Registered Owners of Bonds without preference, priority, or distinction as to lien or otherwise (except as otherwise specifically provided), of any one Bond over any other Bond, and SECOND, for the equal and proportionate benefit, security and protection of all Reserve Instrument Providers, without privilege, priority or distinction as to the lien or otherwise of any Reserve Instrument Repayment Obligation over any of the others by reason of time of issuance, delivery or expiration thereof or otherwise for any cause whatsoever.

ARTICLE I

SUPPLEMENTAL INDENTURE; DEFINITIONS

Section 1.1. <u>Supplemental Indenture</u>. This Ninth Supplemental Indenture is supplemental to, and is executed in accordance with and pursuant to Articles II and IX of the General Indenture.

Section 1.2. <u>Definitions</u>. All terms which are defined in the General Indenture, shall have the meanings, respectively, when used herein (including the use thereof in the recitals and the granting clauses thereof) unless expressly given a different meaning or unless the context clearly otherwise requires. All terms used herein which are defined in the recitals hereto shall have the meanings therein given to the same unless the context requires otherwise and, in addition, the following terms shall have the meanings specified below:

"Cede" means Cede & Co., the nominee of DTC, and any successor nominee of DTC with respect to the Series 2015 Bonds pursuant to Section 4.2 hereof.

"Continuing Disclosure Undertaking" means that certain Continuing Disclosure Undertaking by the Issuer dated the date of issuance and delivery of the Series 2015 Bonds, as originally executed and as it may be amended from time to time in accordance with its terms.

"Dated Date" with respect to the Series 2015 Bonds means the initial date of delivery of the Series 2015 Bonds.

["Debt Service Reserve Requirement" means, with respect to the Series 2015 Bonds, an amount equal to \$______. The Debt Service Reserve Requirement for the Series 2015 Bonds shall be funded with the Series 2015 Reserve Instrument.]

"DTC" means The Depository Trust Company, New York, New York, and its successors and assigns.

"Escrow Account" means the Escrow Account established in the Escrow Agreement.

"Escrow Agent" means U.S. Bank National Association, pursuant to the Escrow Agreement.

"Escrow Agreement" means the Escrow Deposit Agreement dated as of _______, 2015, by and between the Escrow Agent and the Issuer and relating to the Refunded Bonds.

"Interest Payment Date" means with respect to the Series 2015 Bonds each and December 1_____ commencing _____.

"Parity Debt" means the Issuer's outstanding (i) [Water Revenue Bonds, Series 1994 issued in the original amount of \$449,000, (ii) Water Revenue Bonds, Series 1999 issued in the original principal amount of \$1,010,000, (iii) Water Revenue Bonds, Series 2002A issued in the original principal amount of \$150,000, (iv) Water Revenue Bonds, Series 2002B issued in the original principal amount of \$1,700,000, (v) Water Revenue Bonds, Series 2004 issued in the original principal amount of \$1,500,000, (vi) Water Revenue Bonds, Series 2006A issued in the original principal amount of \$350,000, and (vii) Water Revenue Bonds, Series 2010 issued in the original principal amount of \$1,000,000 which are secured by a first lien pledge of the Net Revenues, which pledge is on a parity with the pledge of Net Revenues to secure payment of the Series 2015 Bonds.]

"Participants" means those broker-dealers, banks and other financial institutions for which DTC from time to time holds Bonds as securities depository.

"Paying Agent", when used with respect to the Series 2015 Bonds, means the person or persons authorized by the Issuer to pay the principal of (and premium, if any, on), and interest on, the Series 2015 Bonds on behalf of the Issuer, and initially is the Trustee.

"Person" means natural persons, firms, partnerships, associations, corporations, trusts, public bodies, and other entities.

"Purchase Agreement" means the Bond Purchase Agreement dated _______, 2015, between the Issuer and the Underwriter, pursuant to which the Series 2015 Bonds are to be sold by the Issuer to the Underwriter.

"Refunded Bonds" means the outstanding Series 2006B Bonds.

"Register" means the record of ownership of the Series 2015 Bonds maintained by the Registrar.

"Series 2015 Bonds" means the Issuer's Water Revenue Refunding Bonds, Series 2015, herein authorized.

"Series 2015 Cost of Issuance Account" means the account established under this Supplemental Indenture and held in trust by the Trustee, into which a portion of the proceeds of the Series 2015 Bonds shall be deposited as provided herein.

"Ninth Supplemental Indenture" means this Ninth Supplemental Indenture of Trust dated as of ______, 2015, by and between the Issuer and the Trustee.

"Underwriter" means George K. Baum & Company.

ARTICLE II

ISSUANCE OF THE SERIES 2015 BONDS

| Bonds are hereby authorized providing funds to (i) refund Subaccount, and (iii) pay is issuance and sale of the Series shall be in substantially the Exhibit B attached hereto and \$5,000 or any integral multiple as to principal or redemption basis of a year of 360 days contained to the substantial statement of the substantial statemen | d for issuance under the Inderest and the Refunded Bonds, (ii) fundaments are substantially dependent and contain substantially dependent and specified herein. Interest apprice as specified herein. Interest apprice distinguished from the Bonding Bonds, Series 2015." | nture for the purpose of a Debt Service Reserved in connection with the Bonds shall be limited to d in fully registered form by the terms contained in the sued in denominations of the trates and be payable at shall be calculated on the state. The Series 2015 Bonds |
|---|--|---|
| Debt such that the Series 2015 | 5 Bonds shall be issued on a pari 5 Bonds are secured by a pledge of the is on a parity with and equal to | of the Net Revenues of the |
| dated as of the Dated Date, a amounts and shall bear interest of authentication thereof unles event such Series 2015 Bonds 2015 Bonds are authenticated such Series 2015 Bonds shall the records of the Trustee, into event such Series 2015 Bonds paid in full, or unless no into which event such Series 2015 | Maturities and Interest. The Second shall mature on | in the years and in the enext preceding their date to Payment Date, in which late, or unless such Series nent Date, in which even atte or unless, as shown by hall be in default, in which to which interest has been ch Series 2015 Bonds, in their Dated Date, payable or |
| Due () | <u>Principal</u> | Interest <u>Rate</u> |
| | | |

Section 2.3. <u>Redemption</u>.

| | (a) Optional Redemption. The Series 2015 Bonds maturing on or prior to December 1, 2018, are not subject to redemption prior to maturity. The Series 2015 Bonds maturing on and after, are subject to redemption prior to maturity at the option of the Issuer, in whole or in part on any day on and after, at a redemption price equal to 100% of the principal amount of the Series 2015 Bonds to be redeemed plus accrued interest to the date of redemption. |
|----------|---|
| | (b) <u>Mandatory Sinking Fund Redemption</u> . The Series 2015 Bonds maturing on, are subject to mandatory sinking fund redemption at a redemption price equal to 100% of the principal amount thereof and accrued interest to the redemption date on the dates and in the principal amounts as follows: |
| | Mandatory Sinking Fund Redemption Date Mandatory Sinking Fund Redemption Amount |
| k | Final maturity. Upon redemption of any Series 2015 Bonds maturing on, other than pursuant to a mandatory sinking fund redemption, an amount equal to the principal amount so redeemed shall be credited toward a part or all of any one or more of such mandatory sinking fund redemption amounts for the Series 2015 Bonds maturing on, as directed by the Issuer. |
| | If fewer than all of the Series 2015 Bonds are to be redeemed, the particular Series 2015 Bonds or portion thereof to be redeemed shall be selected prior to the redemption date by the Bond Registrar, by such method as the Bond Registrar shall deem fair and appropriate and which may provide for the selection for redemption of portions of the principal of Series 2015 Bonds of a denomination \$5,000 or any integral multiple thereof. |

- Section 2.4. <u>Execution of Bonds</u>. The Mayor is hereby authorized to execute by facsimile or manual signature the Series 2015 Bonds and the City Recorder to countersign and attest by facsimile or manual signature the Series 2015 Bonds and to have imprinted, engraved, lithographed, stamped or otherwise placed on the Series 2015 Bonds a facsimile of the official seal of the Issuer, and the Trustee shall manually authenticate the Series 2015 Bonds.
- Section 2.5. Series 2015 Bonds Issued as Additional Bonds; Delivery of Bonds. The Series 2015 Bonds are being issued as Additional Bonds under the General Indenture. The Issuer certifies that it has complied or will comply with the requirements for the issuance of Additional Bonds as set forth in Section 2.13 of the General Indenture. It is hereby determined that the Series 2015 Bonds shall be authenticated and delivered to the Underwriter upon compliance with Section 2.4(c) of the General Indenture and payment of the purchase price thereof.
- Section 2.6. <u>Designation of Registrar</u>. U.S. Bank National Association, Salt Lake City, Utah, is hereby designated as Registrar for the Series 2015 Bonds, acceptance of which appointment shall be evidenced by execution of this Ninth Supplemental Indenture by the Registrar.
- Section 2.7. <u>Designation of Paying Agent</u>. U.S. Bank National Association, Salt Lake City, Utah, is hereby designated as Paying Agent for the Series 2015 Bonds, acceptance of which appointment shall be evidenced by execution of this Ninth Supplemental Indenture the Paying Agent.
- Section 2.8. <u>Limited Obligation</u>. The Series 2015 Bonds, together with interest thereon, shall be limited obligations of the Issuer payable solely from the Net Revenues (except to the extent paid out of moneys attributable to the Series 2015 Bond proceeds or other funds created hereunder or under the Indenture or the income from the temporary investment thereof).

Section 2.9. <u>Book-Entry System; Limited Obligation of Issuer</u>.

- (a) Except as provided in Sections 2.9(b) and 2.9(c), the Registered Owner of all Series 2014 Bonds shall be, and the Series 2014 Bonds shall be registered in the name of Cede & Co. ("Cede"), as nominee of The Depository Trust Company, New York, New York (together with any substitute securities depository appointed pursuant to Section 2.9(c)(ii), "DTC"). Payment of the interest on any Series 2014 Bond shall be made in accordance with the provisions of this Fourth Supplemental Indenture to the account of Cede on the Interest Payment Dates for the Bonds at the address indicated for Cede in the registration books of the Registrar.
- (b) The Series 2014 Bonds shall be initially issued in the form of a separate single fully registered Bond in the amount of each separate stated maturity of the Series 2014 Bonds. Upon initial issuance, the ownership of each

such Series 2014 Bond shall be registered in the registration books of the Issuer kept by the Registrar, in the name of Cede, as nominee of DTC. With respect to Series 2014 Bonds so registered in the name of Cede, the Issuer, the Registrar and any Paying Agent shall have no responsibility or obligation to any DTC participant or to any beneficial owner of any of such Series 2014 Bonds. Without limiting the immediately preceding sentence, the Issuer, the Registrar and any Paying Agent shall have no responsibility or obligation with respect to (i) the accuracy of the records of DTC, Cede or any DTC participant with respect to any beneficial ownership interest in the Series 2014 Bonds, (ii) the delivery to any DTC participant, beneficial owner or other person, other than DTC, of any notice with respect to the Series 2014 Bonds, including any notice of redemption, or (iii) the payment to any DTC participant, beneficial owner or other person, other than DTC, of any amount with respect to the principal or redemption price of, or interest on, any of the Series 2014 Bonds. The Issuer, the Registrar and any Paying Agent may treat DTC as, and deem DTC to be, the absolute owner of each Series 2014 Bond for all purposes whatsoever, including (but not limited to) (1) payment of the principal or redemption price of, and interest on, each such Bond, (2) giving notices of redemption and other matters with respect to such Bonds and (3) registering transfers with respect to such Bonds. So long as the Series 2014 Bonds are registered in the name of Cede & Co., the Paying Agent shall pay the principal or redemption price of, and interest on, all Series 2014 Bonds only to or upon the order of DTC, and all such payments shall be valid and effective to satisfy fully and discharge the Issuer's obligations with respect to such principal or redemption price, and interest, to the extent of the sum or sums so paid. Except as provided in paragraph (c) of this Section 2.9, no person other than DTC shall receive a Bond evidencing the obligation of the Issuer to make payments of principal or redemption price of, and interest on, any such Bond pursuant to this Fourth Supplemental Indenture. Upon delivery by DTC to the Registrar of written notice to the effect that DTC has determined to substitute a new nominee in place of Cede, and subject to the transfer provisions of the Indenture, the word "Cede" in this Fourth Supplemental Indenture shall refer to such new nominee of DTC.

Except as provided in Section 2.9(c)(iii), and notwithstanding any other provisions of this Fourth Supplemental Indenture, the Series 2014 Bonds may be transferred, in whole but not in part, only to a nominee of DTC, or by a nominee of DTC to DTC or a nominee of DTC or a nominee of DTC to any successor securities depository or any nominee thereof.

- (c) (i) DTC may determine to discontinue providing its services with respect to the Series 2014 Bonds at any time by giving written notice to the Issuer, the Registrar, and the Paying Agent, which notice shall certify that DTC has discharged its responsibilities with respect to the Series 2014 Bonds under applicable law.
 - (ii) The Issuer, in its sole discretion and without the consent of any other person, may, by notice to the Registrar, terminate the services of

DTC with respect to the Series 2014 Bonds if the Issuer determines that the continuation of the system of book-entry-only transfers through DTC is not in the best interests of the beneficial owners of the Series 2014 Bonds or the Issuer; and the Issuer shall, by notice to the Registrar, terminate the services of DTC with respect to the Series 2014 Bonds upon receipt by the Issuer, the Registrar, and the Paying Agent of written notice from DTC to the effect that DTC has received written notice from DTC participants having interests, as shown in the records of DTC, in an aggregate principal amount of not less than fifty percent (50%) of the aggregate principal amount of the then outstanding Series 2014 Bonds to the effect that: (1) DTC is unable to discharge its responsibilities with respect to the Series 2014 Bonds; or (2) a continuation of the requirement that all of the outstanding Series 2014 Bonds be registered in the registration books kept by the Registrar in the name of Cede, as nominee of DTC, is not in the best interests of the beneficial owners of the Series 2014 Bonds.

- Upon the termination of the services of DTC with respect (iii) to the Series 2014 Bonds pursuant to Section 2.9(c)(ii)(2) hereof, or upon the discontinuance or termination of the services of DTC with respect to the Bonds pursuant to Section 2.9(c) or Section 2.9(c)(ii)(1) hereof the Issuer may within 90 days thereafter appoint a substitute securities depository which, in the opinion of the Issuer, is willing and able to undertake the functions of DTC hereunder upon reasonable and customary terms. If no such successor can be found within such period, the Series 2014 Bonds shall no longer be restricted to being registered in the registration books kept by the Registrar in the name of Cede, as nominee of DTC. In such event, the Issuer shall execute and the Registrar shall authenticate Series 2014 Bond certificates as requested by DTC of like principal amount, maturity and Series, in authorized denominations to the identifiable beneficial owners in replacement of such beneficial owners' beneficial interest in the Series 2014 Bonds.
- (iv) Notwithstanding any other provision of this Fourth Supplemental Indenture to the contrary, so long as any Series 2014 Bond is registered in the name of Cede, as nominee of DTC, all payments with respect to the principal or redemption price of, and interest on, such Series 2014 Bond and all notices with respect to such Series 2014 Bond shall be made and given, respectively, to DTC.
- (v) In connection with any notice or other communication to be provided to Holders of Series 2014 Bonds registered in the name of Cede pursuant to this Fourth Supplemental Indenture by the Issuer or the Registrar with respect to any consent or other action to be taken by such Holders, the Issuer shall establish a record date for such consent or other action by such Holders and give DTC notice of such record date not less than fifteen (15) days in advance of such record date to the extent possible.

Section 2.10. <u>Series 2015 Bonds to Remain Tax-Exempt.</u> The Issuer covenants and agrees to and for the benefit of the Bondholders that the Issuer (i) will not take any action that would cause interest on the Series 2015 Bonds to become includable in gross income for purposes of federal income taxation, (ii) will not omit to take or cause to be taken, in timely manner, any action, which omission would cause the interest on the Series 2015 Bonds to become includable in gross income for purposes of federal income taxation, and (iii) will comply with any other requirements of federal tax law applicable to the Series 2015 Bonds in order to preserve the exclusion from gross income, for purposes of federal income taxation, of interest on the Series 2015 Bonds.

ARTICLE III

APPLICATION OF PROCEEDS

| Section 3.1. Application of Proceeds of the Series 2015 Bonds. The Issuer |
|--|
| shall deposit with the Trustee the proceeds from the sale of the Series 2015 Bonds in the |
| amount of \$ (representing the principal amount of the Series 2015 Bonds |
| of \$, plus a net reoffering premium of \$, less an |
| Underwriter's discount of \$ and less a [bond insurance premium of |
| \$ and a debt service reserve insurance premium of \$ to |
| be paid by the Underwriter on behalf of the Issuer) and the Trustee shall deposit such |
| proceeds as follows: |
| (a) \$ into the Escrow Account for use as described in Section 3.5; and |
| (b) the remaining amount shall be deposited into the Series 2015 Cost of Issuance Account to be held by the Trustee under this Supplemental Indenture and to be used to pay costs of issuance of the Series 2015 Bonds. |
| Section 3.2. <u>Creation of Series 2015 Accounts.</u> There is hereby established with the Trustee a Series 2015 Costs of Issuance Account. |
| Section 3.3. <u>Debt Service Reserve Fund</u> . For purposes of the Series 2015 Bonds, the Debt Service Reserve Requirement shall equal \$ and shall be fully funded by the Issuer on the date of delivery of the Series 2015 Bonds from Bond proceeds. Thereafter, the Issuer shall replenish the Debt Service Reserve Fund as provided in the General Indenture. |
| Section 3.4. <u>Payment of Costs of Issuance</u> . Costs of issuance shall be paid by the Trustee from the Series 2015 Cost of Issuance Account upon receipt from the Issuer of an executed Cost of Issuance Disbursement Request in substantially the form of Exhibit B attached hereto. Any unexpended balance remaining in the Series 2015 Cost of Issuance Account 30 days after delivery of the Series 2015 Bonds shall be paid to the Issuer for payment of its additional costs of issuance. |
| Section 3.5. Refunding and Redemption of Refunded Bonds. Proceeds of the Series 2015 Bonds, together with the other moneys deposited therein, are hereby irrevocably deposited into the Escrow Account in accordance with Section 3.1(a) herein, and shall, together with investment earnings thereon, provide moneys sufficient to pay the principal of and interest on the Refunded Bonds through the redemption thereof on, 2015, at a redemption price of 100% of the principal amount thereof. The Issuer has irrevocably instructed the Escrow Agent to invest such moneys in United States Government Obligations and cause a notice of redemption to be delivered with respect to the Refunded Bonds in compliance with the provisions of the Escrow Agreement |

Section 3.6. <u>No Repair and Replacement Reserve Requirement.</u> With respect to the Series 2015 Bonds, there is no Repair and Replacement Reserve Requirement.

ARTICLE IV

CONFIRMATION OF GENERAL INDENTURE

As supplemented by this Ninth Supplemental Indenture, and except as provided herein, the General Indenture is in all respects ratified and confirmed, and the General Indenture, and this Ninth Supplemental Indenture shall be read, taken and construed as one and the same instrument so that all of the rights, remedies, terms, conditions, covenants and agreements of the General Indenture shall apply and remain in full force and effect with respect to this Ninth Supplemental Indenture, and to any revenues, receipts and moneys to be derived therefrom.

ARTICLE V

MISCELLANEOUS

| Section 5.1. | Confirmation of Sale of Series | 2015 Bonds. The sale of the |
|----------------------|------------------------------------|-----------------------------|
| Series 2015 Bonds to | the Underwriter at a price of \$ | (the total principal |
| amount of the Bonds | plus an offering premium of \$ | less an Underwriter |
| discount of \$ |) is hereby ratified, confirmed, a | and approved. |

Section 5.2. <u>Severability</u>. If any provision of this Ninth Supplemental Indenture shall be held or deemed to be or shall, in fact, be inoperative or unenforceable as applied in any particular case in any jurisdiction or in all jurisdictions, or in all cases because it conflicts with any other provision or provisions hereof or any constitution or statute or rule of public policy, or for any other reason, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable in any other case or circumstance, or of rendering any other provision or provisions herein contained invalid, inoperative, or unenforceable to any extent whatever. The invalidity of any one or more phrases, sentences, clauses or sections in this Ninth Supplemental Indenture contained, shall not affect the remaining portions of this Ninth Supplemental Indenture, or any part thereof.

