



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, October 9, 2008, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

a. Study Business Items

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

1. Approval of minutes from the May 8, 2008 & June 5, 2008 Planning Commission Meetings.
2. **Item postponed at the applicant's request:** request of Dennis Bird, for approval of a Site Plan Amendment for a nursery and landscaping business, know as All States and Oregon Acres Site Plan Amendment, located at 591 and 611 West 12300 South. (Application # JS-2008-0221 & PLN-2008-0088). Staff contact Dennis Workman at 576-6522 or email Dennis.Workman@draper.ut.us.
3. Public Hearing: On the request of Kelli Lundgren, representing Draper Storage LLC, for approval of a Land Use Map Amendment from the Residential Medium Density category to the Neighborhood Commercial Land Use category, on 2.02 acres, located at approximately 925 East 12200 South. (Application # JS-2008-000263 & PLN-2008-0104). Staff contact Dan Boles at 576-6335 or email Dan.Boles@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. Public Hearing: On the request of Scott Shurtleff, representing Bird & Saunders, for approval of a Conditional Use Permit in the CG (General Commercial) zone regarding the implementation of a "Construction Sale and Service" use into an existing building in the CG zone, known as Lovena Fence and Windows Conditional Use Permit, on a 0.5 acre site, located at 57 East 12675 South. (Application # JS-2006-0358 & PLN-2008-0108). Staff contact Jim Bolser at 576-6338 or email Jim.Bolser@draper.ut.us.
5. Public Hearing: On the request of Shane Huish, for approval of a Conditional Use Permit for 1) a water park in the CR (Regional Commercial) zone, and 2) height in excess of the maximum allowed in the CR zone, on 2.0 acres, located at 12101 South Factory Outlet Drive, (Application # JS-2008-0251 & PLN-2008-0099). Staff contact Dennis Workman at 576-6522 or email Dennis.Workman@draper.ut.us.
6. Public Hearing: Public Hearing: On the request of Draper City, for approval of a Text Amendment to Section 9-18-010 of the Draper Municipal Code as it relates to a private club within the Draper Peaks CSD (Commercial Special District) zone. (Application # JS-2004-0915 & PLN-2008-0112). Staff contact Dennis Workman at 576-6522 or email Dennis.Workman@draper.ut.us.
7. Public Hearing: On the request of Draper City, for approval of a Text Amendment to Section 9-26-110(1) (G) of the Draper Municipal Code regarding the removal of political signs. (Application # JS-2008-00281 & PLN-2008-0117). Staff contact Steve Schaefermeyer at 576-6337 or email Steve.Schaefermeyer@draper.ut.us.
8. Public Hearing: On the request of Draper City, for approval of a Text Amendment to Title 9 of the Draper Municipal Code regarding the removal of regulations pertaining to the keeping of horses in residential areas. (Application # JS-2008-00266 & PLN-2008-0107). Staff contact Steve Schaefermeyer at 576-6337 or email Steve.Schaefermeyer@draper.ut.us.
9. Action Item: On the request of Draper City, for approval of a Text Amendment to Chapter 9-22 of the Draper Municipal Code regarding Commercial Design Standards and Guidelines. (Application # JS-2008-00224 & PLN-2008-0097). Staff contact Steve Schaefermeyer at 576-6337 or email Steve.Schaefermeyer@draper.ut.us. *Continued from the September 18, 2008 meeting.*

10. Staff Reports

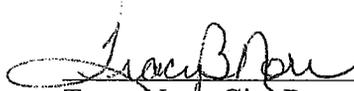
- a) Discussion items:
 - i. 700 East Design Guidelines, Staff contact Margaret Pahl at 576-6566 or Margaret.Pahl@draper.ut.us.
- b) Administrative Reviews
- c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the 9th day of **October, 2008**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah