



ZONING ADMINISTRATOR AGENDA

Notice is hereby given that the Draper City Planning Department will hold a Zoning Administrator Hearing on Thursday October 9, 2008, at 4:00 p.m., in the City Council Chambers of City Hall, 1020 East Pioneer Road.

The Agenda will be as follows:

1. Application JS-2008-00250 and PLN-2008-0110, Certified Transmissions Site Plan Amendment, as requested by Lorraine Myers and J. Larry Bloodworth, located at 12541 S. Minuteman Drive on 0.92 acre in the CG zone. Staff contact Grant Crowell at 576-6516 or e-mail Grant.Crowell@draper.ut.us
2. Application JS-2008-0101 and PLN-2008-0106, Ruplinger Building Site Plan Amendment, as requested by Brandon Lundeen, located at 12665 S. Minuteman Drive on 0.89 acre in the CG zone. Staff contact Dennis Workman at 576-6522 or e-mail dennis.workman@draper.ut.us

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Zoning Administrator** meeting to be held the 9th day of **October, 2008**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy B. Norr, City Recorder
Draper City, State of Utah

Any person adversely affected by a decision of the Zoning Administrator regarding the transfer, issuance, approval or denial may appeal such decision to the Planning Commission by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.