- Section 5.3. <u>Counterparts</u>. This Ninth Supplemental Indenture may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.
- Section 5.4. <u>Applicable Law</u>. This Ninth Supplemental Indenture shall be governed exclusively by the applicable laws of the State of Utah.
- Section 5.5. <u>Effective Date</u>. This Ninth Supplemental Indenture shall become effective immediately upon execution.

IN WITNESS WHEREOF, the Issuer and the Trustee have caused this Ninth Supplemental Indenture of Trust to be executed as of the date first written above.

PLEASANT GROVE CITY, UTAH By:______ Mayor ATTEST: By:_____ City Recorder U.S. BANK NATIONAL ASSOCIATION By:______

Title:_____

EXHIBIT A

(FORM OF SERIES 2015 BOND)

Unless this certificate is presented by an authorized representative of The Depository Trust Company (55 Water Street, New York, New York) to the issuer or its agent for registration of transfer, exchange or payment, and any certificate issued is registered in the name of Cede & Co. or such other name as requested by an authorized representative of The Depository Trust Company and any payment is made to Cede & Co., ANY TRANSFER, PLEDGE OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSON IS WRONGFUL since the registered owner hereof, Cede & Co., has an interest herein.

UNITED STATES OF AMERICA STATE OF UTAH COUNTY OF UTAH PLEASANT GROVE CITY WATER REVENUE REFUNDING BONDS SERIES 2015

| Interest Rate | Maturity Date | <u>Dated Date</u> , 2015 |
|---|--|---|
| Registered Owner: CEDE & COM | | , 2013 |
| Principal Amount: | | DOLLARS |
| | Constitution and laws of the special from the specified above on the special at the Interest Rate such and special special of the special | he State of Utah, for value ises to pay to the Registered and hereinbelow designated the Maturity Date specified pecified above per annum, each year commencing il said Principal Amount is |
| paid. Principal and premium, if an principal offices of U.S. Bank Nat South Main Street, Suite 200, Salt I successors. Interest on this Bond Interest Payment Date to the Respreceding each Interest Payment I appears on the registration books of for the Issuer, or at such other additional such Registered Owner. Interest her | tional Association, Corportake City, Utah ("Trustee" shall be payable by che gistered Owner hereof as Date at the address of suffithe Paying Agent, who shees as is furnished to the | rate Trust Department, 170 and "Paying Agent"), or its eck or draft mailed on the of the fifteenth day next ch Registered Owner as it hall also act as the Registrar Paying Agent in writing by |

Number R - _____

when mailed. Both principal and interest shall be payable in lawful money of the United States of America.

This Bond is one of an issue of Bonds of the Issuer designated as the "Water Revenue Refunding Bonds, Series 2015" (the "Series 2015 Bonds") in the aggregate principal amount of \$_____ of like tenor and effect, except as to date of maturity and interest rate, numbered R-1 and upwards, issued by the Issuer pursuant to a General Indenture of Trust dated as of December 1, 1999, (the "General Indenture"), and a Ninth Supplemental Indenture of Trust dated as of ______ 2015 (the "Ninth Supplemental Indenture" and, collectively with the General Indenture, the "Indenture"), approved by resolution adopted on _____ (the "Bond Resolution"), for the purposes of (i) refunding the outstanding Water Revenue Bodns, Series 2006B"), (ii) funding the Series 2015 Debt Service Reserve Subaccount, and (iii) paying certain issuance expenses to be incurred in connection with the issuance and sale of the Series 2015 Bonds, all in full conformity with the Constitution and laws of the State of Utah. Both principal of and interest on this Bond and the issue of which it is a part are payable solely from a special fund designated "Pleasant Grove City, Utah Water Revenue Bond Fund" (the "Bond Fund"), into which fund, to the extent necessary to assure prompt payment of the principal of and interest on the issue of which this is one and on all series of bonds issued on a lien parity with this Bond shall be paid the Net Revenues (as defined in the Indenture) derived and to be derived from the Issuer's System (as defined in the Indenture), all as more fully described and provided in the Indenture.

As more fully provided in the Indenture, the Series 2015 Bonds shall be payable only from the Net Revenues and shall not constitute a general indebtedness or pledge of the full faith and credit of the Issuer, within the meaning of any constitutional or statutory provision or limitation of indebtedness.

As provided in the Indenture, additional bonds, notes and other obligations of the Issuer may be issued and secured on an equal lien parity with the Series 2015 Bonds, from time to time in one or more series, in various principal amounts, may mature at different times, may bear interest at different rates and may otherwise vary as provided in the Indenture, and the aggregate principal amount of such bonds, notes and other obligations issued and to be issued under the Indenture is not limited.

Reference is hereby made to the Indenture, copies of which are on file with the Trustee, for the provisions, among others, with respect to the nature and extent of the rights, duties and obligations of the Issuer, the Trustee and the Registered Owners of the Series 2015 Bonds, the terms upon which the Series 2015 Bonds are issued and secured, and upon which the Indenture may be modified and amended, to all of which the Registered Owner of this Bond assents by the acceptance of this Bond.

Except as otherwise provided herein and unless the context indicates otherwise, words and phrases used herein shall have the same meanings as such words and phrases in the Indenture.

Interest on the initially issued Bonds and on all Bonds authenticated prior to the first Interest Payment Date shall accrue from the Dated Date specified above. Interest on the Series 2015 Bonds authenticated on or subsequent to the first Interest Payment Date shall accrue from the Interest Payment Date next preceding their date of authentication, or if authenticated on an Interest Payment Date, as of that date; provided, however, that if interest on the Series 2015 Bonds shall be in default, interest on the Series 2015 Bonds issued in exchange for Series 2015 Bonds surrendered for transfer or exchange shall be payable from the date to which interest has been paid in full on the Series 2015 Bonds surrendered.

The Series 2015 Bonds are subject to optional and mandatory sinking fund redemption at the times, in the amounts, and with notice all as provided in the Indenture.

The Bonds are issued as fully registered Bonds. Subject to the limitations and upon payment of the charges provided in the Indenture, registered Bonds may be exchanged for a like aggregate principal amount of registered Bonds of other authorized denominations of the same series and the same maturity.

This Bond is transferable by the registered holder hereof in person or by his attorney duly authorized in writing at the principal corporate offices of U.S. Bank National Association (the "Registrar") in Salt Lake City, Utah, but only in the manner, subject to the limitations and upon payment of the charges provided in the Indenture and upon surrender and cancellation of this Bond. Upon such transfer a new registered Bond or Bonds of the same series and the same maturity and of authorized denomination or denominations for the same aggregate principal amount will be issued to the transferee in exchange therefor.

The Issuer and the Paying Agent may deem and treat the Registered Holder hereof as the absolute owner hereof (whether or not this Bond shall be overdue) for the purpose of receiving payment of or on account of principal hereof, premium, if any, and interest due hereon and for all other purposes, and neither Issuer nor Paying Agent shall be affected by any notice to the contrary.

This Bond is issued under and pursuant to the Utah Refunding Bond Act, Title 11, Chapter 27, Utah Code Annotated 1953, as amended and this Bond does not constitute a general obligation indebtedness of the Issuer within the meaning of any state constitutional or statutory limitation. The issuance of the Bonds shall not, directly, indirectly or contingently, obligate the Issuer or any agency, instrumentality or political subdivision thereof to levy any form of taxation therefor or to make any appropriation for their payment.

The Issuer covenants and agrees that it will cause to be collected and accounted for sufficient Net Revenues as will at all times be sufficient to pay promptly the principal of and interest on this Bond and the issue of which it forms a part and to make all payments required to be made into the Bond Fund, and to carry out all the requirements of the Indenture.

It is hereby declared and represented that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of this Bond have existed, have happened and have been performed in regular and due time, form and manner as required by law, that the amount of this Bond, together with the issue of which it forms a part, does not exceed any limitation prescribed by the Constitution or statutes of the State of Utah, that the Net Revenues of the Issuer have been pledged and that an amount therefrom will be set aside into a special fund by the Issuer sufficient for the prompt payment of the principal of and interest on this Bond and the issue of which it forms a part, as authorized for issue under the Indenture, and that the Net Revenues of the Issuer are not pledged, hypothecated or anticipated in any way other than by the issue of the Bonds of which this Bond is one and all bonds issued on a parity with this Bond.

This Bond shall not be valid or become obligatory for any purpose nor be entitled to any security or benefit under the Indenture until the Certificate of Authentication on this Bond shall have been manually signed by the Trustee.

IN WITNESS WHEREOF, the Issuer has caused this Bond to be signed by the manual or facsimile signature of its Mayor and countersigned by the manual or facsimile signature of its City Recorder under its corporate seal or a facsimile thereof.

| | PLEASANT GROVE CITY, UTAH |
|--|-------------------------------------|
| (SEAL) | |
| | By: (facsimile or manual signature) |
| | Mayor |
| COUNTERSIGN: | |
| By: <u>(facsimile or manual signature)</u> City Recorder | |

CERTIFICATE OF AUTHENTICATION

This Bond is one of the Water Revenue Refunding Bonds, Series 2015 of Pleasant Grove City, Utah.

U.S. BANK NATIONAL ASSOCIATION, as Trustee

| | By | (Manual Signature) Authorized Officer | |
|-------------------------|----|---------------------------------------|--|
| | | Authorized Officer | |
| Date of Authentication: | | | |

ASSIGNMENT

| FOR VALUE RECEIVED, | |
|--|---|
| undersigned sells, assigns, and transfers unto | D: |
| (Social Security or Other Ide | entifying Number of Assignee) |
| (Please Print or Typewrite N | ame and Address of Assignee) |
| | er, and hereby irrevocably constitutes and attorney for registration thereof, with full |
| DATED: | _ |
| | Signature: |
| | NOTICE: The signature to this assignment must correspond with the name of the Registered Owner as it appears upon the face of the within Bond in every particular without alteration or enlargement or any change whatever. |
| Signature Guaranteed: | |
| NOTICE: The signature(s) should be guaranteed by an eligible guaranto institution (banks, stockbrokers, savings and loan associations and credit unions with | r d n |
| membership in an approved signature guarantee medallion program), pursuant to S.E.C. Rule 17Ad-15. | |

STATEMENT OF INSURANCE

Financial Security Assurance Inc. ("Financial Security"), New York, New York, has delivered its municipal bond insurance policy with respect to the scheduled payments due of principal of and interest on this Bond to U.S. Bank National Association, Salt Lake City, Utah, or its successor, as paying agent for the Bonds (the "Paying Agent"). Said Policy is on file and available for inspection at the principal office of the Paying Agent and a copy thereof may be obtained from Financial Security or the Paying Agent.

EXHIBIT C

COST OF ISSUANCE DISBURSEMENT REQUEST

U.S. Bank National Association Corporate Trust Department 170 South Main Street Suite 200 Salt Lake City, Utah 84111

| | applemental Indenture of Trust dated as of norized to pay to the following costs of issuance |
|--|--|
| from the Series 2015 Construction Subacc | count: |
| [See Atta | ched Schedule] |
| | |
| | |
| | MAYOR, |
| | PLEASANT GROVE CITY, UTAH |

Costs of Issuance

<u>Payee</u> <u>Purpose</u> <u>Amount</u>

TOTAL

ORDINANCE NO. 2014-44

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF PLEASANT GROVE CITY, RE-ZONING APPROXIMATELY 2 ACRES LOCATED AT APPROXIMATELY 900 EAST 100 NORTH FROM R1-20 TO R1-9. KIM SPRAGUE REPRESENTING JUNE C. MONSON & TOMAS J. MONSON. APPLICANT.

WHEREAS, the applicant intends to create a subdivision at approximately 900 East 100 North including lots that meet the proposed minimum lot size in the R1-9 Zone; and

WHEREAS, the General Plan designation of Medium Density Residential supports the R1-9 Zone on the property; and

WHEREAS, the approximately 2 acres currently in the R1-20 Zone is surrounded on the east and west by properties with an R1-9 zoning; and

WHEREAS, on December 11, 2014 the Pleasant Grove City Planning Commission held a public hearing to consider the re-zone request; and

WHEREAS, at its public hearing the Planning Commission found that the rezone request was in the public's interest and is consistent with the written goals and policies of the General Plan; and

WHEREAS, the Pleasant Grove Planning Commission recommended to the Pleasant Grove City Council that the rezone request be approved; and

WHEREAS, on January 6, 2015 the Pleasant Grove City Council held a public hearing to consider the request; and

WHEREAS, at its meeting the Pleasant Grove City Council was satisfied that the re-zoning request was in the best interest of the public and was consistent with the written goals and policies of the General Plan; and

WHEREAS, at its meeting the Pleasant Grove City Council approved the request that the approximately 2 acres located at approximately 900 East 100 North be rezoned from R1-20 (Single Family Residential) to R1-9 (Single Family Residential).

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PLEASANT GROVE:

SECTION 1: The approximate 2 acres located at approximately 900 East 100 North in the City of Pleasant Grove is hereby reclassified as R1-9 (Single Family Residential); said property being described as shown on Exhibit "A".

SECTION 2: The Official Zoning Map showing such changes shall be filed with the Pleasant Grove City Recorder.

SECTION 3. The Pleasant Grove City Council finds that the zone change is in the best interest of the public and is consistent with the written goals and policies of the City's General Plan.

SECTION 4. SEVERABILITY. The sections, paragraphs, sentences, clauses, and phrases of this Ordinance are severable. If any such section, paragraph, sentence, clause, or phrase shall be declared invalid or unconstitutional by the valid judgment or decree of a Court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any of the remaining sections, paragraphs, sentences, clauses, or phases of this Ordinance.

SECTION 5: This ordinance shall take effect immediately upon its passage and shall be posted or published as required by law.

<u>SECTION 6.</u> APPROVED AND ADOPTED AND MADE EFFECTIVE by the City Council or Pleasant Grove City, State of Utah, on this $\underline{16}^{th}$ day of <u>December</u>, 2014.

| | Michael W. Daniels, Mayor |
|-----------------------|---------------------------|
| ATTEST: | |
| Kathy T. Kresser, CMC | (SEAL) |
| City Recorder | |

Rezone from R1-20 to R1-9

Exhibit "A"

R1-10





CITY COUNCIL STAFF REPORT

Meeting Date: December 16, 2014

Item #: 9 - A

Monson Acres Rezone From R1-20 to R1-9

Public Hearing

APPLICANT:

Kim Sprague representing June C. Monson & Tomas J. Monson

ADDRESS:

900 East 100 North

ZONE:

R1-20 (Single Family Residential)

GENERAL PLAN:

Medium Density Residential

ATTACHMENTS:

- General Plan Map
- Zoning Map
- Aerial Map
- Rezone Map

REPORT BY:

Ken Young, Community Development Director

Royce Davies, City Planner

BACKGROUND

The applicant is requesting approval to rezone of approximately 1.3 acres of property with an additional request from the City to add approximately 0.7 acres with a combined total of approximately 2 acres to be rezoned from an R1-20 (Single Family Residential) Zone to an R1-9 (Single Family Residential) Zone located at approximately 900 East 100 North. This request would allow for a subdivision to be created with the lot sizes that reflect the new R1-9 zoning.

According to Utah County Property Tax Records, the property to be rezoned is owned by June C. and Jesse H. Monson, Tomas J. and Mary P. Monson, and Jane F. Lunceford. Affidavits have been provided by Thomas J. Monson and June C. Monson authorizing Kim Sprague to represent them in the rezone application. The property owned by Jane F. Lunceford is part of an additional request of the City to rezone her property in connection with the Monson properties.

ANALYSIS

The General Plan designation of the property affected by the proposed rezone is Medium Density Residential. This designation allows for R1-8, R1-9, and R1-10 (Single Family Residential) zones.

To make logical, contiguous zoning, city staff has requested that the remaining properties located below the Murdock Canal be included in the rezone request. These properties include those owned by Jane F. Lunceford property located at 955 East 100 North, the remainder of the June C. Monson property located to the east, and the Thomas J. Monson property located at 987 East 100 North. These properties add approximately 0.7 acres to the rezone area.



COMMUNITY DEVELOPMENT DEPARTMENT 86 East 100 South Pleasant Grove, UT 84062

(801) 785-6057 Fax: (801) 785-5667 www.pgcity.org

The proposed R1-9 Zone has a minimum lot size of 9,000 square feet. The properties to the east and west of these properties are zoned R1-9 (Single Family Residential) and the properties across the street to the south are zoned R1-10 (Single Family Residential). The proposed zoning not only will match the surrounding properties but is also supported by the General Plan on these properties and meets the intent of the Zoning Ordinance.

RECOMMENDATION

Staff recommends that the City Council approve the request of Kim Sprague and Pleasant Grove City to rezone approximately 2 acres located at approximately 900 East 100 North from an R1-20 (Single Family Residential) Zone to an R1-9 (Single Family Residential) Zone with the following conditions:

1. All Final Planning, Engineering, and Fire Department requirements are met.

MODEL MOTIONS

<u>Approval</u> – "I move the City Council approve the request of Kim Sprague and Pleasant Grove City to rezone approximately 2 acres located at approximately 900 East 100 North from an R1-20 Single Family Residential) Zone to an R1-9 (Single Family Residential) Zone; and adopting the exhibits, conditions and findings of the staff report, and as modified by the conditions below:

1. List any additional conditions....

<u>Continue</u> – "I move the City Council continue the review of the request of Kim Sprague and Pleasant Grove City to rezone approximately 2 acres located at approximately 900 East 100 North from an R1-20 Single Family Residential) Zone to an R1-9 (Single Family Residential) Zone until (<u>give date</u>), based on the following findings:"

1. List reasons for tabling the item, and what is to be accomplished prior to the next meeting date...

<u>Denial</u> – "I move the City Council deny the request of Kim Sprague and Pleasant Grove City to rezone approximately 2 acres located at approximately 900 East 100 North from an R1-20 Single Family Residential) Zone to an R1-9 (Single Family Residential) Zone based on the following findings:"

1. List findings for denial...

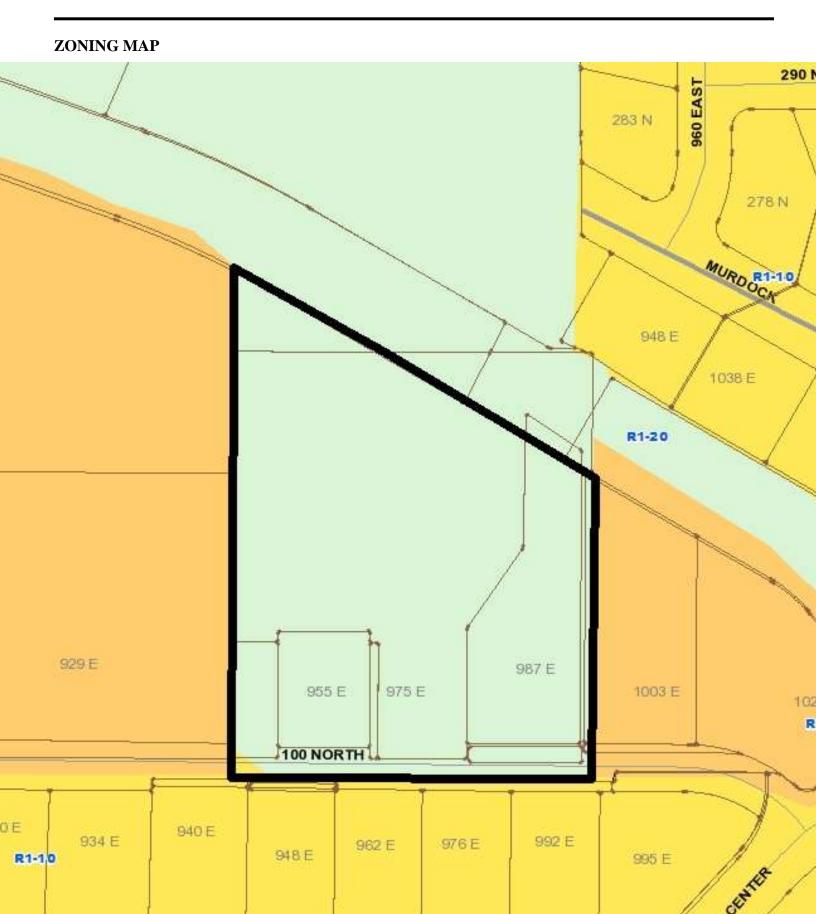




GENERAL PLAN MAP Striped Area to be Rezoned From R-R to R1-12 Medium Density Residential

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Pleasant Grove, UT 84062
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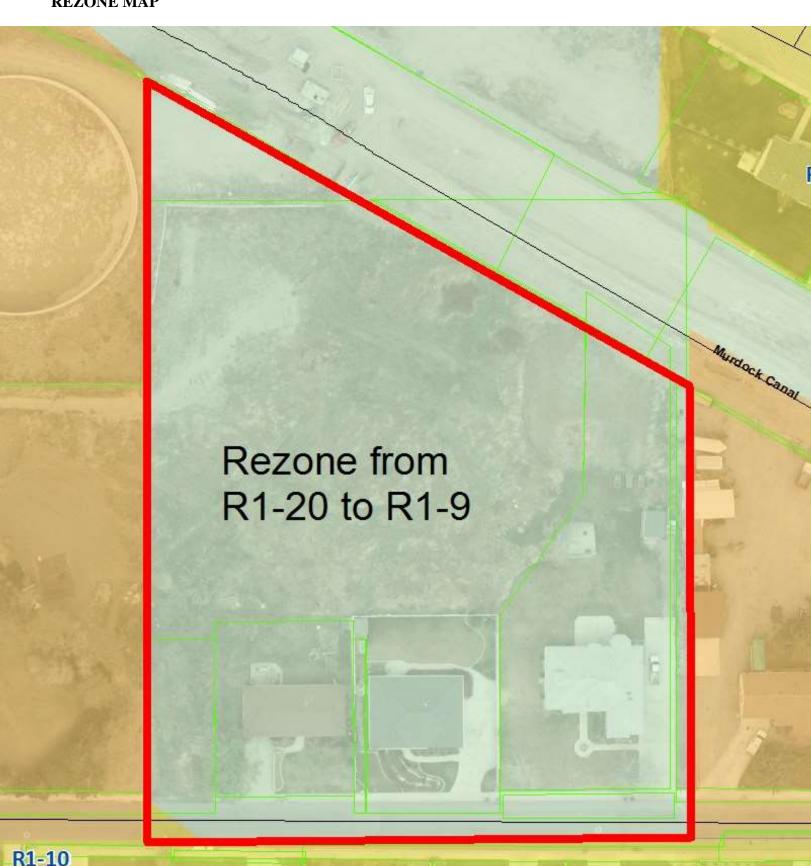


COMMUNITY DEVELOPMENT DEPARTMENT 86 East 100 South

Pleasant Grove, UT 84062 (801) 785-6057 Fax: (801) 785-5667

www.pgcity.org

REZONE MAP



| SL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No Inv Date | Amount |
|--------------|--------------|--|---|------------------------------|--------------------------|------------------|
| 10-13100 | GENERAL F | UND - ACCTS REC CITY EMPLOYEES | | | | |
| | 7505 | SKAGGS COMPANIES, INC. | PD/PERSONAL SUPPLIES | 2396765 | 12/02/2014 | 239.99 |
| | 9420 | WESTPRO, INC. | PD/PERSONAL SUPPLIES | 35662 | 12/05/2014 | 48.00 |
| | | | | | | 287.99 |
| 10-15850 | | UND - POLICE WARRANT CLEARING | | | | |
| | 344 | AMERICAN FORK DISTRICT COURT | WARRANT CLEARING | 11272014 | 11/27/2014 | 245.00 |
| | | AMERICAN FORK DISTRICT COURT | WARRANT CLEARING | 12092014 | 12/09/2014 | 525.00 |
| | | LEHI JUSTICE COURT | WARRANT CLEARING | 12062014 | 12/06/2014 | 400.00 |
| | 6555 | PROVO CITY JUSTICE COURT | WARRANT CLEARING | 11242014 | 11/24/2014 | 623.00 |
| | 9260 | WASATCH COUNTY JUSTICE COURT | PD/WARRANT CLEARING | 12082014 | 12/08/2014 | 895.00 |
| 10-21220 | GENERAL F | UND - RETIREMENT CONTRIBUTIONS A | √P | | | 2,688.00 |
| | | STANDARD INSURANCE COMPANY | DISABILITY PREMIUM | 12102014 | 12/10/2014 | 2,515.85 |
| 10 24220 | CENEDAL E | UND - DUES POLICE DEPARTMENT | | | | |
| 10-24230 | | MACEYS | PD/ASSOCIATION EXPENSE | 23467 | 12/02/2014 | 14.80 |
| | | | | | | |
| | 5905 | PAM'S FLORAL GARDEN & DESIGN | PD ASSOC./FLOWERS | 12082014 | 12/08/2014 | 55.00 69.80 |
| 10-24250 | | UND - DUE PG FIRE DEPT ASSOCIATION | | | | |
| | 5033 | MACEYS | FIRE/ASSOCIATION EXPENSE | 31284 | 12/03/2014 | 48.99 |
| 10-24260 | GENERAL F | UND - AMER. FAMILY LIFE PAYABLE | | | | |
| | 309 | AM. FAMILY LIFE ASSURANCE CO. | SUSPENSE PREMIUM | 505223 | 11/11/2014 | 443.59 |
| | 9288 | WASHINGTON NATIONAL INS CO. | INSURANCE PREMIUM | 1421459 | 12/01/2014 | 653.75 |
| | | | | | | 1,097.34 |
| 10-24300 | | UND - COURT CHARGES CLEARING-35 | | | | |
| | 9003 | UTAH STATE TREASURER | COURT/STATE MONIES | 12102014 | 12/10/2014 | 3,660.23 |
| 10-24302 | GENERAL F | UND - COURT SECURITY SURCHARGE- | STATE | | | |
| | 9003 | UTAH STATE TREASURER | COURT/STATE MONIES | 12102014 | 12/10/2014 | 7,943.58 |
| 10-24305 | GENERAL F | UND - COURT CHARGES CLEARING-85 | % | | | |
| | 9003 | UTAH STATE TREASURER | COURT/STATE MONIES | 12102014 | 12/10/2014 | 4,664.47 |
| 10-41-330 | GENERAL E | UND - GENERAL GOVERNMENT - PROF | ESSIONAL SERVICES | | | |
| 10-41-330 | | FORBES, TERI | TRANSCRIPTION SERVICES | 11302014 | 11/30/2014 | 1,890.00 |
| | 3002 | TONDEO, TEN | THOUSEN TION SERVICES | 11002014 | 11/30/2014 | |
| otal GENERAL | GOVERNME | NT | | | | 1,890.00 |
| | | | | | | |
| 10-42-210 | GENERAL F | UND - JUDICIAL - MEETINGS & MEMBER | SHIPS | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | 12/10/2014 | 6.87 |
| 10-42-280 | GENERAL E | UND - JUDICIAL - TELEPHONE EXPENSI | = | | | |
| 10-42-200 | | PAETEC | MULTI DEPT/PHONE SERVICE | 57949937 | 12/01/2014 | 47.34 |
| | | | | | | |
| 10-42-285 | GENERAL F | UND - JUDICIAL - CELLULAR PHONE EX | PENSE | | | |
| | 625 | AT&T MOBILITY | MULTI DEPT/CELL PHONE EXPENSE | 11282014 | 11/28/2014 | 61.71 |
| | GENERAL F | UND - JUDICIAL - LEGAL SERVICES | | | | |
| 10-42-310 | | | | | / / | |
| 10-42-310 | | HOWARD, LEWIS & PETERSEN, PC | JUDICIAL/LEGAL SERVICES | 971-11302014 | 11/30/2014 | 154.50 |
| 10-42-310 | 3996 | HOWARD, LEWIS & PETERSEN, PC HOWARD, LEWIS & PETERSEN, PC | JUDICIAL/LEGAL SERVICES JUDICIAL/LEGAL SERVICES | 971-11302014 891-11302014 | 11/30/2014 11/30/2014 | 154.50 220.00 |
| 10-42-310 | 3996 3996 | | | | | |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
|-----------------|-----------|---|---|----------------|-------|------------|----------------|
| 10 42 220 | CENEDAL E | :UND - JUDICIAL - PROFESSIONAL SERV | VICES | | | | 6,770.4 |
| 10-42-330 | | ALL PRO SECURITY LLC | JUDICIAL/CONSTABLES | 2014-575 | | 11/28/2014 | 494.0 |
| Total JUDICIAL | | | | | | - | 7,380.4 |
| 10-43-220 | GENERAL F | :UND - NON-DEPARTMENTAL - PRINTING | G AND PUBLICATION | | | | |
| | 2233 | DAILY HERALD COMMUNICATIONS | PUBLIC HEARING NOTICE | 11302014 | | 11/30/2014 | 755.1 |
| | 3151 | FREEDOM MAILING SERVICE | NEWSLETTERS | 25774 | | 12/05/2014 | 141.5 |
| | 8730 | UPPER CASE PRINTING, INK. | NEWSLETER PRINTING | 8910 | | 12/01/2014 | 1,046.5 |
| 10-43-330 | GENERAL E | :UND - NON-DEPARTMENTAL - PROFES | SIONAL SERVICES | | | | 1,943.2 |
| 10 40 000 | | NATIONAL BENEFIT SERVICES, LLC | FSA PLAN ADMIN FEES | 477437 | | 11/30/2014 | 97.5 |
| 10 12 210 | CENEDAL E | TIND NON DEPARTMENTAL VOLUTILO | COLUDE EXPENSES | | | | |
| 10-43-340 | | FUND - NON-DEPARTMENTAL - YOUTH (MACEYS | YOUTH COURT/EXPENES | 23469 | | 12/01/2014 | 410.0 |
| | | MACEYS | | 33329 | | | 419.0 |
| | | MACEYS | YOUTH COURT/EXPENES YOUTH COURT/EXPENES | 33329 37443 | | 12/01/2014 | 30.20 |
| | 5033 | WACETS | TOUTH COURT/EXPENS | 37443 | | 11/29/2014 | 159.9 609.2 |
| 10-43-360 | GENERAL F | UND - NON-DEPARTMENTAL - COPIER I | MAINTENANCE | | | | |
| | 3849 | HEWLETT-PACKARD COMPANY | COPIER MAINTENANCE PROGRAM | 118102 | | 11/30/2014 | 1,478.6 |
| 10-43-370 | GENERAL E | FUND - NON-DEPARTMENTAL - EMPLOY | FE ASSISTANCE | | | | |
| 10 40 070 | | BLOMQUIST HALE CONSULTING | MONTHLY FEES | 12102014 | | 12/10/2014 | 451.0 |
| 10-43-385 | GENERAL E | UND - NON-DEPARTMENTAL - SPECIAL | EVENTS | | | | |
| 10-40-000 | | MACEYS | VET DAY PROGRAMS | 11112014 | | 11/11/2014 | 15.00 |
| 40 42 200 | CENEDAL E | TIND NON DEPARTMENTAL CONTING | DENOV | | | | |
| 10-43-390 | | FUND - NON-DEPARTMENTAL - CONTING DISCOUNT GLASS LLC | NEW PLEXIGLASS | 64628 | | 09/30/2014 | 313.6 |
| | 2430 | DISCOUNT GLASS LLC | NEW FLEXIGLAGS | 04020 | | 09/30/2014 | 313.0 |
| 10-43-610 | GENERAL F | FUND - NON-DEPARTMENTAL - MISCELL | | | | | |
| | 3151 | FREEDOM MAILING SERVICE | NEWSLETTERS | 25774 | | 12/05/2014 | 125.8 |
| | 8415 | TIMP VALLEY FLORAL | GEN GOV/FLOWERS | 1819441 | | 11/24/2014 | 39.99 165.8 |
| 10-43-760 | GENERAL F | UND - NON-DEPARTMENTAL - TECHNO | LOGY | | | | 105.0 |
| | 342 | AMERICAN FIBER, INC. | MONTHY INTERNET BANDWIDTH | 8737 | | 12/01/2014 | 735.0 |
| | | BOWEN, TRENT | REIMB FOR EXPENSES | 12092014 | | 12/10/2014 | 14.0 |
| | 1065 | BOWEN, TRENT | ECON DEV/ WEB PROGRAMMING | 12102014 | | 10/21/2014 | 1,200.0 |
| | | ROCK MOUNTAIN TECHNOLOGIES LLC | | 194 | | 11/01/2014 | 3,920.0 |
| | | VALCOM SALT LAKE CITY, LC | PHONE SYSTEM MAINTENANCE | 440951 | | 12/08/2014 | 3,918.5 |
| | | | | | | _ | 9,787.5 |
| Total NON-DEP | ARTMENTAL | | | | | | 14,861.6 |
| Total NOTE BET | , | | | | | - | 11,001.0 |
| 10-44-220 | GENERAL F | UND - LEGAL SERVICES - PUBLICATION | I EXPENSE | | | | |
| | | CODE-CO LAW PUBLISHERS | LEGAL/UTAH ADVANCE REPORTS | B49408 | | 11/04/2014 | 249.0 |
| 10-44-285 | GENERAL E | FUND - LEGAL SERVICES - CELLULAR SE | FRVICES | | | | |
| 10-44-200 | | AT&T MOBILITY | MULTI DEPT/CELL PHONE EXPENSE | 11282014 | | 11/28/2014 | 61.7 |
| T / !! FO !! == | :D\ #0E2 | | | | | - | 2.0= |
| Total LEGAL SE | :RVICES | | | | | - | 310.7 |
| | | | | | | | |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
|---------------|--------------------|---|--|-----------------|-------|--------------------------|-----------------|
| 10-46-240 | GENERAL F | UND - ADMINISTRATIVE SERVICES - OF | FICE EXPENSE | | | | |
| | 1371 | CANON SOLUTIONS AMERICAN, INC. | ADM/COPIER MAINTENANCE | 4014542941 | • | 12/01/2014 | 44.63 |
| | 5050 | MAILFINANCE | ADM/POSTAGE METER LEASE | 5029469 | | 11/25/2014 | 288.66 |
| | 5730 | OFFICE DEPOT, INC. | ADM/OFFICE SUPPLIES | '42837504001 | | 11/26/2014 | 93.91 |
| | | OFFICE DEPOT, INC. | ADM/OFFICE SUPPLIES | '42837776001 | | 11/26/2014 | 9.57 |
| | | OFFICE DEPOT, INC. | ADM/OFFICE SUPPLIES | 743811408001 | | 12/03/2014 | 22.59 |
| | 3730 | OFFICE DEFOT, INC. | ADIVIOL TICE SOLI LIES | 43011400001 | | 12/03/2014 | 459.36 |
| 10-46-280 | | UND - ADMINISTRATIVE SERVICES - TE | | | | | |
| | 5951 | PAETEC | MULTI DEPT/PHONE SERVICE | 57949937 | • | 12/01/2014 | 94.67 |
| 10-46-285 | GENERAL F | UND - ADMINISTRATIVE SERVICES - CE | ELLULAR SERVICES | | | | |
| | 625 | AT&T MOBILITY | MULTI DEPT/CELL PHONE EXPENSE | 11282014 | | 11/28/2014 | 123.42 |
| 10-46-335 | GENERAL F | UND - ADMINISTRATIVE SERVICES - DC | OCUMENT STORAGE | | | | |
| | 6806 | RECSAFE, LLC | ADM/DEPARTMENTAL SUPPLIES | 758 | • | 12/01/2014 | 70.00 |
| 10-46-610 | GENERAL F | UND - ADMINISTRATIVE SERVICES - MI | SCELLANEOUS EXPENSE | | | | |
| .5 15 610 | | CAPITAL ONE COMMERCIAL | ADM/ASSORTED SUPPLIES | 45551 | | 11/11/2014 | 71.64 |
| | | MACEYS | ADM/BIRTHDAY EXPENSE | 4555 I 22847 | | 12/08/2014 | |
| | | | - | | | | 17.99 |
| | 5033 | MACEYS | ADM/BIRTHDAY EXPENSE | 924207 | | 11/25/2014 | 17.99 107.62 |
| A DAMANOT | D 4 T 1) (F 0 F D) | W050 | | | | | 055.07 |
| otal ADMINIST | RATIVE SERV | VICES | | | | | 855.07 |
| 10-47-210 | GENERAL E | UND - FACILITIES - MEETINGS & MEMBI | =RSHIPS | | | | |
| 10 47 210 | | MACEYS | MEETING EXPENSE | 31293 | | 12/02/2014 | 7.49 |
| | | | | | | | |
| 10-47-480 | | UND - FACILITIES - DEPARTMENTAL SU | | 44040044 | | 44/04/0044 | 04.54 |
| | 3948 | HOME DEPOT CREDIT SERVICES | BUILDING MAINTENANCE | 11242014 | | 11/24/2014 | 31.54 |
| 10-47-530 | GENERAL F | UND - FACILITIES - CITY HALL - BLDG N | MAINTENANCE | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | • | 12/10/2014 | 44.11 |
| | 8678 | UNIFIRST CORPORATION | RUG CLEANING | 11242014 | | 11/24/2014 | 158.25 |
| | 05115011 | ************************************** | 0.1441/1751/44/0 | | | | 202.36 |
| 10-47-540 | | UND - FACILITIES - CITY HALL - PD BLD | | | | | |
| | | ELECTRICAL WHOLESALE SUPPLY | BUILDING MAINTENANCE | 908454072 | | 11/24/2014 | 89.50 |
| | | REPUBLIC SERVICES | ALL DEPT/WASTE COLLECTION | 12102014 | | 12/10/2014 | 353.85 |
| | 7176 | SAGE PEST CONTROL, LLC. | SERVICE CHARGE | 125790 | | 11/18/2014 | 85.00 |
| | 8678 | UNIFIRST CORPORATION | RUG CLEANING | 11242014 | | 11/24/2014 | 126.65 |
| 10-47-560 | GENERAL F | UND - FACILITIES - PARKS - BUILDING N | MAINTENANCE | | | | 655.00 |
| | | ELECTRICAL WHOLESALE SUPPLY | | 908372087 | | 11/10/2014 | 206.48 |
| | | REPUBLIC SERVICES | ALL DEPT/WASTE COLLECTION | 12102014 | | 12/10/2014 | 1,568.59 |
| 40.47.000 | OFNEDAL F | TIME FACILITIES COMMUNITY OF NITE | TD DI DO MAINT | | | | 1,775.07 |
| 10-47-620 | | UND - FACILITIES - COMMUNITY CENTE REPUBLIC SERVICES | ER - BLDG MAINT ALL DEPT/WASTE COLLECTION | 12102014 | , | 12/10/2014 | 751.16 |
| | 0000 | NEI OBEIO GENVIOLO | ALL DEL TANAGLE GOLLLOTTON | 12102014 | | 12/10/2014 | 701.10 |
| 10-47-660 | | UND - FACILITIES - FIRE/AMBULANCE - | | | | | |
| | 8678 | UNIFIRST CORPORATION | RUG CLEANING | 11242014 | | 11/24/2014 | 30.00 |
| | GENERAL F | UND - FACILITIES - CEMETERY BLDG - | BLDG MAINT | | | | |
| 10-47-700 | | DEDUDUIC CEDVICEC | ALL DEPT/WASTE COLLECTION | 12102014 | • | 12/10/2014 | 29.58 |
| 10-47-700 | 6850 | REPUBLIC SERVICES | | | | | |
| 10-47-700 | | UNIFIRST CORPORATION | RUG CLEANING | 11242014 | | 11/24/2014 | |
| | 8678 | | RUG CLEANING | 11242014 | | 11/24/2014 | 90.80 120.38 |
| | 8678 GENERAL F | UNIFIRST CORPORATION | RUG CLEANING | 11242014 | | 11/24/2014 11/24/2014 | |

Payment Approval Report by GL No - Unpaid Unpaid / Partial Paid Invoices 12/10/2014 - 12/10/2014

Page: 4 Dec 10, 2014 09:55am

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No Inv Date | Amount |
|-----------------|-----------|--|--------------------------------------|--------------|----------------|---------------------|
| 10-47-780 | | UND - FACILITIES - PUBLIC WORKS - B REPUBLIC SERVICES | LDG MAINT ALL DEPT/WASTE COLLECTION | 12102014 | 12/10/2014 | 199.58 |
| | 0030 | NEI OBEIO SERVICES | ALE DEI 1/WAGTE COLLECTION | 12102014 | 12/10/2014 | 199.50 |
| 10-47-800 | GENERAL F | UND - FACILITIES - GENERAL MAINTEN | IANCE EXPENSES | | | |
| | 2675 | ELECTRICAL WHOLESALE SUPPLY | BUILDING MAINTENANCE SUPPLIES | 908420484 | 11/18/2014 | 165.00 |
| | 2675 | ELECTRICAL WHOLESALE SUPPLY | BUILDING MAINTENANCE | 908420486 | 11/18/2014 | 176.80 |
| | 2675 | ELECTRICAL WHOLESALE SUPPLY | BUILDING MAINTENANCE | 908454072 | 11/24/2014 | 152.90 494.70 |
| 10-47-830 | GENERAL F | UND - FACILITIES - SR CENTER - BLDG | MAINT | | | 494.70 |
| | 3948 | HOME DEPOT CREDIT SERVICES | BUILDING MAINTENANCE | 10302014 | 10/30/2014 | 367.17 |
| | 6850 | REPUBLIC SERVICES | ALL DEPT/WASTE COLLECTION | 12102014 | 12/10/2014 | 116.49 |
| | 8678 | UNIFIRST CORPORATION | RUG CLEANING | 11242014 | 11/24/2014 | 75.00 |
| | | | | | | 558.66 |
| 10-47-840 | GENERAL F | UND - FACILITIES - LIONS/SPORTSMAN | I - BLDG MAINT | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | 12/10/2014 | 26.33 |
| | 6850 | REPUBLIC SERVICES | ALL DEPT/WASTE COLLECTION | 12102014 | 12/10/2014 | 154.69 |
| | | | | | | 181.02 |
| Total FACILITIE | S | | | | | 5,110.96 |
| | | | | | | |
| 10-51-250 | | FUND - ENGINEERING - VEHICLE EXPEN | | | 40/40/0044 | |
| | 7925 | STATE OF UTAH GASCARD | MULTI DEPT VEHICLE FUEL EXPENSE | 12102014 | 12/10/2014 | 178.70 |
| 10-51-332 | GENERAL F | UND - ENGINEERING - PROFESSIONAL | SERVICES | | | |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | 10/06/2014 | 970.06 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | 11/10/2014 | 2,490.93 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | 11/10/2014 | 551.44 |
| | 4292 | J.U.B. ENGINEERS, INC. | SUBDIVISIONS | 90481 | 10/22/2014 | 289.70 |
| | 4292 | J.U.B. ENGINEERS, INC. | SUBDIVISIONS | 90482 | 10/22/2014 | 1,056.45 |
| | 4292 | J.U.B. ENGINEERS, INC. | SUBDIVISIONS | 90486 | 10/22/2014 | 1,240.93 |
| | 4292 | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90487 | 10/22/2014 | 274.18 |
| | 4292 | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90487 | 10/22/2014 | 406.91 |
| | 4292 | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90487 | 10/22/2014 | 4,898.91 |
| | 4292 | J.U.B. ENGINEERS, INC. | SUBDIVISIONS | 90723 | 11/13/2014 | 2,169.51 |
| | 4292 | J.U.B. ENGINEERS, INC. | GEN ENGINEERING | 90724 | 11/13/2014 | 4,601.68 |
| | 4292 | J.U.B. ENGINEERS, INC. | GEN ENGINEERING | 90724 | 11/13/2014 | 3,892.06 |
| | 4292 | J.U.B. ENGINEERS, INC. | ENG/GENERAL SERVICE | 90754 | 11/17/2014 | 81.97 |
| | 4292 | J.U.B. ENGINEERS, INC. | SUBDIVISIONS | 90755 | 11/17/2014 | 8,403.83 |
| | 4292 | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90756 | 11/17/2014 | 4,061.12 |
| | | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90756 | 11/17/2014 | 1,674.21 |
| | 4292 | J.U.B. ENGINEERS, INC. | SUBDIVISIONS | 90802 | 11/13/2014 | 414.45 37,478.34 |
| T-4-LENGINEEL | DINO | | | | | |
| Total ENGINEE | KING | | | | | 37,657.04 |
| 10-52-250 | GENERAL F | UND - COMMUNITY DEVELOPMENT - V | EHICLE EXPENSE | | | |
| | 7925 | STATE OF UTAH GASCARD | MULTI DEPT VEHICLE FUEL EXPENSE | 12102014 | 12/10/2014 | 232.60 |
| 10-52-280 | | FUND - COMMUNITY DEVELOPMENT - T | | | | |
| | 5951 | PAETEC | MULTI DEPT/PHONE SERVICE | 57949937 | 12/01/2014 | 71.00 |
| 10-52-285 | GENERAL F | :UND - COMMUNITY DEVELOPMENT - C | ELLULAR SERVICES | | | |
| . 32 230 | | SPRINT | | 179349321055 | 11/27/2014 | 246.64 |
| | | | | | | |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
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| Total COMMUNI | ITY DEVELO | PMENT | | | | _ | 550.2 |
| | | | | | | - | |
| 10-54-210 | GENERAL F | FUND - POLICE DEPARTMENT - MEETING | GS & MEMBERSHIPS | | | | |
| | 5033 | B MACEYS | PD/MEETING EXPENSE | 19970 | | 11/20/2014 | 16.1 |
| | 5033 | MACEYS | PD/MEETING EXPENSE | 19976 | | 12/02/2014 | 13.9 |
| | 5033 | B MACEYS | PD/MEETING EXPENSE | 31282 | | 12/05/2014 | 39. |
| | | | | | | | 69.2 |
| 10-54-240 | GENERAL F | FUND - POLICE DEPARTMENT - OFFICE | EXPENSE | | | | |
| | 990 | BLUEFIN OFFICE GROUP | PD/OFFICE SUPPLIES | 12802780 | | 11/17/2014 | 699. |
| | 1351 | CAPITAL ONE COMMERCIAL | PD/OFFICE SUPPLIES | 49004 | | 11/20/2014 | 149. |
| | 1351 | CAPITAL ONE COMMERCIAL | PD/OFFICE SUPPLIES | 8983 | | 10/29/2014 | 79.9 |
| | 2122 | CULLIGAN BOTTLED WATER | PD/OFFICE SUPPLIES | 65X01933706 | | 11/30/2014 | 55.5 |
| | 2122 | CULLIGAN BOTTLED WATER | PD/BOTTLED WATER | 65X01944703 | | 11/30/2014 | 21. |
| | 4655 | LANGUAGE LINE SERVICES | PD/INTERPRETATION | 3503586 | | 11/30/2014 | 17.0 |
| | | | | | | | 1,023. |
| 10-54-250 | GENERAL F | FUND - POLICE DEPARTMENT - VEHICLE | £ EXPENSE | | | | |
| | 2681 | ELITE REPAIRS AND SPECIALIZED | PD/VEHICLE REPAIR | 4163 | | 11/18/2014 | 281. |
| | 3468 | GREASE MONKEY #790 | PD/VEHICLE MAINTENANCE | 148330 | | 11/19/2014 | 70. |
| | 5833 | O'REILLY AUTOMOTIVE INC. | PD/VEHICLE EXPENSE | 3623398859 | | 10/29/2014 | 46. |
| | 5833 | O'REILLY AUTOMOTIVE INC. | PD/VEHICLE EXPENSE | 3623402641 | | 11/19/2014 | 153. |
| | 5833 | O'REILLY AUTOMOTIVE INC. | PD/VEHICLE EXPENSE | 3623403296 | | 11/24/2014 | 32. |
| | 6440 | POWERHOUSE MOTORSPORTS | PD/UTV MAINTENANCE | 809 | | 12/01/2014 | 109. |
| | 9120 | VEHICLE LIGHTING SOLUTIONS INC | PD/LABOR TO REMOVE RADAR | 55471 | | 10/30/2014 | 225. |
| | 9120 | VEHICLE LIGHTING SOLUTIONS INC | PD/VEHICLE EQUIPMENT | 55820 | | 12/01/2014 | 50. |
| | | | | | | | 969. |
| 10-54-280 | GENERAL F | FUND - POLICE DEPARTMENT - TELEPH | ONE EXPENSE | | | | |
| | 1517 | CENTURYLINK | PD/LONG DISTANCE SERVICES | 1321120927 | | 11/15/2014 | 9. |
| | 1518 | CENTURY LINK | MULTI DEPT/PHONE EXPENSE | 12102014 | | 12/10/2014 | 339. |
| | 5951 | PAETEC | MULTI DEPT/PHONE SERVICE | 57949937 | | 12/01/2014 | 213. |
| | | | | | | | 561. |
| 10-54-300 | | FUND - POLICE DEPARTMENT - UNIFOR | | | | | |
| | 5846 | CITY OF OREM | PD/BODY ARMOR VEST | R2007-19577 | | 11/18/2014 | 600. |
| | 7505 | S SKAGGS COMPANIES, INC. | PD/UNIFORM EXPENSE | 2397440 | | 12/03/2014 | 294. |
| | | | | | | | 894. |
| 10-54-480 | GENERAL F | FUND - POLICE DEPARTMENT - DEPART | MENTAL SUPPLIES | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | | 12/10/2014 | 99. |
| | 813 | BATTERIES PLUS BULBS #357 | PD/DEPARTMENTAL SUPPLIES | 35710718401 | | 11/21/2014 | 128. |
| | 7505 | SKAGGS COMPANIES, INC. | PD/DEPARMENTAL SUPPLIES | 2394320 | | 11/25/2014 | 46. |
| | | | | | | | 275. |
| 10-54-610 | | FUND - POLICE DEPARTMENT - MISCELI | | | | | |
| | 5033 | B MACEYS | PD/MEETING EXPENSE | 22899 | | 11/13/2014 | 14. |
| 10.51.050 | OENEDAL (| FUND DOLLOF DEDARTMENT NOVA F | (VDENIOEO (DADE) | | | | |
| 10-54-650 | | FUND - POLICE DEPARTMENT - NOVA E | , , | 100711 | | 40/07/0044 | 504 |
| | | N.O.V.A. PRINCIPLES LC | PD/T-SHIRTS | 100714 | | 10/07/2014 | 504. |
| | | N.O.V.A. PRINCIPLES LC | PD/INSTRUCTOR TRAINING | 111014 | | 11/10/2014 | 1,500. |
| | 5/23 | B N.O.V.A. PRINCIPLES LC | PD/SUPPLIES | 72914 | | 07/29/2014 | 3,198. |
| | | | | | | _ | 5,202. |
| Total POLICE D | EPARTMENT | r | | | | - | 9,011 |
| 10-55-250 | GENERAL F | FUND - FIRE DEPARTMENT - VEHICLE E. | XPENSE | | | | |
| .0 00 200 | | O'REILLY AUTOMOTIVE INC. | FIRE/VEHICLE MAINTENANCE | 3623400190 | | 11/06/2014 | 119 |
| | | 5 STATE OF UTAH GASCARD | FIRE/VEHICLE FUEL EXPENSE | 12102014 | | 12/10/2014 | 1,470. |
| | | B UTAH DIESEL CENTER, INC. | FIRE/VEHICLE REPAIR EXPENSE | 5647 | | 11/20/2014 | 1,602. |
| | | OTALL DIESEL CENTER, INC. | I INL/VEHIOLE REPAIR EXPENSE | 5047 | | 11/20/2014 | 1,002 |

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| | 8923 | UTAH DIESEL CENTER, INC. | FIRE/VEHICLE REPAIR EXPENSE | 5746 | | 12/02/2014 | 452.20 |
| | | | | | | | 3,645.46 |
| 10-55-280 | | FUND - FIRE DEPARTMENT - TELEPHON | | 44000044 | | 44/00/0044 | 4 000 00 |
| | | AT&T MOBILITY | FIRE/CELL PHONE EXPENSE | 11292014 | | 11/28/2014 | 1,229.38 |
| | | PAETEC | MULTI DEPT/PHONE SERVICE | 57949937 | | 12/01/2014 | 47.34 |
| | 7780 | SPRINT | MULTI DEPT/CELL PHONE EXPENSE | 179349321055 | | 11/27/2014 | 105.07 1,381.79 |
| 10-55-300 | GENERAL F | UND - FIRE DEPARTMENT - UNIFORM | EXPENSE | | | | , |
| | 7505 | SKAGGS COMPANIES, INC. | FIRE/UNIFORM EXPENSE | 2392087 | | 11/21/2014 | 196.97 |
| | 7505 | SKAGGS COMPANIES, INC. | FIRE/KNEE & ELBOW PADS | 2392100 | | 11/21/2014 | 39.98 |
| | 8400 | TIMP DRY CLEANERS | FIRE/CLEANING EXPENSE | 10302014 | | 10/30/2014 | 45.25 |
| | | | | | | | 282.20 |
| 10-55-480 | GENERAL F | FUND - FIRE DEPARTMENT - DEPARTM | ENTAL SUPPLIES | | | | |
| | 1352 | CAPITAL ONE COMMERCIAL | FIRE/DEPARTMENTAL SUPPLIES | 14487 | | 11/03/2014 | 340.18 |
| | 2122 | CULLIGAN BOTTLED WATER | FIRE/DEPARTMENTAL SUPPLIES | 11302014 | | 11/30/2014 | 78.70 |
| | 3841 | HENRY SCHEIN INC. | FIRE/DEPARTMENTAL SUPPLIE | 14669617 | | 11/14/2014 | 682.91 |
| | 3841 | HENRY SCHEIN INC. | FIRE/DEPARTMENTAL SUPPLIE | 14855332 | | 11/21/2014 | 432.21 |
| | 3841 | HENRY SCHEIN INC. | FIRE/DEPARTMENTAL SUPPLIE | 15043942 | | 12/01/2014 | 343.50 |
| | 3841 | | FIRE/DEPARTMENTAL SUPPLIE | 341107003 | | 11/21/2014 | 97.68 |
| | 4019 | HUMPHRIES, INC. | MULTI DEPT/TANK RENTAL | 20148928 | | 11/30/2014 | 86.40 |
| | 6530 | PROFORCE LAW ENFORCEMENT | FIRE/DEPARTMENTAL SUPPLIES | 220473 | | 11/12/2014 | 414.28 |
| | 7890 | STAT MEDICAL SUPPLY CO. | FIRE/DEPARTMENTAL SUPPLIES | 83859 | | 11/21/2014 | 335.00 |
| | 9831 | ZOLL MEDICAL CORPORATION | FIRE/DEPARTMENTAL SUPPLIES | 2189168 | | 12/04/2014 | 210.00 |
| | | | | | | | 3,020.86 |
| 10-55-490 | | FUND - FIRE DEPARTMENT - SCHOOLIN | | | | | |
| | 9029 | UTAH VALLEY UNIVERSITY | FIRE/RECERTIFICATION | A21878 | | 11/07/2014 | 15.00 |
| 10-55-610 | GENERAL F | FUND - FIRE DEPARTMENT - MISCELLAI | NEOUS | | | | |
| | 5033 | MACEYS | FIRE/ASSOCIATION EXPENSE | 22868 | | 11/20/2014 | 160.31 |
| | 5033 | MACEYS | FIRE/ASSORTED EXPENSES | 23465 | | 12/04/2014 | 17.20 |
| | | | | | | | 177.51 |
| 10-55-740 | GENERAL F | FUND - FIRE DEPARTMENT - EQUIPMEN | lΤ | | | | |
| | 8015 | STRYKER FLEX FINANCIAL | FIRE/LEASE ON 2 POWER PRO STRET | 31323 | | 12/05/2014 | 9,459.55 |
| 10-55-760 | GENERAL F | FUND - FIRE DEPARTMENT - TECHNOLO | OGY | | | | |
| | 8822 | UTAH COMMUNICATIONS AGENCY | FIRE/MONTHY RADIO SERVICE | 52202 | | 10/31/2014 | 837.00 |
| otal FIRE DEP | ARTMENT | | | | | - | 18,819.37 |
| TOTALL INC. DEL 7 | AICTIVILINT | | | | | - | 10,019.07 |
| | | | | | | | |
| 10-57-250 | GENERAL F | FUND - ANIMAL CONTROL - VEHICLE EX | PENSE | | | | |
| | 895 | BIG O TIRES #44105 | ACO/VEHICLE EXPENSE | 44224109596 | | 12/03/2014 | 108.58 |
| | 3468 | GREASE MONKEY #790 | ACO/VEHICLE EXPENSE | 148361 | | 11/20/2014 | 77.39 |
| | | GREASE MONKEY #790 | ACO/VEHICLE EXPENSE | 149023 | | 12/06/2014 | 62.99 |
| | 3468 | GREASE MONKEY #790 | ACO/VEHICLE EXPENSE | 149031 | | 12/06/2014 | 75.58 |
| | | | | | | - | 324.54 |
| Total ANIMAL Co | ONTROL | | | | | - | 324.54 |
| | | | | | | | |
| 10-59-340 | | FUND - ECONOMIC DEVELOPMENT - PR | | 12022014 | | 12/02/2014 | 2 700 00 |
| | 7251 | SANT, RANDY | ECN DEV/PROFESSIONAL CONSULTAI | 12022014 | | 12/02/2014 | 3,780.00 |
| Total ECONOMI | C DEVELOPI | MENT | | | | | 3,780.00 |
| | | | | | | - | |

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| 10-60-210 | GENERAL F | UND - STREETS - MEETINGS & MEMBE | RSHIPS | | | |
| | 5033 | MACEYS | STR/MEETING EXPENES | 22827 | 11/25/2014 | 16.99 |
| 10-60-250 | GENERAL F | UND - STREETS - VEHICLE EXPENSE | | | | |
| | 1368 | C-A-L RANCH STORES | STR/HITCH EXTENDERS | 5346/8 | 11/19/2014 | 59.9 |
| | 6025 | PAUL LANKFORD BUICK, GMC | STR/VEHICLE REPAIR | 60132841 | 11/25/2014 | 349.73 |
| | 7122 | R.P.M. AUTO PARTS | STR/VEHICLE MAINTENANCE | 840952 | 11/25/2014 | 84.30 |
| | 7498 | SIX STATES DISTRIBUTORS, INC. | STR/DEPARTMENTAL SUPPLIES | 14318956 | 11/21/2014 | 118.9 |
| | 7498 | SIX STATES DISTRIBUTORS, INC. | STR/DEPARTMENTAL SUPPLIES | 14318960 | 11/21/2014 | 9.54 |
| | 7498 | SIX STATES DISTRIBUTORS, INC. | STR/DEPARTMENTAL SUPPLIES | 14318966 | 11/21/2014 | 72.24 |
| | | STATE OF UTAH GASCARD | MULTI DEPT VEHICLE FUEL EXPENSE | 12102014 | 12/10/2014 | 1,348.56 |
| | 7020 | OTATE OF OTATIONALE | MOZITBELL VELIGEE LOCE EXILENCE | 12102011 | 12/10/2011 | 2,043.33 |
| 10-60-330 | | UND - STREETS - ENGINEERING SERV | | 00407 | 40/00/0044 | 400.46 |
| | 4292 | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90487 | 10/22/2014 | 129.49 |
| 10-60-420 | GENERAL F | UND - STREETS - SIDEWALKS | | | | |
| | 5188 | METRO READY MIX | STR/DEPARTMENTAL SUPPLIES | 102821 | 11/12/2014 | 607.50 |
| | 5188 | METRO READY MIX | STR/CONCRETE | 103237 | 11/20/2014 | 565.25 |
| | | | | | | 1,172.75 |
| 10-60-480 | | UND - STREETS - DEPARTMENTAL SU | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | 12/10/2014 | 328.46 |
| | 1758 | CINTAS CORPORATION #180 | MULTI DEPT/MATS | 180663369 | 11/27/2014 | 40.62 |
| | 4019 | HUMPHRIES, INC. | MULTI DEPT/TANK RENTAL | 20148928 | 11/30/2014 | 19.20 |
| | 6889 | RHINEHART OIL COMPANY | STR/DEPARTMENTAL SUPPLIES | 3068046 | 11/26/2014 | 636.08 |
| | | | | | | 1,024.36 |
| 10-60-610 | | UND - STREETS - MISCELLANEOUS EX | | | | |
| | | C-A-L RANCH STORES | STR/ASSORTED SUPPLIES | 5345/8 | 11/19/2014 | 24.99 |
| | | ELECTRICAL WHOLESALE SUPPLY | STR/DEPARTMENTAL SUPPLIES | 908420487 | 11/18/2014 | 53.33 |
| | 4264 | INTERWEST SAFETY SUPPLY, INC. | STR/FLASHERS | 13349 | 11/14/2014 | 317.00 |
| | 5033 | MACEYS | STR DRN/MEETING EXPENSE | 22899 | 11/13/2014 | 14.44 |
| | 9760 | YBA SHIRTS, INC. | MULTI DEPT/SHIRTS | 24228 | 10/23/2014 | 840.00 1,249.76 |
| 10-60-760 | GENERAL F | UND - STREETS - TECHNOLOGY | | | | 1,249.70 |
| | 1905 | COMCAST CABLE | PUB WORK/INTERNET SERVICE | 11232014 | 11/23/2014 | 118.72 |
| otal STREETS | | | | | | 5,755.40 |
| | | | | | | |
| | | | | | | |
| 10-65-240 | | UND - LIBRARY - OFFICE EXPENSE | LID/OFFICE CLIDDLIFC | 74447000004 | 44/40/0044 | 44.0 |
| | | OFFICE DEPOT, INC. | LIB/OFFICE SUPPLIES | 741172666001 | 11/18/2014 | 11.3 |
| | 8058 | SUNRISE ENVIRONMENTAL | LIB/CLEANING SUPPLIES | 43425 | 10/27/2014 | 322.40 |
| 10-65-280 | GENERAL E | UND - LIBRARY - TELEPHONE EXPENS | F | | | 333.74 |
| .0 00 200 | | CENTURY LINK | MULTI DEPT/PHONE EXPENSE | 12102014 | 12/10/2014 | 91.94 |
| | 1010 | OLIVIORT LINK | MOETIBEL IN HONE EXILENCE | 12102014 | 12/10/2014 | 31.5- |
| 10-65-285 | | UND - LIBRARY - CELLULAR SERVICES | | | (00/00 | |
| | 625 | AT&T MOBILITY | MULTI DEPT/CELL PHONE EXPENSE | 11282014 | 11/28/2014 | 61.7 |
| 10-65-420 | GENERAL F | UND - LIBRARY - CHILDRENS PROGRA | MING | | | |
| | 5033 | MACEYS | LIB/ASSORTED EXPENSES | 22870 | 11/20/2014 | 21.23 |
| | 5033 | MACEYS | LIB/ASSORTED EXPENSES | 22878 | 11/18/2014 | 10.47 |
| | | MACEYS | LIB/ASSORTED EXPENSES | 33335 | 11/25/2014 | 6.76 |
| | | MACEYS | LIB/ASSORTED EXPENSES | 33348 | 11/18/2014 | 12.37 |
| | | MACEYS | LIB/ASSORTED EXPENSES | 924206 | 11/25/2014 | 102.72 |
| | 3000 | | | 02 1200 | 11/20/2014 | 102.72 |
| | | | | | | |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
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| | | | | | | | 153.55 |
| 10-65-480 | | FUND - LIBRARY - BOOKS DAVIDSON TITLES, INC. | LIB/BOOKS | 243269 | | 11/14/2014 | 1 124 02 |
| | | GALE | LIB/BOOKS | 53675313 | | 11/14/2014 11/12/2014 | 1,134.92 94.21 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 81531585 | | 11/12/2014 | 33.00 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 81531586 | | 11/13/2014 | 98.06 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 81547475 | | 11/13/2014 | 639.26 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 81556325 | | 11/14/2014 | 76.48 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 81593871 | | 11/18/2014 | 189.92 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 81593872 | | 11/18/2014 | 147.96 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 81606489 | | 11/18/2014 | 47.36 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 81639205 | | 11/20/2014 | 42.97 |
| | | | | | | | 2,504.14 |
| 10-65-485 | GENERAL F | UND - LIBRARY - AUDIO/VISUAL MATERI | ALS | | | | |
| | 2870 | FINDAWAY WORLD, LLC | LIB/BOOKS | 140944 | | 11/24/2014 | 323.95 |
| | 6791 | RECORDED BOOKS, INC. | LIB/ BOOKS ON CD | 75041672 | | 11/18/2014 | 332.01 |
| | 6791 | RECORDED BOOKS, INC. | LIB/ BOOKS ON CD | 75043271 | | 11/18/2014 | 43.33 |
| | | | | | | | 699.29 |
| otal LIBRARY | | | | | | | 3,844.37 |
| | | | | | | | |
| 10-67-240 | GENERAL F | UND - SR. CITIZEN CTR & AUDITORIUM | - OFFICE EXPENSE | | | | |
| | 8877 | UTAH COUNTY HEALTH DEPARTMENT | HEALTH PERMIT CLASS 2 | 18570 | | 12/01/2014 | 255.00 |
| 10-67-280 | GENERAL F | UND - SR. CITIZEN CTR & AUDITORIUM | - TELEPHONE EXPENSE | | | | |
| | 1518 | CENTURY LINK | MULTI DEPT/PHONE EXPENSE | 12102014 | | 12/10/2014 | 115.38 |
| Total SR. CITIZE | EN CTR & AU | DITORIUM | | | | | 370.38 |
| | | | | | | | |
| 10-70-200 | GENERAL F | UND - PARKS - MOWER EXPENSE | | | | | |
| | 7925 | STATE OF UTAH GASCARD | MULTI DEPT VEHICLE FUEL EXPENSE | 12102014 | | 12/10/2014 | 121.64 |
| 10-70-250 | GENERAL F | UND - PARKS - VEHICLE EXPENSE | | | | | |
| | 5833 | O'REILLY AUTOMOTIVE INC. | PARK/VEHICLE EXPENSE | 3623402768 | | 11/20/2014 | 17.99 |
| | 5833 | O'REILLY AUTOMOTIVE INC. | PARK/VEHICLE EXPENSE | 3623403289 | | 11/24/2014 | 11.98 |
| | 7925 | STATE OF UTAH GASCARD | MULTI DEPT VEHICLE FUEL EXPENSE | 12102014 | | 12/10/2014 | 835.39 |
| | | | | | | | 865.36 |
| 10-70-320 | GENERAL F | UND - PARKS - SPRINKLER & LANDSCAF | PE | | | | |
| | 4208 | INTERMOUNTAIN FARMERS ASSOC. | PARK/LATE FEE | 10272014 | | 10/27/2014 | 13.00 |
| | 4208 | INTERMOUNTAIN FARMERS ASSOC. | PARK/LATE FEE | 11302014 | | 11/30/2014 | .19 |
| | 5715 | NORTH POINTE SOLID WASTE | PARK/GARBAGE DISPOSAL FEE | 11302014 | | 11/30/2014 | 44.00 |
| 10.70.220 | CENEDAL E | UND - PARKS - PLAYGROUND SUPPLIES | | | | | 57.19 |
| 10-70-330 | | CART AWAY CONCRETE, LLC | PARK/CONCRETE | 2978 | | 11/20/2014 | 144.00 |
| 10 70 250 | CENEDAL T | UND - PARKS - SERVICE PROJECT SUP | DI IES | | | | |
| 10-70-350 | | ALLRED ACE HARDWARE | | 12102014 | | 12/10/2011 | 4400 |
| | | | MULT DEPT/DEPARTMENT SUPPLIES | | | 12/10/2014 | 14.36 |
| | 9/3 | BLACK CANYON SIGNS, INC. | PARK/BANNER | 2656 | | 11/11/2014 | 98.00 112.36 |
| 10-70-480 | GENERAL F | UND - PARKS - DEPARTMENTAL SUPPLI | IFS. | | | | 112.30 |
| 10-70-400 | | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | | 12/10/2014 | 48.64 |
| | | HUMPHRIES, INC. | MULTI DEPT/TANK RENTAL | 20148928 | | 11/30/2014 | 28.80 |
| | 7013 | | | 20170020 | | 11/00/2014 | 20.00 |

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| 10.70.400 | CENEDAL E | TIND DADIES THE MAINTENANCE | | | | 77.44 |
| 10-70-462 | | UND - PARKS - TREE MAINTENANCE DREAM SCAPES LANDSCAPE | PARK/TREE REMOVAL | 25706 | 10/09/2014 | 300.00 |
| 10-70-650 | | UND - PARKS - GREENHOUSES WHOLESALE LANDSCAPE SUPPLY | PARK/BARK & TREES | 25065 | 11/21/2014 | 709.20 |
| | | | | 25005 | 11/21/2014 | 703.20 |
| 10-70-670 | | FUND - PARKS - SAFETY EQUIP. & SUPP | | | | |
| | | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | 12/10/2014 | 15.31 |
| | 7420 | SHIELD-SAFETY, LLC | PARK/FIRST AID SUPPLIES | 2203305287 | 11/12/2014 | 309.20 324.51 |
| 10-70-750 | | UND - PARKS - CHRISTMAS LIGHTS | MILL T DEDT/DEDARTMENT CLIPDLIES | 12102014 | 12/10/2011 | 270.18 |
| | | ALLRED ACE HARDWARE EWING IRRIGATION PRODUCTS, INC | MULT DEPT/DEPARTMENT SUPPLIES PARK/DEPARTMENTAL SUPPLIES | 12102014 8917971 | 12/10/2014 11/04/2014 | 25.76 |
| | | EWING IRRIGATION PRODUCTS, INC | PARK/DEPARTMENTAL SUPPLIES | 8933815 | 11/07/2014 | 303.54 |
| | | STANDARD PLUMBING SUPPLY CO. | PARK/CHRISTMAS LIGHTS | EFPL59 | 11/18/2014 | 700.41 |
| | 7000 | STANDARD I EUNIDING SOLT ET CO. | TARROTINOTIMA LIGHTS | L11 L03 | 11/10/2014 | 1,299.89 |
| Total PARKS | | | | | | 4,011.59 |
| | | | | | | |
| 10-71-240 | | FUND - RECREATION - OFFICE EXPENSE | | 440044 | 44/00/0044 | 70.00 |
| | | MOUNT OLYMPUS | REC/DEFICE SUPPLIES | 112214 1734601859 | 11/22/2014 | 76.69 |
| | 5730 | OFFICE DEPOT, INC. | REC/OFFICE SUPPLIES | 1734601859 | 11/20/2014 | 7.28 83.97 |
| 10-71-250 | GENERAL F | UND - RECREATION - VEHICLE EXPENS | SE | | | |
| | 7925 | STATE OF UTAH GASCARD | MULTI DEPT VEHICLE FUEL EXPENSE | 12102014 | 12/10/2014 | 64.15 |
| 10-71-280 | | UND - RECREATION - TELEPHONE EXP | | | | |
| | 1518 | CENTURY LINK | MULTI DEPT/PHONE EXPENSE | 12102014 | 12/10/2014 | 204.52 |
| 10-71-480 | | FUND - RECREATION - DEPARTMENTAL HUMPHRIES, INC. | SUPPLIES MULTI DEPT/TANK RENTAL | 20148928 | 11/30/2014 | 19.20 |
| | 4019 | HOWETINES, INC. | WOLTI DEF I/TANK KENTAL | 20140920 | 11/30/2014 | 19.20 |
| Total RECREAT | ION | | | | - | 371.84 |
| | | | | | | |
| 10-72-250 | | FUND - LEISURE SERVIVES - VEHICLE | | | | |
| | | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | 12/10/2014 | 38.76 |
| | 7925 | STATE OF UTAH GASCARD | MULTI DEPT VEHICLE FUEL EXPENSE | 12102014 | 12/10/2014 | 70.55 109.31 |
| 10-72-480 | GENERAL F | UND - LEISURE SERVIVES - DEPARTME | NTAL SUPPLIES | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | 12/10/2014 | 39.12 |
| Total LEISURE | SERVIVES | | | | | 148.43 |
| | | | | | | |
| 10-74-250 | GENERAL F | FUND - CUSTODIAL SERVICES - VEHICLE | <u> </u> | | | |
| | 7925 | STATE OF UTAH GASCARD | MULTI DEPT VEHICLE FUEL EXPENSE | 12102014 | 12/10/2014 | 36.38 |
| 10-74-480 | GENERAL F | UND - CUSTODIAL SERVICES - DEPART | MENTAL SUPPLIES | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | 12/10/2014 | 36.72 |
| | 5724 | NUKLEAN, LLC | BUILDING MAINTENANCE | 90452 | 11/20/2014 | 422.74 |
| | | | | | | |

PLEASANT GROVE CITY CORPORATIO

Payment Approval Report by GL No - Unpaid Unpaid / Partial Paid Invoices 12/10/2014 - 12/10/2014 Page: 10 Dec 10, 2014 09:55am

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
|---------------|-------------|--|--|-------------------|-------|--------------------------|------------------------|
| | | | | | | | 459.46 |
| Total CUSTODI | AL SERVICES | 5 | | | | | 495.84 |
| | | | | | | | |
| Total GENERAL | _ FUND | | | | | | 138,525.32 |
| 20-40-480 | CI ASS C P(| OAD FUND - EXPENDITURES - DEPART | MENTAL SUDDUES | | | | |
| 20-40-460 | | GENEVA ROCK PRODUCTS | STRM DRN/DEPARTMENTAL SUPPLIES | 1580891 | | 11/19/2014 | 165.85 |
| | | J.U.B. ENGINEERS, INC. | ROADWAY MANAGEMENT | 90485 | | 10/22/2014 | 3,834.31 |
| | 4292 | J.U.B. ENGINEERS, INC. | ROADWAY MANAGEMENT | 90751 | | 11/17/2014 | 12,390.69 16,390.85 |
| Total EXPENDI | TURES | | | | | | 16,390.85 |
| | | | | | | | |
| Total CLASS C | ROAD FUND | | | | | | 16,390.85 |
| 22-70-200 | CEMETERY | ′ - 22-70 - MOWER EXPENSE | | | | | |
| | | STATE OF UTAH GASCARD | MULTI DEPT VEHICLE FUEL EXPENSE | 12102014 | | 12/10/2014 | 175.00 |
| | 8692 | UNITED SERVICE & SALES | CEM/EQUIPMENT REPAIR | 27771 | | 11/05/2014 | 208.42 383.42 |
| 22-70-250 | | ′ - 22-70 - VEHICLE | | | | | |
| | | STATE OF UTAH GASCARD WHEELER MACHINERY CO | MULTI DEPT VEHICLE FUEL EXPENSE CEM/EQUIPMENT REPAIR | 12102014 38211 | | 12/10/2014 11/25/2014 | 100.00 1,023.70 |
| | | | CEIWEQUIPINENT REPAIR | 30211 | | 11/25/2014 | 1,123.70 |
| 22-70-320 | | ' - 22-70 - SPRINKLER & LANDSCAPE BJ PLUMBING SUPPLY | CEM/DEPARTMENTAL SUPPLIES | 591419 | | 11/13/2014 | 55.99 |
| | | NORTH POINTE SOLID WASTE | CEM/GARBAGE DISPOSAL FEE | 11302014 | | 11/30/2014 | 8.00 |
| 22.70.400 | CEMETERY | / 22.70 DEDARTMENTAL CURRULES | | | | | 63.99 |
| 22-70-480 | | ' - 22-70 - DEPARTMENTAL SUPPLIES ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | | 12/10/2014 | 44.93 |
| Total 22-70 | | | | | | | 1,616.04 |
| | | | | | | • | |
| Total CEMETER | RY | | | | | • | 1,616.04 |
| | | | | | | • | |
| 41-40-260 | E-911 - EXP | PENDITURES - MAINTENANCE | | | | | |
| | 1516 | CENTURY LINK | E-911/MAINTENANCE | 11222014 | | 11/22/2014 | 4,271.95 |
| 41-40-300 | | PENDITURES - UNIFORM EXPENSE | E 044/LINIEODAAS | 25000 | | 10/05/004 4 | 4 400 00 |
| | | WESTPRO, INC. | E-911/UNIFORMS | 35663 | | 12/05/2014 | 1,166.00 |
| 41-40-740 | | PENDITURES - EQUIPMENT CAPITAL ONE COMMERCIAL | E-911/SPACE HEATERS | 45018 | | 10/28/2014 | 183.00 |
| Total EXPENDI | TURES | | | | | | 5,620.95 |
| | | | | | | | |

