

GREAVES SUBDIVISION

PART OF THE SOUTHWEST QUARTER OF SECTION 33, T.7N., R.1W., S.L.B.&M., U.S. SURVEY
NORTH OGDEN CITY, WEBER COUNTY, UTAH
NOVEMBER, 2014



VICINITY MAP
SCALE: NONE

SURVEYOR'S CERTIFICATE
I, CHAD A. ANDERSON, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF GREAVES SUBDIVISION IN NORTH OGDEN CITY, WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF NORTH OGDEN CITY, WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

7736336
UTAH LICENSE NUMBER CHAD A. ANDERSON



OWNERS DEDICATION AND CERTIFICATION
WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT GREAVES SUBDIVISION, AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 20____.

JAY C GREAVES MELANIE C GREAVES

ACKNOWLEDGMENT
STATE OF UTAH)ss.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC _____

ACKNOWLEDGMENT
STATE OF UTAH)ss.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

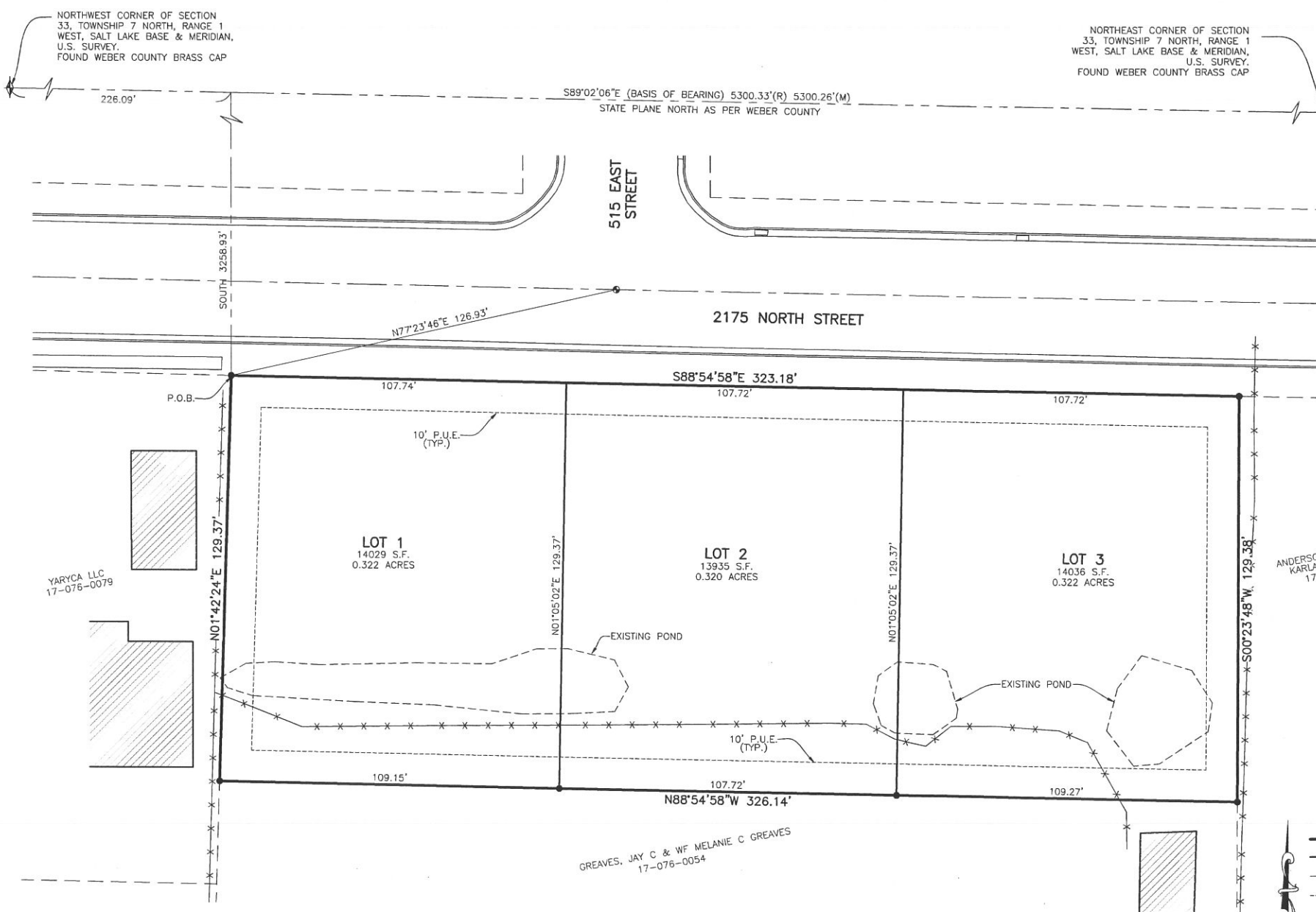
COMMISSION EXPIRES _____ NOTARY PUBLIC _____

PROJECT INFO.
Surveyor: C. ANDERSON
Designer: E. ROCHE
Begin Date: 11-06-14
Name: GREAVES SUBDIVISION
Number: 6459-01
Revision: _____
Scale: 1"=20'
Checked: _____

CITY COUNCIL APPROVAL
APPROVED BY THE CITY COUNCIL OF NORTH OGDEN CITY, WEBER COUNTY, UTAH SIGNED THIS _____ DAY OF _____, 20____.

BY: _____ MAYOR
ATTEST: _____ CITY RECORDER

WEBER COUNTY RECORDER
Entry No. _____ Fee Paid _____
And Recorded, _____
At _____ In Book _____
Of The Official Records, Page _____
Recorded For: _____
Weber County Recorder _____ Deputy.



ANDERSON, RONALD C &
KARLA P ANDERSON
17-076-0052

GREAVES, JAY C & WF MELANIE C GREAVES
17-076-0054

LEGEND

- ▲ = SECTION CORNER
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = FOUND STREET MONUMENT
- P.U.E. = PUBLIC UTILITY EASEMENT
- = BOUNDARY LINE
- - - = LOT LINE
- - - = ADJOINING PROPERTY
- - - = EASEMENTS
- - - = SECTION TIE LINE
- - - = ROAD CENTERLINE
- x - x - = EXISTING FENCELINE
- ▨ = EXISTING STRUCTURE

Scale: 1" = 20'

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTHWEST CORNER AND THE NORTHEAST CORNER OF SECTION 33, T.7N., R.1W., S.L.B.&M., U.S. SURVEY. SHOWN HEREON AS S89°02'06"E.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE DESCRIBED PROPERTY INTO LOTS AS SHOWN. ALL BOUNDARY AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF 2175 NORTH STREET, SAID POINT BEING 226.09 FEET S89°02'06"E ALONG THE SECTION LINE AND 3258.93 FEET SOUTH FROM THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S88°54'58"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 323.18 FEET; THENCE S00°23'48"W 129.38 FEET; THENCE N88°54'58"W 326.14 FEET; THENCE N01°42'24"E 129.37 FEET TO THE POINT OF BEGINNING.
CONTAINING 42,000 SQUARE FEET OR 0.964 ACRE.

CITY ATTORNEY CERTIFICATION
I CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE BY THE STATE OF UTAH AND THE ORDINANCES OF NORTH OGDEN CITY OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH. DATED THIS _____ DAY OF _____, 20____.

CITY ATTORNEY _____ DATE _____

APPROVALS
HIS PLAT WAS APPROVED BY THE CITY ENGINEER AND THE COMMUNITY DIRECTOR

BY: _____ CITY ENGINEER DATE _____
BY: _____ COMMUNITY DEVELOPMENT DIRECTOR DATE _____

ASSURANCE STATEMENT
ASSURANCE IN THE FORM OF A _____ ISSUED FROM _____ IN THE AMOUNT OF _____ HAS BEEN DEPOSITED WITH THE CITY ENGINEER TO GUARANTEE THE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.