

A G E N D A

NOTICE IS HEREBY GIVEN THAT THE SOUTH SALT LAKE CITY COUNCIL WILL HOLD A WORK MEETING ON **WEDNESDAY, OCTOBER 15, 2008** IN CITY COUNCIL CHAMBERS, 2ND FLOOR, 220 EAST MORRIS AVENUE, COMMENCING AT **7:00 P.M. OR AS SOON THEREAFTER AS POSSIBLE**

CONDUCTING: Shane Siwik, District #5

MATTERS FOR DISCUSSION:

1. Wikstrom Feasibility Study of Ambulance Service

THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT 483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON
CITY RECORDER
[October 10, 2008](#)

Each of the Deseret News and Salt Lake Tribune was advised of the Work Meeting of the Council to be held [Wednesday, October 15, 2008](#), by fax transmittal of the foregoing Agenda on [Friday, October 10, 2008](#).

Dated this [10th day of October, 2008](#).

Craig D. Burton, City Recorder

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, the duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 10th day of October, 2008, pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt Lake, written Notice of the Agenda of the Work Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A." The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B," Notice of Agenda of the above mentioned regular meeting, a copy of which is attached hereto and incorporated herein.

Name: CRAIG D. BURTON
Title: CITY RECORDER

Signature: _____

Witnessed the 10th day of October, 2008 by

Name: KAREN RYNEARSON

Signature: _____