



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a Work **Meeting** beginning at **6:00 p.m.** on **October 14, 2008** in the Council Chamber at the locations listed below.

The Agenda will be as follows:

- 5:00** 1. Dinner at City Hall, 1020 East Pioneer Road, Draper, UT 84020
- 6:00** 2. New Fire Station Tour and Update, 14903 South Deer Ridge Drive, Draper, UT 84020

The following items will be discussed at the SUNCREST COMMUNITY CENTER, 2030 East Village Green Circle, Draper, Utah 84020

- 6:30** 3. Discussion on Snowplow Policy and Brochure. Staff Presentation by David Decker.
- 6:45** 4. Discussion on Traverse Ridge Special Service District. Staff Presentation by Danyce Steck.
- 6:55** 5. Discussion on Proposed Salt Dome. Staff Presentation by David Decker.
- 7:15** 6. Update on Suncrest Development. Staff Presentation by David Dobbins.
- 7:30** 7. Open Forum for Questions and Answers/Citizens Comments

The Council will return to City Hall, 1020 East Pioneer Road, for the following agenda item.

- 8:00** 8. Discussion with the Potential Suncrest Developer.
- 9. Closed Meeting to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual (if needed)

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **14th** day of **October, 2008**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr
 Tracy Norr, CMC, City Recorder
 Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting