

SALT LAKE COUNTY BOARD OF HEALTH

May 7, 2015 7:30 AM  
County Government Center  
Suite N2-800

**AGENDA**

***Reminder: Please refrain from using electronic communication devices during the Board of Health meeting***

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|----------------|---|--|
| 7:30 – 7:35 AM | 1. Approval of the Minutes from the April 2, 2015, meeting<br>(Action Item) | Kelly Christensen Chair  |
| 7:35 – 7:40 AM | 2. Chair’s Report<br>(Information/Action Item)                              | Kelly Christensen, Chair   |
| 7:40 – 7:50 AM | 3. Director’s Report<br>(Information Item)                                  | Gary Edwards, SLCoHD Exec. Dir.                                    |
| 7:50 – 8:05 AM | 4. County Health Rankings<br>(Information Item)                             | Gary Edwards, SLCoHD Exec. Dir.                                    |
| 8:05 – 8:25 AM | 5. Earth Day Event Wrap-up<br>(Information Item)                            | Eric Peterson, EH Deputy Dir.<br>Michael Varanakis, Youth Services |
| 8:25– 8:40 AM  | 6. Environmental Crimes Training<br>(Information Item)                      | Ron Lund, EH Enforcement Coord.<br>Alex Huggard, DA Investigator   |
| 8:40 – 9:00 AM | 7. SLIDH Grant Presentation<br>(Information Item)                           | Beverly Hyatt, CHS<br>Terri Sory, CHS                              |

***"To promote and protect community and environmental health"***

*Please Note: The times listed next to agenda items are approximations only, and agenda items may be taken out of order. Some Board members may participate in this meeting by phone. In compliance with the Americans With Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Heather Edwards at 385-468-4117, giving at least five working days' notice.*

1. **Approval of Minutes (Action Item):**  
The Board will approve the Minutes from the April 2, 2015, Board of Health meeting
  
2. **Chair's Report (Information/Action Item):**  
Kelly Christensen, Chair, will update the Board on any items of interest.
  
3. **Director's Report (Information Item):**  
Gary Edwards, SLCoHD Executive Director, will update the Board on Health Department related items and/or activities of interest.
  
4. **County Health Rankings (Information Item):**  
Gary Edwards, SLCoHD Executive Director, will present the 2015 County Health Rankings.
  
5. **Earth Day Event Wrap-Up (Information Item):**  
Eric Peterson, Environmental Health Deputy Director, and Michael Varanakis, Youth Services, will present information on Earth Day events.
  
6. **Environmental Crimes Training (Information Item):**  
Ron Lund, Enforcement Coordinator, and Alex Huggard, District Attorney Investigator, will provide information on environmental crimes and regulation enforcement.
  
7. **SLIDH Grant Presentation (Information Item):**  
Beverly Hyatt and Terri Sory, Community Health Services, will present information on this topic.