**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to answer any questions the City Council may have on agenda items. The public is welcome to attend.

# FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of Farmington City will hold a regular City Council meeting on <u>Tuesday</u>, <u>December 2</u>, 2014, at 7:00 p.m. The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

The agenda for the meeting shall be as follows:

#### CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

## **PUBLIC HEARINGS:**

7:05 Tuscany Grove Schematic Plan

## PRESENTATION OF PETITIONS AND REQUESTS:

- 7:15 Utah Transportation Coalition Resolution and Funding Request
- 7:20 Consideration for Adoption of a Resolution Authorizing the Issuance and Sale of not more than \$6,000,000 Aggregate Principal amount of General Obligation Bonds, Series 2014 and Related Matters
- 7:30 RAP Tax Approval
- 7:40 Chestnut Farms Storm Drain Plan of Action
- 7:50 Location for Future Gym Site

#### **SUMMARY ACTION:**

- 8:05 Minute Motion Approving Summary Action List
  - 1. Approval of Minutes from November 18, 2014
  - 2. Approval of Minutes from November 5, 2014 (with Centerville)
  - 3. Surplus Vehicles
  - 4. Farmington Hills Plat Amendment

- 5. Eastridge Estates Final Plat
- 6. 2<sup>nd</sup> Amendment to the Animal Control Agreement
- 7. Ordinance Amending and Recodifying Title 6 of the Municipal Code regarding Business Regulations
- 8. Station Parkway Cross Section Modification

#### GOVERNING BODY REPORTS:

- 8:10 City Manager Report
  - 1. ATK Incentive Letter
  - 2. Executive Summary for Planning Commission held November 13, 2014
- 8:20 Mayor Talbot & City Council Reports

## **ADJOURN**

## **CLOSED SESSION**

Minute motion adjourning to closed session for property acquisition.

DATED this 26th day of November, 2014.

**FARMINGTON CITY CORPORATION** 

Holly Gold City Passards

\*PLEASE NOTE: Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.