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| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
|----------------|----------|-----------------------------------|---------------------------------|------------|-------|------------|--------------|
| Total E-911 | | | | | | - | 5 620 |
| 1 otal E-911 | | | | | | - | 5,620 |
| 44 40 550 | | OND - 44-40 - AGENT FEES | | | | | |
| 44-40-330 | | US BANK | GEN OBLIGATION BOND 2007 | 3834538 | | 11/25/2014 | 400 |
| Total 44-40 | | | | | | - | 400 |
| Total CDA-HAMI | MOND | | | | | - | 400 |
| Total CDA-HAWI | NOND | | | | | - | 400 |
| 48-41-250 | STORM DR | AIN UTILITY FUND - GENERAL GOVERN | MENT - VEHICLE EXPENSE | | | | |
| | 2752 | EVCO HOUSE OF HOSE | STR DRN/DEPARTMENTAL SUPPLIES | 62385 | | 11/21/2014 | 343 |
| | 2752 | EVCO HOUSE OF HOSE | STRM DRN/DEPARTMENTAL SUPPLIES | 62448 | | 11/24/2014 | 10 |
| | 2775 | EXTREME DIESEL AND HEAVY | STRM DRN/VEHICLE REPAIR | 1253 | | 11/21/2014 | 4,625 |
| | 6650 | QUALITY TIRE COMPANY | STRM DRN/VEHICLE EXPENSE | 5065 | | 11/24/2014 | 103 |
| | 7145 | RUSH TRUCK CENTER OF UTAH INC. | STRM DRN/VEHICLE MAINTENANCE | 21278262 | | 11/11/2014 | 151 |
| | 7925 | STATE OF UTAH GASCARD | MULTI DEPT VEHICLE FUEL EXPENSE | 12102014 | | 12/10/2014 | 864 |
| | | | | | | | 6,099 |
| 48-41-330 | STORM DR | AIN UTILITY FUND - GENERAL GOVERN | MENT - ENGINEERING SERVICES | | | | |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | | 10/06/2014 | 1,530 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | | 10/06/2014 | 2,343 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | | 10/06/2014 | 34 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | | 10/06/2014 | 2,481 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | | 11/10/2014 | 2,744 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | | 11/10/2014 | 551 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | | 11/10/2014 | 758 |
| | 4292 | J.U.B. ENGINEERS, INC. | GENERAL SERVICE | 90483 | | 10/22/2014 | 1,133 |
| | 4292 | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90487 | | 10/22/2014 | 1,273 |
| | 4292 | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90487 | | 10/22/2014 | 35 |
| | 4292 | J.U.B. ENGINEERS, INC. | STRM DRAIN ENGINEERING | 90490 | | 10/23/2014 | 251 |
| | 4292 | J.U.B. ENGINEERS, INC. | GEN ENGINEERING | 90724 | | 11/13/2014 | 727 |
| | 4292 | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90756 | | 11/17/2014 | 50 |
| | 4292 | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90756 | | 11/17/2014 | 55 |
| | 4292 | J.U.B. ENGINEERS, INC. | STRM DRN/ENGINEERING | 90757 | | 11/17/2014 | 5 14,02 |
| 48-41-430 | STORM DR | AIN UTILITY FUND - GENERAL GOVERN | MENT - LEASE PAYMENTS | | | | ., |
| | 1853 | CNH CAPITAL AMERICA LLC | STRM DRN/CASE LOADER LEASE | 564908 | | 11/19/2014 | 80 |
| 48-41-480 | | AIN UTILITY FUND - GENERAL GOVERN | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | | 12/10/2014 | 35 |
| 48-41-610 | | AIN UTILITY FUND - GENERAL GOVERN | | 40400011 | | 40/40/00: | |
| | | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | | 12/10/2014 | 18 |
| | | BLUE STAKES OF UTAH UTILITY | EXCAVATION SERVICES | 201402949 | | 11/30/2014 | 100 |
| | | DCD TRANSFER -LINDON | STRM DRN/CONCRETE | 8493 | | 11/09/2014 | 90 |
| | 3151 | FREEDOM MAILING SERVICE | UTILITY BILLING EXPENSE | 25774 | | 12/05/2014 | 83 |
| | | | MILL TLDEDT/CLUDTC | 24228 | | 40/00/0044 | C 4 |
| | 9760 | YBA SHIRTS, INC. | MULTI DEPT/SHIRTS | 24220 | | 10/23/2014 | 648 1,693 |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No Inv Date | Amount |
|-----------------------|-------------------------------------|--|---|-------------------|--------------------------|--------------------|
| 48-70-843 | STORM DR | AIN UTILITY FUND - STORM DRAIN PI | ROJECTS - DETENTION POND 1100 W 2600 I | N | | |
| | | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | 10/06/2014 | 1,073.98 |
| | | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | 11/10/2014 | 1,665.07 |
| | 3970 | HORROCKS ENGINEERS, INC. | WOLTI DEPT/ENGINEERING | 33034 | 11/10/2014 | 2,739.05 |
| 48-70-890 | STORM DR | AIN UTILITY FUND - STORM DRAIN PI | ROJECTS - 800 N MURDOCK DR ST DR | | | =,: |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | 10/06/2014 | 275.72 |
| | | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | 11/10/2014 | 899.87 |
| | 00.0 | | | 33331 | ,, | 1,175.59 |
| 48-70-907 | STORM DR | AIN UTILITY FUND - STORM DRAIN PI | ROJECTS - 1600 E MURDOCK BASIN | | | |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | 10/06/2014 | 4,648.07 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | 11/10/2014 | 2,969.55 |
| | | | | | | 7,617.62 |
| 48-70-908 | STORM DR | AIN UTILITY FUND - STORM DRAIN PI | ROJECTS - 100 N 1050 E BASIN | | | |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | 10/06/2014 | 2,913.94 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | 11/10/2014 | 996.53 |
| | | , | | | | 3,910.47 |
| | | | | | - | |
| Total STORM D | RAIN PROJE | CTS | | | | 15,442.73 |
| | | | | | - | |
| | | | | | - | |
| Total STORM D | RAIN UTILITY | Y FUND | | | | 37,380.95 |
| | | | | | - | |
| 49-60-897 | CAPITAL PR | ROJECTS FUND - PARKS PROJECTS | - SHANNON FIELDS | | | |
| | | J.U.B. ENGINEERS, INC. | SHANNON FIELD SOFTBALL COMPLEX | 90484 | 10/22/2014 | 20,339.64 |
| | | J.U.B. ENGINEERS, INC. | SHANNON FIELD SOFTBALL COMPLEX | 90746 | 11/17/2014 | 26,131.86 |
| | .202 | 0.0.0. | 0 | 00.10 | ,, | 46,471.50 |
| | | | | | - | <u> </u> |
| Total PARKS PR | ROJECTS | | | | - | 46,471.50 |
| | | | | | | |
| 49-90-815 | | ROJECTS FUND - MISC PROJECTS - (| | | | |
| | 5075 | MARK WHITING CONSTRUCTION IN | IC. 200 S 950 E STRM DRN EXTENSION | 217AR | 10/29/2014 | 2,100.00 |
| 49-90-858 | CAPITAI DE | ROJECTS FUND - MISC PROJECTS - D | DEVELOPMENT PROJECT | | | |
| -10 30-030 | | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | 10/06/2014 | 124.30 |
| | | | | | | |
| | | J.U.B. ENGINEERS, INC. | 1300 W & PG BLVD INTERSECTION | 90480 | 10/22/2014 | 89.34 |
| | 4292 | J.U.B. ENGINEERS, INC. | GENERAL SERVICE | 90483 | 10/22/2014 | 22.00 |
| 49-90-905 | CAPITAI PE | ROJECTS FUND - MISC PROJECTS - L | IBRARY REMODEL | | | 235.64 |
| 10 00-000 | | TORSAK CONSTRUCTION LLC | PRE-CONSTRUCTION CONSULTING | 52 | 10/07/2014 | 3,210.90 |
| | | | | | - | |
| Total MISC PRO | JECTS | | | | - | 5,546.54 |
| | | | | | _ | |
| | | | | | | |
| Total CAPITAL F | PROJECTS F | -UND | | | | 52,018.04 |
| Total CAPITAL F | PROJECTS F | UND | | | - | 52,018.04 |
| Total CAPITAL F | PROJECTS F | FUND | | | - | 52,018.04 |
| | | FUND ND - EXPENDITURES - OFFICE EXPEI | NSE | | - | 52,018.04 |
| | WATER FU | | NSE WATER/VOICE BROADCASTS | 21410143 | 10/31/2014 | 52,018.04 75.24 |
| | WATER FU 320 | ND - EXPENDITURES - OFFICE EXPE | | 21410143 25774 | 10/31/2014 12/05/2014 | <u> </u> |
| | WATER FU 320 | ND - EXPENDITURES - OFFICE EXPE AMFAX CORPORATION | WATER/VOICE BROADCASTS | | | 75.24 |
| 51-40-240 | WATER FU 320 3151 | ND - EXPENDITURES - OFFICE EXPE AMFAX CORPORATION | WATER/VOICE BROADCASTS UTILITY BILLING EXPENSE | | | 75.24 1,674.76 |
| 51-40-240 | WATER FU 320 3151 WATER FU | ND - EXPENDITURES - OFFICE EXPEI AMFAX CORPORATION FREEDOM MAILING SERVICE | WATER/VOICE BROADCASTS UTILITY BILLING EXPENSE | | | 75.24 1,674.76 |

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| L Acct No | Vendor | Vendor Name | Description | Invoice No | PO No Inv Date | Ar |
|-------------------|-----------|---|------------------------------------|--------------|----------------|----|
| 54 40 00 5 | WATER ELL | IND EVERNOITURES OFFILIAR SERV | IOFO | | | |
| 51-40-285 | | IND - EXPENDITURES - CELLULAR SERVI SPRINT | | 79349321055 | 11/27/2014 | |
| | 7700 | 5. K | MOETI BET TYCELET THOME EXITE ENGE | 170010021000 | 11/21/2011 | |
| 51-40-330 | WATER FU | ND - EXPENDITURES - ENGINEERING | | | | |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | 10/06/2014 | |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | 10/06/2014 | |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | 10/06/2014 | |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | 11/10/2014 | |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | 11/10/2014 | |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | 11/10/2014 | |
| | | J.U.B. ENGINEERS, INC. | GENERAL SERVICE | 90483 | 10/22/2014 | |
| | | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | | 10/22/2014 | |
| | | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | | 10/22/2014 | |
| | | J.U.B. ENGINEERS, INC. | CULINARY WATER | 90488 | 10/22/2014 | |
| | | J.U.B. ENGINEERS, INC. | GEN ENGINEERING | 90724 | 11/13/2014 | |
| | | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | | 11/17/2014 | |
| | 7202 | J.U.D. LINGHNELING, HAG. | MOLITULE I/ GLIGLICAL LIGHTLEI | 30.00 | 11/1//2011 | |
| 51-40-420 | | ND - EXPENDITURES - STREET REPAIRS | | | | |
| | | GENEVA ROCK PRODUCTS | WATER/ASPHALT | 1583807 | 12/02/2014 | |
| | 3312 | GENEVA ROCK PRODUCTS | WATER/ASPHALT | 1584120 | 12/01/2014 | |
| 51-40-470 | WATER FU | IND - EXPENDITURES - METER PURCHAS | SES | | | |
| 0. | | D AND L SUPPLY CO., INC. | WATER/DEPARTMENTAL SUPPLIES | 34517 | 11/19/2014 | |
| | | HD SUPPLY WATERWORKS, LTD. | WATER/DEPARTMENTAL SUPPLIES | 206692 | 11/20/2014 | |
| | | HD SUPPLY WATERWORKS, LTD. | WATER/DEPARTMENTAL SUPPLIES | 283724 | 11/25/2014 | |
| | | HD SUPPLY WATERWORKS, LTD. | WATER/DEPARTMENTAL SUPPLIES | 689632 | 11/26/2014 | |
| | 0.0. | TID OOLI ET WATELWOOTTO, ETD. | WATERVEE ARTIMENTAL SOLITEES | 000002 | 11/20/2011 | |
| 51-40-480 | | ND - EXPENDITURES - DEPARTMENTAL | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | 12/10/2014 | |
| | 5482 | MOUNTAINLAND SUPPLY CO. | WATER/DEPARTMENTAL SUPPLIES | 01224090001 | 11/14/2014 | |
| 51-40-600 | WATER FU | IND - EXPENDITURES - REPAIR & MAINTE | ENANCE | | | |
| | | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | 12/10/2014 | |
| | | B&D PUMP & ELECTRIC | WATER/ WELL MAINTENANCE | 11344 | 06/24/2014 | |
| | 688 | | WATER/ WELL MAINTENANCE | 11357 | 07/01/2014 | |
| | 688 | | WATER/ WELL MAINTENANCE | 11366 | 07/20/2014 | |
| | | B&D PUMP & ELECTRIC | WATER/ WELL MAINTENANCE | 11385 | 06/26/2014 | |
| | | B&D PUMP & ELECTRIC | WATER/ WELL MAINTENANCE | 11406 | 07/19/2014 | |
| | | | | | 07/22/2014 | |
| | | B&D PUMP & ELECTRIC | WATER/WELL MAINTENANCE | 11412 | | |
| | | B&D PUMP & ELECTRIC | WATER/WELL MAINTENANCE | 11416 | 07/24/2014 | |
| | | B&D PUMP & ELECTRIC | WATER/ACRUALT | 11467 | 08/12/2014 | |
| | | GENEVA ROCK PRODUCTS | WATER/ASPHALT | 1580464 | 11/18/2014 | |
| | | HOME DEPOT CREDIT SERVICES | WATER/DEPARTMENTAL SUPPLIES | 11102014 | 11/10/2014 | |
| | | MOUNTAINLAND SUPPLY CO. | WATER/DEPARTMENTAL SUPPLIES | 01201820001 | 11/03/2014 | |
| | 5482 | MOUNTAINLAND SUPPLY CO. | WATER/DEPARTMENTAL SUPPLIES | 01234376001 | 11/24/2014 | |
| | 6938 | RICHARDS LABORATORIES OF UTAH | WATER/COLIFORM | 19603 | 11/25/2014 | |
| | 8233 | THATCHER COMPANY | WATER/CHLORINE | 1347573 | 10/06/2014 | |
| | 8233 | THATCHER COMPANY | WATER/CREDIT | 1347574 | 10/06/2014 | |
| 51-40-610 | WATER FU | IND - EXPENDITURES - MISCELLANEOUS | EFYDENSE | | | |
| 01-40 010 | | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | 12/10/2014 | |
| | | BLUE STAKES OF UTAH UTILITY | EXCAVATION SERVICES | 201402949 | 11/30/2014 | |
| | | YBA SHIRTS, INC. | MULTI DEPT/SHIRTS | 24228 | 10/23/2014 | |
| | 3765 | TDA GEIRATO, INC. | WOLIT DEL 1/3/IIIXTO | L7220 | 10/20/2011 | |
| | WATER EII | ND - EXPENDITURES - TECHNOLOGY | | | | |
| 51-40-760 | WAILKIU | THE EXILENDITORIES TESTINOLOGY | | | | |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
|----------------|------------|--|---|------------|-------|------------|-----------------------|
| Total EXPENDIT | TURES | | | | | - | 20,907.56 |
| | | | | | | - | |
| 51-70-710 | WATER FU | ND - WATER CAPITAL PROJECTS - BAT | TLE CREEK SURVEY | | | | |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | | 10/06/2014 | 10,503.14 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | | 11/10/2014 | 2,609.95 13,113.09 |
| 51-70-872 | | ND - WATER CAPITAL PROJECTS - 220 HORROCKS ENGINEERS, INC. | S/200 S 700 W UPSIZE GEN ENGINEERING | 35574 | | 10/06/2014 | 74.52 |
| 51-70-884 | WATER FII | ND - WATER CAPITAL PROJECTS - 14" [| DISTRIBUTION LINE - LOCUST | | | | |
| 31 70 004 | | CODY EKKER CONSTRUCTION, INC. | 2013-14 CULINARY WATER IMPROVEN | 4 | | 11/04/2014 | 131,222.04 |
| | | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | | 10/06/2014 | 5,666.21 |
| | | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | | 11/10/2014 | 4,870.46 |
| | 3370 | HORROCKO ENGINEERO, INC. | MOETI DEL TIENGINEENING | 33034 | | 11/10/2014 | 141,758.71 |
| Γotal WATER C | APITAL PRO | JECTS | | | | - | 154,946.32 |
| | | | | | | | |
| Total WATER F | UND | | | | | - | 175,853.88 |
| | | | | | | | |
| 52-21320 | | ND - ACCTS PAYABLE-TIMP SERV DIST. TIMP. SPECIAL SERVICE DISTRICT | IMPACT FEES | 11302014 | | 11/30/2014 | 207 EAE EA |
| | 6422 | TIMP. SPECIAL SERVICE DISTRICT | IIVIPACT FEES | 11302014 | | 11/30/2014 | 287,545.50 |
| 52-40-240 | | ND - EXPENDITURES - OFFICE EXPENSI FREEDOM MAILING SERVICE | E UTILITY BILLING EXPENSE | 25774 | | 12/05/2014 | 1,674.76 |
| | | | | | | | ., |
| 52-40-250 | | ND - EXPENDITURES - VEHICLE EXPENS | | | | | |
| | | BRATT MECHANIC SHOP | SEWER/VEHICLE REPAIR LAROR | 11252014 | | 11/25/2014 | 105.00 |
| | | BRATT MECHANIC SHOP | SEC WATER/VEHICLE REPAIR | 11252014 | | 11/25/2014 | 19.89 |
| | 7925 | STATE OF UTAH GASCARD | MULTI DEPT VEHICLE FUEL EXPENSE | 12102014 | | 12/10/2014 | 652.97 777.86 |
| 52-40-330 | SEWER FU | ND - EXPENDITURES - ENGINEERING SI | ERVICES | | | | |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | | 10/06/2014 | 206.79 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | | 10/06/2014 | 34.47 |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | | 11/10/2014 | 1,590.43 |
| | 4292 | J.U.B. ENGINEERS, INC. | GENERAL SERVICE | 90483 | | 10/22/2014 | 1,133.47 |
| | 4292 | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90487 | | 10/22/2014 | 35.18 |
| | 4292 | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90487 | | 10/22/2014 | 1,273.38 |
| | 4292 | J.U.B. ENGINEERS, INC. | SEWER GENERAL ENGINEERING | 90491 | | 10/23/2014 | 3,237.43 |
| | 4292 | J.U.B. ENGINEERS, INC. | GEN ENGINEERING | 90724 | | 11/13/2014 | 727.71 |
| | 4292 | J.U.B. ENGINEERS, INC. | MULTI DEPT/ GENERAL ENGINEERING | 90756 | | 11/17/2014 | 55.75 8,294.61 |
| 52-40-350 | SEWER FU | ND - EXPENDITURES - CHARGES FOR T | REATMENT | | | | -, - |
| | 1780 | CITY OF CEDAR HILLS | WEDGEWOOD DRIVE SEWER | 12102014 | | 01/21/0214 | 124.00 |
| 52-40-420 | | ND - EXPENDITURES - STREET REPAIR | | | | | |
| | 5075 | MARK WHITING CONSTRUCTION INC. | LINCOLN ACADEMY REPAIR | 216 | | 10/29/2014 | 10,438.00 |
| 52-40-480 | | ND - EXPENDITURES - DEPARTMENTAL | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | | 12/10/2014 | 4.31 |
| 52-40-600 | | ND - EXPENDITURES - REPAIR & MAINT ALLRED ACE HARDWARE | | | | | |
| | | | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | | 12/10/2014 | 173.16 |

