



# FARMINGTON CITY

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CITY COUNCIL

DAVE MILLHEIM  
CITY MANAGER

## AGENDA PLANNING COMMISSION MEETING May 21, 2015

Public Meeting at the Farmington City Hall, 160 S. Main Street, Farmington, Utah

*Study Session: 6:30 p.m. – Conference Room 3 (2<sup>nd</sup> Floor)*

**Regular Session: 7:00 p.m. – City Council Chambers (2<sup>nd</sup> Floor)**

*(Please note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to 3 minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the Planning Department prior to noon the day before the meeting.)*

1. Minutes
2. City Council Report

### SUBDIVISION APPLICATION

3. Jared May (Public Hearing) – Applicant is requesting a recommendation for schematic plan approval for the May PUD Subdivision consisting of 3 lots on .72 acres located at 984 North 300 West in an LR-F (Large Residential-Foothill) zone. (S-19-15)

### CONDITONAL USE APPLICATION

4. Brad Miller / Impressive Homes – On behalf of Tony Henderson (Public Hearing) – Applicant is requesting a recommendation for conditional use permit to locate a tennis court in the front yard of a residence at 384 West Primrose Court in an LR-F zone. (C-4-15)

### OTHER BUSINESS

5. Miscellaneous, correspondence, etc.
  - a. Other
6. Motion to Adjourn

*Please Note: Planning Commission applications may be tabled by the Commission if: 1. Additional information is needed in order to take action on the item; OR 2. if the Planning Commission feels there are unresolved issues that may need additional attention before the Commission is ready to make a motion. No agenda item will begin after 10:00 p.m. without a unanimous vote of the Commissioners. The Commission may carry over Agenda items, scheduled late in the evening and not heard to the next regularly scheduled meeting.*

Posted May 15, 2015

A handwritten signature in blue ink, consisting of a large, stylized initial 'E' followed by a horizontal line extending to the right.

Eric Anderson  
Associate City Planner