



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Study Meeting** on **Tuesday, December 30, 2014**, in the Draper City Administrative Conference Room at 1020 East Pioneer Road, Draper, Utah.

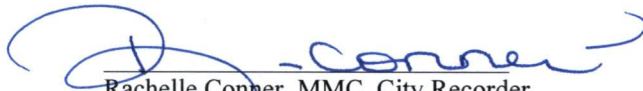
The Agenda will be as follows:

- 5:00 p.m. STUDY MEETING**
- 1.0 Dinner**
- 2.0 Discussion: Prison Relocation**
- 3.0 Adjourn to Closed-Door Meeting to Discuss Litigation.**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **30th day of December, 2014**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: December 24, 2014
City Seal


Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.