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| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amou |
|---|--|--|--|--|-------|--|--------------------|
| | 2192 | D AND L SUPPLY CO., INC. | SEWER/DEPARTMENTAL SUPPLIES | 34707 | | 11/24/2014 | 1 |
| | 2192 | D AND L SUPPLY CO., INC. | SEWER/DEPARTMENTAL SUPPLIES | 35057 | | 12/05/2014 | 2 |
| | 4143 | INDUSTRIAL CHEM. LABS & | SEWER/DEPARTMENTAL SUPPLIES | 161649 | | 11/21/2014 | 3 |
| | 8058 | SUNRISE ENVIRONMENTAL | SEWER/DEPARTMENTAL SUPPLIES | 44180 | | 11/18/2014 | : |
| | | | | | | | 1,2 |
| 52-40-610 | | ND - EXPENDITURES - MISCELLANEO ALLRED ACE HARDWARE | US EXPENSE MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | | 12/10/2014 | |
| | | BLUE STAKES OF UTAH UTILITY | EXCAVATION SERVICES | 201402949 | | 11/30/2014 | |
| | 330 | DEGE GIVINED OF GIVIN GIVEN | EXOXVITION GERVIOLG | 201402343 | | 11/00/2014 | |
| 52-40-775 | | ND - EXPENDITURES - CCAP | 15041 0501/1050 | | | | |
| | 9042 | VAN COTT, BAGLEY, CORNWALL | LEGAL SERVICES | 11242014 | | 11/24/2014 | 21, |
| Total EXPENDIT | ΓURES | | | | | | 43, |
| | | | | | | | |
| 52-90-812 | | ND - 52-90 - INSITUFORM | CEWED LINE EXTENTION | 2444 | | 11/07/2011 | 40 |
| | | CARLTON INC. | SEWER LINE EXTENTION | 2114 | | 11/07/2014 | 19, |
| | | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING | 35575 | | 10/06/2014 | 2, 1, |
| | 3970 | HORROCKS ENGINEERS, INC. | MOLTI DEPT/ENGINEERING | 35834 | | 11/10/2014 | 23, |
| 52-90-850 | | ND - 52-90 - 900 S 900 E / GARDEN DR | | | | | |
| | | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35575 | | 10/06/2014 | 5, |
| | 3970 | HORROCKS ENGINEERS, INC. | MULTI DEPT/ENGINEERING | 35834 | | 11/10/2014 | 1, 7, |
| | | | | | | | |
| Total 52-90 | | | | | | | 30, |
| Total 52-90 Total SEWER F | UND | | | | | | 30, |
| | UND | | | | | | |
| Total SEWER F | SECONDAR | RY WATER - EXPENDITURES - VEHICL | | | | | 361, |
| Total SEWER F | SECONDAR 1142 | BRATT MECHANIC SHOP | SEC WATER/VEHICLE REPAIR | 11262014 | | 11/26/2014 | 361, |
| Total SEWER F | SECONDAR 1142 1142 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR | 11262014 | | 11/26/2014 | 361, |
| Total SEWER F | SECONDAR 1142 1142 | BRATT MECHANIC SHOP | SEC WATER/VEHICLE REPAIR | | | | 361 |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE | 11262014 | | 11/26/2014 | 361, |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 SECONDAR | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE | 11262014 | | 11/26/2014 | 361, |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD Y WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. HORROCKS ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE EERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING | 11262014 12102014 35575 35575 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 | 361, |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD RY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. HORROCKS ENGINEERS, INC. HORROCKS ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE EERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING | 11262014 12102014 35575 35575 35575 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 10/06/2014 | 361, |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD EY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. HORROCKS ENGINEERS, INC. HORROCKS ENGINEERS, INC. HORROCKS ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE EERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING | 11262014 12102014 35575 35575 35575 35834 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 10/06/2014 11/10/2014 | 361, |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 3970 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD EY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE EERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING | 11262014 12102014 35575 35575 35575 35834 35834 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 10/06/2014 11/10/2014 11/10/2014 | 361, |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 3970 3970 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD EY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE EERING MULTI DEPT/ENGINEERING | 11262014 12102014 35575 35575 35575 35834 35834 35834 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 10/06/2014 11/10/2014 11/10/2014 | 361, |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 3970 3970 4292 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD EY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. J.U.B. ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE SERING MULTI DEPT/ENGINEERING GENERAL SERVICE | 11262014 12102014 35575 35575 35575 35834 35834 35834 90483 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 11/10/2014 11/10/2014 11/10/2014 10/22/2014 | 361 |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 3970 3970 4292 4292 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD EY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. J.U.B. ENGINEERS, INC. J.U.B. ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE EERING MULTI DEPT/ENGINEERING GENERAL SERVICE MULTI DEPT/ GENERAL ENGINEERING | 11262014 12102014 35575 35575 35575 35834 35834 35834 90483 90487 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 11/10/2014 11/10/2014 11/10/2014 10/22/2014 10/22/2014 | 361, 2, |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 3970 4292 4292 4292 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD EY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. J.U.B. ENGINEERS, INC. J.U.B. ENGINEERS, INC. J.U.B. ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE SERING MULTI DEPT/ENGINEERING GENERAL SERVICE MULTI DEPT/ GENERAL ENGINEERING MULTI DEPT/ GENERAL ENGINEERING | 11262014 12102014 35575 35575 35575 35834 35834 35834 90483 90487 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 11/10/2014 11/10/2014 11/10/2014 10/22/2014 10/22/2014 10/22/2014 | 361, 2, |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 3970 4292 4292 4292 4292 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD EY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. J.U.B. ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE SERING MULTI DEPT/ENGINEERING GENERAL SERVICE MULTI DEPT/ GENERAL ENGINEERING MULTI DEPT/ GENERAL ENGINEERING MULTI DEPT/ GENERAL ENGINEERING STRM DRAIN ENGINEERING | 11262014 12102014 35575 35575 35575 35834 35834 35834 90483 90487 90487 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 11/10/2014 11/10/2014 11/10/2014 10/22/2014 10/22/2014 10/22/2014 10/22/2014 | 361, 2, |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 3970 4292 4292 4292 4292 4292 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD EY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. JUB. ENGINEERS, INC. J.U.B. ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE SERING MULTI DEPT/ENGINEERING GENERAL SERVICE MULTI DEPT/ GENERAL ENGINEERING MULTI DEPT/ GENERAL ENGINEERING STRM DRAIN ENGINEERING GEN ENGINEERING | 11262014 12102014 35575 35575 35575 35834 35834 35834 90483 90487 90487 90489 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 11/10/2014 11/10/2014 11/10/2014 10/22/2014 10/22/2014 10/22/2014 10/22/2014 11/13/2014 | 361, 2, |
| Total SEWER F 54-40-250 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 3970 4292 4292 4292 4292 4292 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD EY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. J.U.B. ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE SERING MULTI DEPT/ENGINEERING GENERAL SERVICE MULTI DEPT/ GENERAL ENGINEERING MULTI DEPT/ GENERAL ENGINEERING MULTI DEPT/ GENERAL ENGINEERING STRM DRAIN ENGINEERING | 11262014 12102014 35575 35575 35575 35834 35834 35834 90483 90487 90487 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 11/10/2014 11/10/2014 11/10/2014 10/22/2014 10/22/2014 10/22/2014 10/22/2014 | 361, 2, 1, |
| Total SEWER F 54-40-250 54-40-330 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 3970 4292 4292 4292 4292 4292 4292 4292 SECONDAR | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD EY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. J.U.B. ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE SERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING GENERAL SERVICE MULTI DEPT/ GENERAL ENGINEERING MULTI DEPT/ GENERAL ENGINEERING STRM DRAIN ENGINEERING GEN ENGINEERING MULTI DEPT/ GENERAL ENGINEERING STRM DRAIN ENGINEERING GEN ENGINEERING MULTI DEPT/ GENERAL ENGINEERING | 11262014 12102014 35575 35575 35575 35834 35834 35834 90483 90487 90487 90489 90724 90756 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 11/10/2014 11/10/2014 10/22/2014 10/22/2014 10/22/2014 10/22/2014 11/13/2014 11/17/2014 | 361 2 1 1 |
| Total SEWER F 54-40-250 54-40-330 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 3970 4292 4292 4292 4292 4292 4292 4292 SECONDAR | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD EY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. J.U.B. ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE SERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING MULTI DEPT/ENGINEERING GENERAL SERVICE MULTI DEPT/ GENERAL ENGINEERING MULTI DEPT/ GENERAL ENGINEERING STRM DRAIN ENGINEERING GEN ENGINEERING MULTI DEPT/ GENERAL ENGINEERING STRM DRAIN ENGINEERING MULTI DEPT/ GENERAL ENGINEERING | 11262014 12102014 35575 35575 35575 35834 35834 35834 90483 90487 90487 90489 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 11/10/2014 11/10/2014 11/10/2014 10/22/2014 10/22/2014 10/22/2014 10/22/2014 11/13/2014 | 361, 2, 1, |
| Total SEWER F 54-40-250 54-40-330 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 3970 4292 4292 4292 4292 4292 4292 8ECONDAR 8741 | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD EY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. J.U.B. ENGINEERS, INC. | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE SERING MULTI DEPT/ENGINEERING GENERAL SERVICE MULTI DEPT/ GENERAL ENGINEERING MULTI DEPT/ GENERAL ENGINEERING STRM DRAIN ENGINEERING GEN ENGINEERING MULTI DEPT/ GENERAL ENGINEERING SER ENGINEERING MULTI DEPT/ GENERAL ENGINEERING GEN ENGINEERING MULTI DEPT/ GENERAL ENGINEERING MULTI DEPT/ GENERAL ENGINEERING EE FEES ADMIN FEE FOR WATER BOND 2006B | 11262014 12102014 35575 35575 35575 35834 35834 35834 90483 90487 90487 90489 90724 90756 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 11/10/2014 11/10/2014 10/22/2014 10/22/2014 10/22/2014 10/22/2014 11/13/2014 11/17/2014 | |
| Total SEWER F 54-40-250 54-40-330 | SECONDAR 1142 1142 7925 SECONDAR 3970 3970 3970 3970 4292 4292 4292 4292 4292 4292 8ECONDAR 8741 SECONDAR | BRATT MECHANIC SHOP BRATT MECHANIC SHOP STATE OF UTAH GASCARD RY WATER - EXPENDITURES - ENGINE HORROCKS ENGINEERS, INC. J.U.B. ENGINEERS, INC. YU.B. ENGINEERS, INC. LY WATER - EXPENDITURES - TRUSTIUS BANK | SEC WATER/VEHICLE REPAIR SEC WATER/VEHICLE REPAIR LABOR MULTI DEPT VEHICLE FUEL EXPENSE SERING MULTI DEPT/ENGINEERING GENERAL SERVICE MULTI DEPT/ GENERAL ENGINEERING MULTI DEPT/ GENERAL ENGINEERING STRM DRAIN ENGINEERING GEN ENGINEERING MULTI DEPT/ GENERAL ENGINEERING SER ENGINEERING MULTI DEPT/ GENERAL ENGINEERING GEN ENGINEERING MULTI DEPT/ GENERAL ENGINEERING MULTI DEPT/ GENERAL ENGINEERING EE FEES ADMIN FEE FOR WATER BOND 2006B | 11262014 12102014 35575 35575 35575 35834 35834 35834 90483 90487 90487 90489 90724 90756 | | 11/26/2014 12/10/2014 10/06/2014 10/06/2014 11/10/2014 11/10/2014 10/22/2014 10/22/2014 10/22/2014 10/22/2014 11/13/2014 11/17/2014 | 361, 2, 1, |

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| | Vendor | Vendor Name | Description | Invoice No | PO No Inv Date | Amount |
|---------------|---|---|---|---|--|--|
| | 688 | B&D PUMP & ELECTRIC | SEC WATER/MAINTENANCE | 11262 | 05/30/2014 | 65.00 |
| | 688 | B&D PUMP & ELECTRIC | SEC WATER/MAINTENANCE | 11287 | 06/05/2014 | 85.00 |
| | 688 | B&D PUMP & ELECTRIC | SEC WATER/MAINTENANCE | 11297 | 06/12/2014 | 267.5 |
| | 688 | B&D PUMP & ELECTRIC | SEC WATER/MAINTENANCE | 11353 | 06/30/2014 | 227.5 |
| | 3312 | GENEVA ROCK PRODUCTS | SEC WATER/ASPHALT | 1581344 | 11/20/2014 | 283.5 |
| | 9430 | WETCO, INC. | SEC WATER/SERVICE CALL | 11284 | 11/26/2014 | 650.00 |
| | | | | | | 1,709.08 |
| Total EXPENDI | TURES | | | | | 12,537.70 |
| | | | | | | |
| Total SECOND | ARY WATER | | | | | 12,537.70 |
| 56-40-180 | | GROVE CHAMBER - EXPENDITURES | | | | |
| | 8920 | UTAH DEPT OF WORKFORCE SER | RVIC UNEMPLOYMENT INSURANCE | 11302014 | 11/30/2014 | 2,156.56 |
| Total EXPENDI | TURES | | | | | 2,156.56 |
| | 5, 5,0,0,0 | | | | | |
| 56-59-250 | | GROVE CHAMBER - 56-59 - MEMBER 1 PROMOTIONAL PRODUCTS, INC. | | 1978 | 12/02/2014 | 15.00 |
| 56-59-760 | | GROVE CHAMBER - 56-59 - MEMBER | | | 10/01/001 | |
| | 2629 | EcTownUSA, LLC. | ECON DEV/AUTOMATION FOR MEMBE | 33003 | 12/01/2014 | 99.95 |
| | | | | | | |
| Total 56-59 | | | | | | 114.95 |
| Total 56-59 | | | | | | 114.95 |
| | IT GROVE CH | IAMBER | | | | 2,271.51 |
| Total PLEASAN | | | ITAL OLAIM DAVMENTO | | | |
| Total PLEASAN | SELF FUND | ED DENTAL - EXPENDITURES - DEN | | 10122014 | 40/42/2014 | 2,271.51 |
| Total PLEASAN | SELF FUND 125 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. | DENTAL SERVICES | 10132014 11032014 | 10/13/2014 11/03/2014 | 2,271.51 |
| Total PLEASAN | SELF FUND 125 125 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. | DENTAL SERVICES DENTAL SERVICES | 11032014 | 11/03/2014 | 2,271.51 262.50 225.40 |
| Total PLEASAN | SELF FUND 125 125 795 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. | DENTAL SERVICES DENTAL SERVICES DENTAL SERVICES | 11032014 11132014 | 11/03/2014 11/13/2014 | 2,271.51 262.50 225.40 283.80 |
| Total PLEASAN | SELF FUND 125 125 795 870 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A | DENTAL SERVICES DENTAL SERVICES DENTAL SERVICES DENTAL SERVICES | 11032014 11132014 12012014 | 11/03/2014 11/13/2014 12/01/2014 | 2,271.5 ⁻¹ 262.5(225.4(283.8(83.5) |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. | DENTAL SERVICES DENTAL SERVICES DENTAL SERVICES DENTAL SERVICES DENTAL SERVICES | 11032014 11132014 12012014 11182014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 | 2,271.5 ⁻¹ 262.5(225.4(283.8(83.5(123.2(|
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS | DENTAL SERVICES DENTAL SERVICES DENTAL SERVICES DENTAL SERVICES | 11032014 11132014 12012014 | 11/03/2014 11/13/2014 12/01/2014 | 2,271.5 ⁻¹ 262.50 225.40 283.80 83.50 123.20 761.00 |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS | DENTAL SERVICES DENTAL SERVICES DENTAL SERVICES DENTAL SERVICES DENTAL SERVICES DENTAL SERVICES | 11032014 11132014 12012014 11182014 11252014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 11/25/2014 | 2,271.5 ⁻¹ 262.50 225.40 283.80 83.50 123.20 761.00 |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 2679 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS DAYNES, DAVID R. DDS, LLC | DENTAL SERVICES | 11032014 11132014 12012014 11182014 11252014 11122014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 11/25/2014 11/12/2014 | 2,271.5° 262.50 225.40 283.80 83.50 123.20 761.00 98.50 312.30 |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 2679 4275 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS DAYNES, DAVID R. DDS, LLC ELITE DENTAL, LLC | DENTAL SERVICES | 11032014 11132014 12012014 11182014 11252014 11122014 11262014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 11/25/2014 11/12/2014 11/26/2014 | 2,271.5 ⁻¹ 262.5(225.4(283.8(83.5) |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 2679 4275 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS DAYNES, DAVID R. DDS, LLC ELITE DENTAL, LLC ISAACSON, BRIAN E DMD JONES, AARON H D.D.S. | DENTAL SERVICES | 11032014 11132014 12012014 11182014 11252014 11122014 11132014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 11/25/2014 11/12/2014 11/26/2014 11/13/2014 | 262.50 225.40 283.80 83.50 123.20 761.00 98.50 312.30 166.50 100.00 |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 2679 4275 4403 4403 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS DAYNES, DAVID R. DDS, LLC ELITE DENTAL, LLC ISAACSON, BRIAN E DMD JONES, AARON H D.D.S. | DENTAL SERVICES | 11032014 11132014 12012014 11182014 11252014 111262014 11132014 11252014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 11/25/2014 11/12/2014 11/26/2014 11/13/2014 11/25/2014 | 262.50 225.40 283.80 83.50 123.20 761.00 98.50 312.30 166.50 100.00 |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 2679 4275 4403 4403 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS DAYNES, DAVID R. DDS, LLC ELITE DENTAL, LLC ISAACSON, BRIAN E DMD JONES, AARON H D.D.S. JONES, AARON H D.D.S. | DENTAL SERVICES | 11032014 11132014 12012014 11182014 111252014 111262014 11132014 11252014 11262014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 11/25/2014 11/12/2014 11/13/2014 11/25/2014 11/25/2014 | 2,271.5° 262.50 225.40 283.80 83.50 123.20 761.00 98.51 312.31 166.55 100.00 100.00 148.30 |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 2679 4275 4403 4403 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS DAYNES, DAVID R. DDS, LLC ELITE DENTAL, LLC ISAACSON, BRIAN E DMD JONES, AARON H D.D.S. JONES, AARON H D.D.S. JONES, AMMON G DDS JONES, AMMON G DDS | DENTAL SERVICES | 11032014 11132014 12012014 11182014 111252014 111262014 11132014 11252014 11262014 09292014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 11/25/2014 11/12/2014 11/13/2014 11/25/2014 11/25/2014 09/29/2014 | 2,271.5 262.5(225.4(283.8(83.5(123.2(761.0(98.5(312.3(100.0(100.0(148.3(90.3(|
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 2679 4275 4403 4403 4406 4406 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS DAYNES, DAVID R. DDS, LLC ELITE DENTAL, LLC ISAACSON, BRIAN E DMD JONES, AARON H D.D.S. JONES, AARON H D.D.S. JONES, AMMON G DDS JONES, AMMON G DDS | DENTAL SERVICES | 11032014 11132014 12012014 11182014 111252014 111262014 11132014 11252014 11262014 09292014 10232014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 11/25/2014 11/12/2014 11/13/2014 11/25/2014 11/25/2014 09/29/2014 10/23/2014 | 2,271.5 |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 2679 4275 4403 4406 4406 4406 4406 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS DAYNES, DAVID R. DDS, LLC ELITE DENTAL, LLC ISAACSON, BRIAN E DMD JONES, AARON H D.D.S. JONES, AARON H D.D.S. JONES, AMMON G DDS JONES, AMMON G DDS JONES, AMMON G DDS | DENTAL SERVICES | 11032014 11132014 12012014 11182014 111252014 11122014 11262014 11252014 11262014 09292014 10232014 11252014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 11/25/2014 11/25/2014 11/25/2014 11/25/2014 09/29/2014 10/23/2014 11/25/2014 | 2,271.5 262.5 225.4 283.8 83.5 123.2 761.0 98.5 312.3 166.5 100.0 100.0 148.3 90.3 109.1 431.2 |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 2679 4275 4403 4406 4406 4406 4406 5096 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS DAYNES, DAVID R. DDS, LLC ELITE DENTAL, LLC ISAACSON, BRIAN E DMD JONES, AARON H D.D.S. JONES, AARON H D.D.S. JONES, AMMON G DDS | DENTAL SERVICES | 11032014 11132014 12012014 11182014 111252014 11122014 11132014 11252014 11262014 09292014 10232014 11252014 11252014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 11/25/2014 11/25/2014 11/25/2014 11/25/2014 09/29/2014 10/23/2014 11/25/2014 11/25/2014 | 2,271.5 262.5 225.4 283.8 83.5 123.2 761.0 98.5 312.3 166.5 100.0 100.0 148.3 90.3 109.1 431.2 180.5 |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 2679 4275 4403 4406 4406 4406 4406 5096 5096 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS DAYNES, DAVID R. DDS, LLC ELITE DENTAL, LLC ISAACSON, BRIAN E DMD JONES, AARON H D.D.S. JONES, AARON H D.D.S. JONES, AMMON G DDS MAXFIELD, ROD P., DDS, INC | DENTAL SERVICES | 11032014 11132014 12012014 11182014 111252014 111262014 11132014 11252014 11262014 09292014 10232014 11252014 11252014 11252014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 11/25/2014 11/12/2014 11/13/2014 11/25/2014 11/25/2014 09/29/2014 10/23/2014 11/25/2014 11/25/2014 11/25/2014 11/25/2014 | 2,271.5 ⁻ 262.56 225.46 283.86 83.56 123.26 761.00 98.56 312.33 166.56 100.00 148.36 90.36 109.10 431.26 180.56 156.76 |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 2679 4275 4403 4406 4406 4406 5096 5096 5096 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS DAYNES, DAVID R. DDS, LLC ELITE DENTAL, LLC ISAACSON, BRIAN E DMD JONES, AARON H D.D.S. JONES, AARON H D.D.S. JONES, AMMON G DDS JONES, AMMON G DDS JONES, AMMON G DDS JONES, AMMON G DDS MASFIELD, ROD P., DDS, INC MAXFIELD, ROD P., DDS, INC | DENTAL SERVICES | 11032014 11132014 12012014 11182014 111252014 111262014 11132014 11252014 11262014 09292014 10232014 11252014 11252014 11252014 11252014 11252014 | 11/03/2014 11/13/2014 12/01/2014 11/18/2014 11/25/2014 11/12/2014 11/13/2014 11/25/2014 11/25/2014 09/29/2014 10/23/2014 11/25/2014 11/25/2014 11/25/2014 11/25/2014 11/25/2014 11/25/2014 | 2,271.5 ⁻ 262.56 225.40 283.80 83.50 123.20 761.00 98.56 312.31 166.57 100.00 148.30 90.30 109.10 431.20 180.56 156.70 |
| Total PLEASAN | SELF FUND 125 125 795 870 1198 1718 2320 2679 4275 4403 4406 4406 4406 5096 5096 5096 5096 | ED DENTAL - EXPENDITURES - DEN ADAMSON, WILLIAM F., D.M.D. ADAMSON, WILLIAM F., D.M.D. BARRY, MARK T. BERG, CHRISTOPHER A BROOKS, LESLIE G, DDS CHRISTIANSEN, CRAIG A. DDS DAYNES, DAVID R. DDS, LLC ELITE DENTAL, LLC ISAACSON, BRIAN E DMD JONES, AARON H D.D.S. JONES, AARON H D.D.S. JONES, AMMON G DDS JONES, AMMON G DDS JONES, AMMON G DDS JONES, AMMON G DDS MAXFIELD, ROD P., DDS, INC MAXFIELD, ROD P., DDS, INC | DENTAL SERVICES | 11032014 11132014 112012014 11182014 111252014 111262014 11132014 11252014 11262014 10232014 11252014 11252014 11252014 11252014 11252014 11252014 11252014 11252014 | 11/03/2014 11/13/2014 11/18/2014 11/18/2014 11/125/2014 11/126/2014 11/13/2014 11/25/2014 11/25/2014 09/29/2014 10/23/2014 11/25/2014 11/25/2014 11/25/2014 11/25/2014 11/25/2014 11/25/2014 11/25/2014 11/25/2014 | 2,271.5° 262.50 225.40 283.80 83.50 123.20 761.00 98.50 312.30 166.50 |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
|---|---|---|--|---|-------|---|---|
| | 5141 | MCIFF, STEVEN F, DDS | DENTAL SERVICES | 11242014 | | 11/24/2014 | 114.00 |
| | 5141 | MCIFF, STEVEN F, DDS | DENTAL SERVICES | 11252014 | | 11/25/2014 | 126.00 |
| | 5141 | MCIFF, STEVEN F, DDS | DENTAL SERVICES | 12012014 | | 12/01/2014 | 247.40 |
| | 5141 | MCIFF, STEVEN F, DDS | DENTAL SERVICES | 12022014 | | 12/01/2014 | 252.00 |
| | 6112 | PERRY, EVAN L. ,D.D.S., P.C. | DENTAL SERVICES | 11142014 | | 11/14/2014 | 100.00 |
| | 6260 | PITTS, GREG G., DDS., P.C. | DENTAL SERVICES | 10062014 | | 10/06/2014 | 212.80 |
| | 6260 | PITTS, GREG G., DDS., P.C. | DENTAL SERVICES | 12022014 | | 12/02/2014 | 790.8 |
| | 7005 | ROBINSON, REED F DMD | DENTAL SERVICES | 12012014 | | 12/01/2014 | 116.1 |
| | 7005 | ROBINSON, REED F DMD | DENTAL SERVICES | 12022014 | | 12/01/2014 | 116.1 |
| | 7109 | ROSVALL, L. CRAIG, DDS. INC. | DENTAL SERVICES | 11172014 | | 11/17/2014 | 49.50 |
| | 8021 | STUCKI, RANDALL M. D.D.S. | DENTAL SERVICES | 11222014 | | 11/23/2014 | 100.0 |
| | 8021 | STUCKI, RANDALL M. D.D.S. | DENTAL SERVICES | 11232014 | | 11/23/2014 | 100.0 |
| | 8021 | STUCKI, RANDALL M. D.D.S. | DENTAL SERVICES | 11242014 | | 11/24/2014 | 100.0 |
| | 8363 | THOMPSON, WADE D, DDS MS PC | DENTAL SERVICES | 11022014 | | 11/01/2014 | 64.9 |
| | 8363 | THOMPSON, WADE D, DDS MS PC | DENTAL SERVICES | 12012014 | | 12/01/2014 | 46.4 |
| | 8378 | TIDWELL, ERIC I D.D.S. | DENTAL SERVICES | 11252014 | | 11/25/2014 | 53.9 |
| | | | DENTAL SERVICES | 12012014 | | 12/01/2014 | 466.7 |
| | | * | DENTAL SERVICE | 11212014 | | 11/21/2014 | 212.0 |
| | 8893 | · | DENTAL SERVICES | 11262014 | | 11/26/2014 | 142.7 |
| | | VOGEL, ERIC G DDS | DENTAL SERVICES- | 08052014 | | 08/06/2014 | 104.6 |
| | 2.32 | , | | | | · · · | 7,660.2 |
| otal EXPENDIT | ΓURES | | | | | - | 7,660.2 |
| | | | | | | | |
| Γotal SELF FUN | IDED DENTA | L | | | | - | 7,660.25 |
| | | L N FUND - EXPENDITURES - TIPPING FE | ES | | | - | 7,660.25 |
| | SANITATION | | ES GARBAGE DISPOSAL FEE | 11302014 | | 11/30/2014 | 7,660.25 25,461.51 |
| 62-40-432 | SANITATION 5715 SANITATION | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING | GARBAGE DISPOSAL FEE | 11302014 | | 11/30/2014 | <u></u> |
| 62-40-432 | SANITATION 5715 SANITATION | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE | GARBAGE DISPOSAL FEE | 11302014 12102014 | | 11/30/2014 12/10/2014 | <u></u> |
| 62-40-432 62-40-435 | SANITATION 5715 SANITATION 6850 | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING | GARBAGE DISPOSAL FEE | | | | 25,461.51 |
| 62-40-432 62-40-435 | SANITATION 5715 SANITATION 6850 | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING | GARBAGE DISPOSAL FEE | | | | 25,461.51 128.25 |
| 62-40-432 62-40-435 Total EXPENDIT | SANITATION 5715 SANITATION 6850 TURES | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING | GARBAGE DISPOSAL FEE | | | | 25,461.51 128.25 25,589.76 |
| 62-40-432 62-40-435 Total EXPENDI [*] | SANITATION 5715 SANITATION 6850 TURES | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING REPUBLIC SERVICES | GARBAGE DISPOSAL FEE G COLLECTION ALL DEPT/WASTE COLLECTION | | | | 25,461.51 128.25 |
| 62-40-432 62-40-435 Fotal EXPENDIT | SANITATION 5715 SANITATION 6850 TURES ON FUND | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING | GARBAGE DISPOSAL FEE G COLLECTION ALL DEPT/WASTE COLLECTION | | | | 25,461.51 128.25 25,589.76 |
| 62-40-432 62-40-435 Total EXPENDIT Total SANITATI 71-73-240 | SANITATION 5715 SANITATION 6850 TURES ON FUND SWIMMING 1905 | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING REPUBLIC SERVICES | GARBAGE DISPOSAL FEE COLLECTION ALL DEPT/WASTE COLLECTION PENSE POOL/INTERNET SERVICE | 12102014 | | 12/10/2014 - | 25,461.51 128.25 25,589.76 25,589.76 |
| 62-40-432 62-40-435 Fotal EXPENDIT Fotal SANITATI 71-73-240 | SANITATION 5715 SANITATION 6850 TURES ON FUND SWIMMING 1905 SWIMMING | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING REPUBLIC SERVICES POOL - SWIMMING POOL - OFFICE EXP | GARBAGE DISPOSAL FEE COLLECTION ALL DEPT/WASTE COLLECTION PENSE POOL/INTERNET SERVICE | 12102014 | | 12/10/2014 - | 25,461.5 128.29 25,589.70 25,589.70 |
| 62-40-432 62-40-435 Fotal EXPENDIT Fotal SANITATI 71-73-240 71-73-390 | SANITATION 5715 SANITATION 6850 TURES ON FUND SWIMMING 1905 SWIMMING 6850 | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING REPUBLIC SERVICES POOL - SWIMMING POOL - OFFICE EXP COMCAST CABLE POOL - SWIMMING POOL - BUILDING M | GARBAGE DISPOSAL FEE COLLECTION ALL DEPT/WASTE COLLECTION PENSE POOL/INTERNET SERVICE IAINTENANCE ALL DEPT/WASTE COLLECTION | 12102014 | | 12/10/2014 - | 25,461.5 128.2 25,589.7 25,589.7 |
| 62-40-432 62-40-435 Total EXPENDIT Total SANITATI 71-73-240 71-73-390 | SANITATION 5715 SANITATION 6850 TURES ON FUND SWIMMING 1905 SWIMMING 6850 SWIMMING | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING REPUBLIC SERVICES POOL - SWIMMING POOL - OFFICE EXP COMCAST CABLE POOL - SWIMMING POOL - BUILDING M REPUBLIC SERVICES | GARBAGE DISPOSAL FEE COLLECTION ALL DEPT/WASTE COLLECTION PENSE POOL/INTERNET SERVICE IAINTENANCE ALL DEPT/WASTE COLLECTION | 12102014 | | 12/10/2014 - | 25,461.5 128.2: 25,589.7(25,589.7(78.7) |
| 62-40-432 62-40-435 Fotal EXPENDIT Fotal SANITATI 71-73-240 71-73-390 | SANITATION 5715 SANITATION 6850 TURES ON FUND SWIMMING 1905 SWIMMING 6850 SWIMMING 8156 | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING REPUBLIC SERVICES POOL - SWIMMING POOL - OFFICE EXP COMCAST CABLE POOL - SWIMMING POOL - BUILDING M REPUBLIC SERVICES POOL - SWIMMING POOL - CONTRACT | GARBAGE DISPOSAL FEE COLLECTION ALL DEPT/WASTE COLLECTION PENSE POOL/INTERNET SERVICE IAINTENANCE ALL DEPT/WASTE COLLECTION ED SERVICES POOL/ALARM MONITORING | 12102014 11222014 12102014 | | 12/10/2014 | 25,461.5 128.2 25,589.7 25,589.7 317.5 |
| 62-40-432 62-40-435 Total EXPENDIT Total SANITATI 71-73-240 71-73-390 | SANITATION 5715 SANITATION 6850 TURES ON FUND SWIMMING 1905 SWIMMING 6850 SWIMMING 8156 8877 | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING REPUBLIC SERVICES POOL - SWIMMING POOL - OFFICE EXP COMCAST CABLE POOL - SWIMMING POOL - BUILDING M REPUBLIC SERVICES POOL - SWIMMING POOL - CONTRACT TCI SECURITY OF UTAH | GARBAGE DISPOSAL FEE COLLECTION ALL DEPT/WASTE COLLECTION PENSE POOL/INTERNET SERVICE IAINTENANCE ALL DEPT/WASTE COLLECTION ED SERVICES POOL/ALARM MONITORING IT POOL/ANNUAL HEALTH PERMIT | 12102014 11222014 12102014 30151 | | 12/10/2014 - - - - 11/23/2014 12/10/2014 | 25,461.5 128.29 25,589.70 25,589.70 78.72 317.53 28.00 380.00 |
| 62-40-432 62-40-435 Total EXPENDIT Total SANITATI 71-73-240 71-73-390 | SANITATION 5715 SANITATION 6850 TURES ON FUND SWIMMING 1905 SWIMMING 6850 SWIMMING 8156 8877 8877 | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING REPUBLIC SERVICES POOL - SWIMMING POOL - OFFICE EXP COMCAST CABLE POOL - SWIMMING POOL - BUILDING M REPUBLIC SERVICES POOL - SWIMMING POOL - CONTRACT TCI SECURITY OF UTAH UTAH COUNTY HEALTH DEPARTMEN | GARBAGE DISPOSAL FEE COLLECTION ALL DEPT/WASTE COLLECTION PENSE POOL/INTERNET SERVICE IAINTENANCE ALL DEPT/WASTE COLLECTION ED SERVICES POOL/ALARM MONITORING IT POOL/SLIDE PERMIT | 12102014 11222014 12102014 30151 18571 | | 12/10/2014 | 25,461.5 128.29 25,589.70 25,589.70 317.53 28.00 380.00 380.00 |
| 62-40-432 62-40-435 Total EXPENDIT Total SANITATI 71-73-240 71-73-390 71-73-420 | SANITATION 5715 SANITATION 6850 TURES ON FUND SWIMMING 1905 SWIMMING 6850 SWIMMING 8156 8877 8877 8877 | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING REPUBLIC SERVICES POOL - SWIMMING POOL - OFFICE EXP COMCAST CABLE POOL - SWIMMING POOL - BUILDING M REPUBLIC SERVICES POOL - SWIMMING POOL - CONTRACT TCI SECURITY OF UTAH UTAH COUNTY HEALTH DEPARTMEN UTAH COUNTY HEALTH DEPARTMEN UTAH COUNTY HEALTH DEPARTMEN | GARBAGE DISPOSAL FEE COLLECTION ALL DEPT/WASTE COLLECTION PENSE POOL/INTERNET SERVICE IAINTENANCE ALL DEPT/WASTE COLLECTION ED SERVICES POOL/ALARM MONITORING IT POOL/ANNUAL HEALTH PERMIT IT POOL/ANNUAL HEALTH PERMIT | 12102014 11222014 12102014 30151 18571 18572 | | 12/10/2014 | 25,461.5 128.29 25,589.70 25,589.70 317.53 28.00 380.00 380.00 380.00 |
| 62-40-435 Total EXPENDIT Total SANITATI 71-73-240 71-73-390 71-73-420 | SANITATION 5715 SANITATION 6850 TURES ON FUND SWIMMING 1905 SWIMMING 6850 SWIMMING 8156 8877 8877 8877 SWIMMING | N FUND - EXPENDITURES - TIPPING FE NORTH POINTE SOLID WASTE N FUND - EXPENDITURES - RECYCLING REPUBLIC SERVICES POOL - SWIMMING POOL - OFFICE EXP COMCAST CABLE POOL - SWIMMING POOL - BUILDING M REPUBLIC SERVICES POOL - SWIMMING POOL - CONTRACT TCI SECURITY OF UTAH UTAH COUNTY HEALTH DEPARTMEN UTAH COUNTY HEALTH DEPARTMEN | GARBAGE DISPOSAL FEE COLLECTION ALL DEPT/WASTE COLLECTION PENSE POOL/INTERNET SERVICE IAINTENANCE ALL DEPT/WASTE COLLECTION ED SERVICES POOL/ALARM MONITORING IT POOL/ANNUAL HEALTH PERMIT IN STAND EXPENSE | 12102014 11222014 12102014 30151 18571 18572 | | 12/10/2014 | 25,461.51 128.25 25,589.76 25,589.76 |

Page: 18 Dec 10, 2014 09:55am

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount | | |
|--------------------|--|---|---|-------------------|-------|--------------------------|----------------|--|--|
| Total SWIMMING | | | | | | - | 4 710 2 | | |
| Total Swilviiviind | 3 POOL | | | | | - | 1,719.2 | | |
| Total SWIMMING | G POOL | | | | | - | 1,719.2 | | |
| | | | | | | - | | | |
| 72-71-062 | COMMUNITY CENTER - RECREATION - COMMUNITY CTR - BLDG MAINT | | | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | | 12/10/2014 | 2.4 | | |
| | 1980 | CONTRACTORS HEATING/COOLING | OLD REC/BUILDING MAINTENANCE | 01234465001 | | 11/24/2014 | 9.0 | | |
| | | JONES PAINT & GLASS INC. | REC/BUILDING MAINTENANCE | 41121308 | | 11/21/2014 | 25.2 | | |
| | 8678 | UNIFIRST CORPORATION | RUG CLEANING | 11242014 | | 11/24/2014 | 266.5 | | |
| | | V 051/755 D5005171011 D50051110 | W.D.D. 150 0 50 U.D. 151 T | | | | 303.1 | | |
| 72-71-410 | | Y CENTER - RECREATION - PROGRAM S | | 40400044 | | 40/40/0044 | 200.0 | | |
| | | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 12102014 | | 12/10/2014 | 220.6 | | |
| | | BSN SPORTS COLLEGIATE PACIFIC | REC/BASKETBALLS | 96474974 | | 11/06/2014 | 204.9 | | |
| | | CAPITAL ONE COMMERCIAL CLARINE, DAVID RAY | REC/DEPARTMENTAL SUPPLIES CONTRACED SANTA | 37233 11252014 | | 10/28/2014 11/25/2014 | 187.7 225.0 | | |
| | | CROWN TROPHY | REC/CITY GAMES TROPHY | 18410 | | 11/17/2014 | 90.0 | | |
| | | GURR'S COPYTEC | REC/ POSTERS | 175478 | | 11/17/2014 | 15.0 | | |
| | | MACEYS | REC/ASSORTED EXPENSES | 22773 | | 11/20/2014 | 177.7 | | |
| | | MACEYS | REC/ASSORTED EXPENSES | 22816 | | 11/22/2014 | 179.6 | | |
| | | MACEYS | REC/ASSORTED EXPENSES | 33298 | | 11/04/2014 | 65.8 | | |
| | | MACEYS | REC/ASSORTED EXPENSES | 37413 | | 11/24/2014 | 37.9 | | |
| | | TEXTILE TEAM OUTLET & DESIGN | REC/ SHIRTS | 31791 | | 07/22/2014 | 168.7 | | |
| | | TEXTILE TEAM OUTLET & DESIGN | REC/ SHIRTS | 32108 | | 10/20/2014 | 393.9 | | |
| | | | | | | | 1,967.0 | | |
| 72-71-420 | COMMUNIT | Y CENTER - RECREATION - CONTRACTE | ED SERVICES | | | | | | |
| | 2021 | CORNWELL, JOHN | REC/CONTRACTED SERVICES | 10202014 | | 10/20/2014 | 64.0 | | |
| | 3823 | HEILBUT, RICK | REC/PROGRAM EXPENSE | 10202014 | | 10/20/2014 | 64.0 | | |
| | 7420 | SHIELD-SAFETY, LLC | REC/FIRST AID SUPPLIES | 2203305285 | | 11/12/2014 | 161.7 | | |
| | 7420 | SHIELD-SAFETY, LLC | REC/FIRST AID SUPPLIES | 2203305286 | | 11/12/2014 | 201.7 | | |
| | 8156 | TCI SECURITY OF UTAH | REC/ALARM MONITORING | 30152 | | 11/24/2014 | 42.0 | | |
| | | | | | | | 533.4 | | |
| 72-71-460 | | Y CENTER - RECREATION - CONCESSIO | | | | | | | |
| | | CAPITAL ONE COMMERCIAL | REC/DEPARTMENTAL SUPPLIES | 47552 | | 11/20/2014 | 35.8 | | |
| | | SWIRE COCA-COLA USA, INC. | REC/CONCESSION STAND EXPENSE | 11540247258 | | 11/14/2014 | 150.9 | | |
| | | FREEZING POINT LLC | REC/CONCESSION EXPENSES | 5807 | | 11/04/2014 | 180.0 | | |
| | | FREEZING POINT LLC | POOL/CONCESSION EXPENSES | 5879 | | 11/20/2014 | 1,269.0 | | |
| | | GURR'S COPYTEC | REC/LDC BOND | 174156 | | 11/05/2014 | 14.9 | | |
| | | SYSCO INTERMOUNTAIN INC. | REC/CONCESSIONS | 605790090 | | 11/06/2014 | 295.5 | | |
| | | SYSCO INTERMOUNTAIN INC. | REC/CONCESSIONS | 605881369 | | 11/13/2014 | 172.1 | | |
| | | TEXTILE TEAM OUTLET & DESIGN | REC/SWEATSHIRT | 32136 | | 11/03/2014 | 63.8 | | |
| | | UTAH COUNTY HEALTH DEPARTMENT | | 11252014 | | 11/25/2014 | 155.0 | | |
| | | UTAH COUNTY HEALTH DEPARTMENT UTAH COUNTY HEALTH DEPARTMENT | | 18573 18574 | | 12/01/2014 12/01/2014 | 155.0 255.0 | | |
| | 0011 | OTALI COCINI I IILALI II DEFAR I MENI | REO/ILAETTI FERIVITI OLAGO Z | 10074 | | 12/01/2014 | 2,747.2 | | |
| Total RECREAT | ION | | | | | - | 5,550.9 | | |
| | | | | | | - | | | |
| Total COMMUNI | ITY CENTER | | | | | | 5,550.9 | | |

| EASANT GROVE CITY CORPORATIO | Payment Approval Report by GL No - Unpaid Unpaid / Partial Paid Invoices 12/10/2014 - 12/10/2014 | | | Page: 19 Dec 10, 2014 09:55am | |
|------------------------------------|---|---|------------------|----------------------------------|----------------------|
| 239 ALLRED ACE 6343 PLEASANT GI | | MULT DEPT/DEPARTMENT SUPPLIES MESSIAH FLYERS | 12102014 6796 | 12/10/2014 11/17/2014 | 11.6 12.5 24.1 |
| 73-71-552 CULTURAL ARTS - PROGR | RAM EXPENDITURES - | PG PLAYERS | | | 24.1 |
| 7395 SHAW, McKEI | _LE | PG PLAYERS/COSTUMER | 12102014 | 12/10/2014 | 300.0 |
| Total PROGRAM EXPENDITURES | | | | | 324.1 |
| Total CULTURAL ARTS | | | | | 324.1 |
| Grand Total: | | | | | 345,016.7 |
| Dated: | | | | | |
| Mayor: | | | | | |
| City Council: | | | | | |
| | | | | | |
| | | | | | |
| ty Recorder: | | | | | |
| ty Treasurer: | | | | | |